

# PANJAB UNIVERSITY CHANDIGARH



(Established under the Panjab University Act VII of 1947- Enacted by the Government of India)

## PROSPECTUS

### PU – CET-2022 (U.G.)

For Admission to  
**B.Sc. (Hons.) under the framework of Hons. School System (CBCS) and B. Pharmacy**  
at Panjab University Campus, Chandigarh

**Date of Test: 09-07-2022 (Saturday)**

Last date for submission of information on the website to generate

Login and Password: **26-06-2022 (Sunday)**

Website: <http://cetug.puchd.ac.in>

#### **CET FEE [NON-REFUNDABLE/ NON-TRANSFERABLE]:**

General Category (PCB / PCM / M)	Rs. 2175/-
SC/ST/PwD Category (PCB / PCM / M)	Rs. 1088/-
Additional Paper (Biology / Math)	Rs. 375/-

## PANJAB UNIVERSITY ANTHEM

<p>तमसो मा ज्योतिर्गमयः तमसो मा ज्योतिर्गमयः तमसो मा ज्योतिर्गमयः तमसो मा ज्योतिर्गमयः पंजाब विश्वविद्यालय तेरी शान-ओ-शौकत सदा रहे मन में तेरा आदर मान और मोहब्बत सदा रहे पंजाब विश्वविद्यालय तेरी शान-ओ-शौकत सदा रहे तू है अपना भविष्य विधाता पंख बिना परवाज़ सिखाता जीवन पुस्तक रोज़ पढ़ा कर सही गलत की समझ बढ़ाता जीवन पुस्तक रोज़ पढ़ा कर सही गलत की समझ बढ़ाता तेरी जय का शंख बजायें रौशन तारे बन जायें वखरी तेरी शोहरत तेरी शोहरत सदा सदा रहे पंजाब विश्वविद्यालय तेरी शान-ओ-शौकत सदा रहे पंजाब विश्वविद्यालय तेरी शान-ओ-शौकत सदा रहे तमसो मा ज्योतिर्गमयः तमसो मा ज्योतिर्गमयः</p>	<p>Tamso Ma Jyotirgamaya Tamso Ma Jyotirgamaya Tamso Ma Jyotirgamaya Tamso Ma Jyotirgamaya Panjab Vishaw Vidyalaya Teri shaan-o-shauqat sada rahe Mann mein tera aadar maan Aur mohabbat sada rahe Panjab Vishaw Vidyalaya Teri shaan-o-shauqat sada rahe Tu hai apna bhavishya vidhata Pankh bina parwaaz sikhata Jeevan pustak roz padha kar Sahi galat ki samajh badhata Jeevan pustak roz padha kar Sahi galat ki samajh badhata Teri jai ka shankh bajayein Roshan tare ban jaayein Vakhari teri shohrat Teri shohrat sada sada rahe Panjab Vishaw Vidyalaya Teri shaan-o-shauqat sada rahe Panjab Vishaw Vidyalaya Teri shaan-o-shauqat sada rahe Tamso Ma Jyotirgamaya Tamso Ma Jyotirgamaya</p>
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## **IMPORTANT POINTS:**

- Panjab University has implemented Choice-Based Credit System (CBCS) in B.Sc. (Hons.) under the framework of Hons. School System (CBCS) Courses since 2016.
- Entrance Test Form for B.Sc. (Hons.) under the framework of Hons. School System (CBCS) and B. Pharm. shall be available online on Panjab University website (<http://cetug.puchd.ac.in>) w.e.f. 19-05-2022 (Thursday).
- Entrance Test Result will be available at <http://results.puchd.ac.in> . No separate Result Cards will be issued.
- **Qualified candidates have to fill the Admission Form by Login their account at <http://cetug.puchd.ac.in> .**
- All candidates seeking admission to the above Course(s) are advised to follow the website <http://cetug.puchd.ac.in> for procedure and guidelines for the admission. All updates etc. will also be available on same website. No separate letters will be issued for this purpose.

# SCHEDULE FOR ENTRANCE TEST AND ADMISSION

## PU – CET (U.G.)-2022

### B.Sc. (Hons.) under the framework of Hons. School System (CBCS) and B.Pharm.

1.	Date of Availability of PU – CET (U.G.) Prospectus and Online Entrance Test Form on the website of Panjab University <a href="http://cetug.puchd.ac.in">http://cetug.puchd.ac.in</a>	19-05-2022 (Thursday)
2.	Last date for submission of information on the website to generate Login ID and Password	26-06-2022 (Sunday)
3.	Last date for deposit of fee through Online mode	28-06-2022 (Tuesday)
4.	Last date for uploading the photograph, specimen of signature with rest of information on the website	30-06-2022 (Thursday)
5.	<b>Availability of Admit Card</b>  Admit Cards will be available for downloading from the website by the candidate using his/her Login ID and Password. <b>The candidates will be communicated through email only for this purpose.</b>	04-07-2022 (Monday)
6.	Last date for candidates who have not completed their form but have paid requisite fee, can complete their form (from 10:00 a.m. to 4:00 p.m.) by paying late fee of Rs. 500/-	06-07-2022 (Wednesday)
7.	Final date by which Admit Card / Roll Nos. will be issued manually by CET Cell to the candidates who have completed their form (from 10:00 a.m. to 4:00 p.m.) by paying late fee of Rs. 500/-	06-07-2022 (Wednesday)
8.	<b>Date &amp; Time of Entrance Test</b> Paper-I: Mathematics Paper-II: Chemistry Paper-III: Physics Paper-IV: Biology	<b>09-07-2022 (Saturday)</b> 9.00 – 10.10 a.m. 10.40 – 11.50 a.m. 12.20 – 1.30 p.m. 2.20 – 3.30 p.m.
9.	Centres / Cities for the Entrance Test	<b>Chandigarh, Ludhiana, Muktsar, Hoshiarpur</b>
10.	Uploading of Answer key (at <a href="http://exams.puchd.ac.in/show-noticeboard.php">http://exams.puchd.ac.in/show-noticeboard.php</a> ) and inviting Objections (through e-mail only to <a href="mailto:arcet@pu.ac.in">arcet@pu.ac.in</a> )	12-07-2022 (Tuesday)
11.	Last day for submission of objections regarding Answer Key	14-07-2022 (Thursday)
12.	Uploading of the response to the Objections and inviting Cross-objections (through e-mail only)	16-07-2022 (Saturday)
13.	Last day for submission of Cross-objections to the Answer Key	18-07-2022 (Monday)
14.	Tentative date of declaration of result and will be available at <a href="http://cetug.puchd.ac.in">http://cetug.puchd.ac.in</a> and <a href="http://results.puchd.ac.in">http://results.puchd.ac.in</a>	21-07-2022 (Thursday)
15.	Date of availability of online Admission Form at <a href="http://cetug.puchd.ac.in">http://cetug.puchd.ac.in</a>	Notified later on
16.	Last date of filling of online Admission Form	Notified later on
17.	*Last date of submission of hardcopy of Online Admission Form & copies of all certificates (only by the candidates of All Reserved Category seats and additional seats other than SC & ST Categories)  <u>Sports Category candidates</u> must also submit one additional hard copy of their online admission form to: <b>Campus Sports, (Gymnasium Building), Jawaharlal Nehru Complex, Panjab University, Sector 14, Chandigarh-160014</b> Ph. - +91-0172- 2534035  <u>Foreign National / NRI</u> Last date of submission of hardcopy of Online Admission Form & copies of certificates for <u>Foreign Nationals/ NRI / Wards of NRI</u> in requisite format alongwith all necessary documents to Office of the Dean, International Students, Student Centre, Panjab University, Sector – 14, Chandigarh-160014. Telephone - +91-0172-2541873, 2534574 (Admission schedule & merit list for Foreign / NRI candidates is given in the subsequent table)	Notified later on
18.	Trials for Sports category candidates	Notified later on
19.	Display of <b>Tentative Merit List</b> on website	Notified later on
20.	Dates for inviting objections regarding tentative merit lists on the basis of already filled up information by the candidate	Notified later on
21.	Online filling of preferences for B.Sc. (Hons.) under the framework of Hons. School System (CBCS) and B.Pharm Courses	Notified later on
22.	Display of <b>Provisional Merit List</b> on Website & Release of <b>Seat Allocation List (1<sup>st</sup> Online counselling)</b>	Notified later on
23.	Dates of reporting in the respective departments by the candidate on the basis of Seat Allocation List (1 <sup>st</sup> Online counselling)*	Notified later on
24.	Reporting of the vacant seats to the Admission Coordinator by the respective departments	Notified later on
25.	Start of Teaching Classes	Notified later on
26.	Release of <b>Seat Allocation List (2<sup>nd</sup> Online counselling)</b>	Notified later on
27.	Dates of reporting in the respective departments by the candidate on the basis of Seat Allocation List (2 <sup>nd</sup> Online counselling)*	Notified later on
28.	Reporting of the vacant seats to the CET Admission Coordinator by the respective departments	Notified later on

29.	<b>Dates for First Physical Counselling:</b> General Category (including candidates of all reserved categories and Additional seats) Reserved Category (including additional seats)	Notified later on
30.	<b>Dates for next Physical Counselling (s):</b> General Category (including candidates of all reserved categories and Additional seats) Reserved Category (including additional seats) Conversion of Reserved Categories seats to General Category etc.	Notified later on

\* General/SC/ST category candidates are NOT to submit hardcopies of admission form and certificates. In case they also seek admission based on some other reserved category, then they must submit the hard copy.

**SCHEDULE FOR ADMISSION B.Sc. (Hons.) under the framework of Hons. School System (CBCS) and B.Pharm. NRI/Foreign National Candidates**

1.	Last date of submission of hardcopy of Online Admission Form & copies of all relevant documents for Foreign Nationals/NRIs/Wards of NRIs to Office of the Dean, International Students, Student Centre, Panjab University, Sector-14, Chandigarh-160014. Telephone: +91-0172-2541873, 2534574	Notified later on
2.	In-person Interview of Foreign Nationals/NRIs/Wards of NRIs candidates for verification of documents by Dean International Student's office.	Notified later on
3.	Display of tentative merit list on website	Notified later on
4.	Dates for inviting objections regarding tentative merit list on the basis of already filled up information by the candidate	Notified later on
5.	Online filling of preferences for B.Sc. (Hons.) and B. Pharma Courses	Notified later on
6.	Display of Provisional Merit List on Website & Release of Seat Allocation List	Notified later on
7.	Dates of reporting in the respective departments by the candidate on the basis of released Seat Allocation List	Notified later on
8.	Reporting of the vacant seats to the CET Admission Coordinator by the respective departments	Notified later on

**Enquiry Desk**

1. Assistant Registrar (C.E.T.)	0172-2534829
2. Office Supdt. (C.E.T.)	0172-2534829; 9814666346
3. Dealing Official	8427635355
3. Controller of Examinations (office)	0172 - 2534811
4. Main Enquiry Office	0172 - 2534818, 2534819, 2534866, 18001802065

**Notes:**

- (i) I.N.M.O. (Indian National Mathematical Olympiad) Awardees can join B.Sc. (Hons.) under the framework of Hons. School System (CBCS) Department of Mathematics, without appearing in the PU - CET (U.G.) Entrance Test and these seats are additional, over and above the sanctioned seats.

## PART A

### IMPORTANT INFORMATION ABOUT ENTRANCE TEST AND ADMISSION IN B.SC. (HONS.) UNDER THE FRAMEWORK OF HONS. SCHOOL SYSTEM (CBCS)AND B.PHARMACY

1. All those candidates who have passed/appeared in the 10+2 Examination of the Central Board of Secondary Education, New Delhi or its equivalent Examination conducted by a recognized Board/University/Council shall be eligible to appear in the PU – CET (U.G.) Entrance Test – 2022. The admission of candidates to the PU – CET (U.G.) Entrance Test shall be provisional. It shall stand cancelled, if they fail to satisfy the requisite eligibility conditions as required by the Panjab University by the date fixed for the purpose.
2. The candidates having compartment in 10+2 examination held in March-2022 will not be eligible for admission in the course. The candidates who do not appear in PU – CET (U.G.) Entrance Test or who do not qualify PU – CET (U.G.) Entrance Test shall not be considered for the admission.
3. Special arrangements for amanuensis (writer of answer):  
A candidate may be allowed help of an amanuensis (writer) if he/she is:
  - (i) Blind  
OR
  - (ii) Permanently disabled from writing with his/her own hand.
  - (iii) Temporarily disabled from writing on account of fracture of the right or left arm, forearm or dislocation of a shoulder elbow or wrist etc. The candidate shall produce a certificate from a Professor of the speciality concerned of a Medical College and where there is no Medical College, from the Chief Medical Officer of the District concerned to the effect that the candidate is unable to write his/her answer-books because of the temporary disablement.
4. 20 minutes extra will be given to the visually handicapped/Persons with Disability (PwD) candidates for each paper.
5. No corrections in the forms will be allowed after its online submission.
6. The candidates who are applying under the Sports Category should follow the website <http://sports.puchd.ac.in> and send/seek the information / any query for procedures and guidelines from Campus Sports. E-mail: [Campussports@pu.ac.in](mailto:Campussports@pu.ac.in)
7. **The result of the Entrance Test will be available on <http://results.puchd.ac.in> and also at <http://cetug.puchd.ac.in>. No separate Result Cards will be issued. Only candidates declared as eligible can apply for admission.**
8. Admission Form will be available on <http://cetug.puchd.ac.in> website after the declaration of Entrance Test result. Eligible candidates must fill admission form for counselling and admission.
9. Weightages for NCC, NSS and other activities will be given as per University norms.
10. The choice of Course(s) / Department(s) are available in the Admission Form only.

#### **SPECIAL NOTE**

The candidates who have passed/appeared in 10+2 Examinations of Mahila Gram Vidyapith, Allahabad are ineligible to appear in the PU – CET (U.G.) Entrance Test, as this institution has been derecognised by Panjab University, Chandigarh. The examination conducted by the Board of Higher Secondary Education, Delhi, included in the booklet of recognised exams, have also been deleted from the Booklet.

**ELIGIBILITY CONDITIONS FOR B.PHARM. AND B.SC. (HONS.) UNDER THE  
FRAMEWORK OF HONS. SCHOOL SYSTEM (CBCS) COMBINATION OF CET-UG  
ENTRANCE TEST SUBJECTS**

Course	Eligibility*	Seats available			Combination of CET UG subject(s)
		Open	NRI**	Foreign Nationals	
B.Pharm.	50% Marks in 10+2 examination conducted by the respective State/Central Government authorities recognised as equivalent to 10+2 examination by the Association of Indian Universities (AIU) with English, Physics, Chemistry and one of the following subject:- Biology/ Biotechnology / Mathematics	46	06	02	(i) Physics, Chemistry, Biology (PCB) OR (ii) Physics, Chemistry, Mathematics (PCM)
Botany	Should have passed 10+2 examination with at least 50% marks with Physics, Chemistry, Biology and English	20	03	01	Physics, Chemistry and Biology (PCB)
Zoology		25	04	01	
Anthropology	Should have passed 10+2 examination with at least 50% marks with English, Physics, Chemistry, Mathematics / Biology	30	04	02	(i) Physics, Chemistry, Biology (PCB) OR (ii) Physics, Chemistry, Mathematics (PCM)
Chemistry		58	08	03	
Geology		30	04	02	
Physics		40	06	02	
Physics (Specialisation in Electronics)		20	03	01	
Biochemistry		25	04	02	
Microbiology		30	04	02	
Biotechnology		15	02	NIL	
Biophysics		25	04	01	
Mathematics	Should have passed 10+2 examination with at least 50% marks with Mathematics as one of the subjects	30	03	02	Mathematics (M)
Mathematics & Computing	Should have passed 10+2 examination with at least 50% marks/CBSE with Mathematics as one of the subjects	15	02	01	Mathematics (M)
I.N.M.O. awardees can join B.Sc. (Hons.) Department of Mathematics without appearing in the PU-CET (U.G.) Entrance Test.					

\*5% concession is admissible in eligibility marks to SC /ST/BC/PwD candidates

\*\* See guidelines for NRI / Foreign Nationals available at Page No. 15-17.

**Note:**

1. If a candidate appears in 4 subjects, his/her name will be included in the entire Merit List. For example, if a candidate appears in Biology, Chemistry, Mathematics and Physics, his/her name will be included in all the Merit Lists wherever he/she qualifies.
2. Candidates who is seeking admission in B.Sc. (Hons.) under the framework of Hons. School System (CBCS) Mathematics only may appear in Mathematics only.

## **MERIT CRITERIA:-**

**Merit List will be prepared as under:**

<b>(i)</b>	<b>Weightages for admission to B.Sc. (Hons.) under the framework of Hons. School System (CBCS) and B. Pharm.</b>	Qualifying Examination (10+2) (or its equivalent):	25%
		PU – CET (U.G.) Entrance Test:	75%

### **Criteria For Preparation of Merit list For Admissions to B.Sc. (Hons.) under the framework of Hons. School System (CBCS) & B. Pharmacy Courses Under the Frame Work of Hons. School System at Panjab University**

For the B.Sc. (Hons.) under the framework of Hons. School System (CBCS) and B. Pharmacy admissions, the final merit will be prepared on the basis of merit consisting of three components (i) CET merit with weightage 75 %, (ii) 10+2 or its equivalent examination merit with weightage 25 %, and (iii) over and above weightage of NCC, NSS, etc.

For preparing the combined merit of CET for the two streams of students with (i) Physics, Chemistry and Mathematics combination and (ii) Physics, Chemistry and Biology combination, the two streams will be evaluated independently. The final merit list for the admission to B.Sc. (Hons.) under the framework of Honours School System (CBCS) will be prepared by adding (i) CET percentile score with 75 % weightage, (ii) 10+2 or its equivalent examination marks with 25 % weightage, and (iii) over and above weightage of NCC, NSS, etc. in terms of marks.

The CET percentile score (P) for the qualified candidates from the two streams (i) and (ii) will be calculated separately using the formula

$$P = \left[ \frac{N - R}{N} \right] \times 100$$

where R is the rank of the candidate in the merit list of that stream and N is the total number of candidates appeared in that stream. For example, if the number of candidates appearing in a stream (i) is 4000. For a candidate ranking at 485<sup>th</sup> position in the merit of stream (i), the percentile score of the candidate will be

$$P = \left[ \frac{4000 - 485}{4000} \right] \times 100 = 87.875$$

The final combined merit list for the two streams will be based on

Total merit marks = 0.75\*P + 0.25\*Q + weightages for other activities; where P is the CET percentile score, Q is the percentage total marks in the PCB (Physics, Chemistry & Biology) or PCM (Physics, Chemistry & mathematics) subjects in the 10+2 or its equivalent examinations. For the courses where candidates with PCM and PCB combinations are eligible for admission, the higher of the two will be taken for calculating the Q component. Weightages for activities like NCC, NSS etc. as mentioned in the Handbook of Information, if any, will be calculated on the above mentioned Q component. Total merit marks will be calculated up to third decimal place. Any changes in the marks of the qualifying examination 10+2 or its equivalent examination or other weightages in any case will simply change the total merit marks of that student and merit list will be updated accordingly.

For admission to B.Sc. (Hons.) under the framework of Hons. School System (CBCS) in Mathematics where the admission is based only on marks obtained in Mathematics in CET, the marks obtained in CET in Mathematics, called X<sub>1</sub>, will be calculated out of 120. The total marks obtained in + 2 examination (taking all subjects into consideration) will be calculated out of 40, called Y<sub>1</sub> (i.e. if T = total marks, M = marks obtained, then Y<sub>1</sub> = (M / T) x 40, calculate to 2 decimal places). The merit for admission will be X<sub>1</sub> + Y<sub>1</sub> out of 160.

## **RESULT OF ENTRANCE TEST:-**

- The University will publish PU – CET (U.G.) result showing the list of “Qualified” and “Not Qualified” candidates for the following combinations of subjects:-
  - Physics, Chemistry and Biology.
  - Physics, Chemistry and Mathematics
  - Mathematics only.
- The cut off percentage is 15% of the total marks. Only in the case of candidates belonging to Scheduled Castes / Scheduled Tribes / Backward Classes / PwD candidates, this requirement will be a minimum attainment of 10% (cut off) of total marks.
- Admissions to various courses shall be made on the basis of merit only.
- The CET Percentile Score of the two streams will be evaluated independently. The final Merit List for the admission to B.Sc. (Hons.) under the framework of Hons. School System (CBCS) will be prepared by adding: (i) CET percentile score with 75% weightage, (ii) 10+2 or its equivalent examination marks with 25% weightage, (iii) The candidate qualified 10+2 or its equivalent class with Physics, Chemistry, Mathematics and Biology subjects, larger of the mark of two subject combinations will be taken, and (iii) over and above weightage of NCC, NSS, etc. in terms of marks in the Qualifying Examination.



## Part B: GENERAL RULES FOR THE ENTRANCE TEST

1. **THE RESULT OF THE ENTRANCE TEST SHALL, *IPSO FACTO*, NOT ENTITLE A CANDIDATE TO GET ADMISSION IN A DEPARTMENT. IT WILL BE THE RESPONSIBILITY OF THE CANDIDATE TO MAKE SURE ABOUT HIS/HER ELIGIBILITY AND FULFILMENT OF SUCH OTHER CONDITIONS AS MAY BE PRESCRIBED FOR ADMISSION IN THE RULES AND REGULATIONS OF UNIVERSITY CONCERNED. MERELY BECAUSE A CANDIDATE IS ALLOWED TO APPEAR IN THE ENTRANCE TEST DOES NOT MEAN THAT HE/SHE IS ELIGIBLE AND HIS/ HER APPEARANCE THEREIN WILL NOT STOP THE UNIVERSITY CONCERNED FROM SATISFYING ITSELF ABOUT HIS/HER ELIGIBILITY AT ANY SUBSEQUENT STAGE.**
2. The PU – CET (U.G.) Entrance Test will be held at **CHANDIGARH, LUDHIANA, MUKTSAR AND HOSHIARPUR on 09-07-2022 (Saturday)**.
3. Fee of Entrance Test is non-refundable and non-transferable.
4. The Test will be conducted in the subjects of (i) Physics, (ii) Chemistry (iii) Biology (iv) Mathematics. The scheme of the PU – CET (U.G.) Entrance Test is given below:

Subject	Number of Questions	Marks allotted to each Question	Total Marks	Duration
Paper-I Mathematics	60	2	120	70 minutes
Paper-II Chemistry	60	2	120	70 minutes
Paper-III Physics	60	2	120	70 minutes
Paper-IV Biology	60	2	120	70 minutes

**For every wrong answer, 25% marks allotted to the question will be deducted.**

The syllabi of Entrance Test is as per the CBSE Syllabi for 10+1 and 10+2 for the session 2020-22.

The candidate will be required to choose a suitable combination of subjects depending on his/her choice of the course(s) and subjects he/she has studied in 10 +2 or its equivalent examination. Combinations are PCB / PCM / M.

5. The medium of examination shall be **ENGLISH** only.
6. The candidates shall be required to answer questions on the **OMR Answer-Sheet**, strictly following all the rules/ norms as stated on the Question Booklet and the Answer-sheet and in *Appendix E (Page- 49)*.
7. The candidates shall be required to hand-over both the Question Booklet and OMR Answer-Sheet to the Invigilator when the time allotted to each paper is over. No candidate shall be allowed to leave the examination hall before the expiry of the time allotted for the examination.
8. No page/part of the Question paper/OMR Answer-Sheet is to be removed/torn/taken out of the Examination Centre under any circumstances, failing which the candidates shall be straight away disqualified for the entire Entrance Test.
9. The use of calculator is not allowed in any subject/paper.
10. The University will provide logarithmic table. Borrowing or carrying of log table or other material is not allowed.
11. Rough work, if any, is to be done only in the space provided in the question booklet and nowhere else. No rough work shall be done on the OMR Answer-sheet under any circumstances, failing which the same shall be cancelled.
12. ANY CANDIDATE WHO CARRIES ANY TELECOMMUNICATION EQUIPMENT SUCH AS CELLULAR/CORDLESS PHONE, WIRELESS SET ETC. INSIDE THE EXAMINATION HALL SHALL BE EXPELLED FROM THE EXAMINATION HALL & DISQUALIFIED FOR THE ENTIRE ENTRANCE TEST.  
*("Expulsion" for this purpose would mean cancellation of his/her Entire PU – CET (U.G.) Entrance Test)*
13. THE CANDIDATE MUST ENSURE THAT THE ANSWERS TO THE QUESTIONS ARE ATTEMPTED ON THE SPECIFICALLY PRESCRIBED **OMR ANSWER-SHEET** ONLY. NO ANSWER ATTEMPTED ON THE QUESTION BOOKLET OR ON A SEPARATE PIECE OF PAPER WILL BE CONSIDERED FOR EVALUATION. ONLY THOSE QUESTIONS ANSWERED ON THE OMR SHEET ITSELF SHALL BE TAKEN INTO ACCOUNT.
14. THERE SHALL BE NEGATIVE MARKING i.e. 25% MARKS WILL BE DEDUCTED FOR WRONG ANSWERS. THE TOTAL MARKS TO BE AWARDED TO A CANDIDATE IN A PAPER CONTAINING MULTIPLE CHOICE OBJECTIVE TYPE QUESTIONS, AFTER IMPOSING THE PRESCRIBED PENALTY. FOR EACH CORRECT ANSWER TO A QUESTION, 2 MARKS ARE TO BE AWARDED AND FOR EACH WRONG ANSWER, 0.5 MARK WILL BE DEDUCTED.
15. 20 minutes extra will be given to the visually handicapped/ Person with Disability (PwD) for each paper.
16. The result of the PU – CET (U.G.)-2022 will be made available on the University website: <http://results.puchd.ac.in> and also at <http://cetug.puchd.ac.in> as well as in the Enquiry Office of the University.

17. Any candidate who creates disturbance of any kind during examination or otherwise misbehaves in or around the examination hall or refuses to obey the Superintendent/Deputy Superintendent/Assistant Superintendent /any other official on examination duty changes his/her seat with any other candidate occupies any seat, other than the one allotted to him/her, shall be expelled from the examination hall.  
("Expulsion" for this purpose would mean cancellation /disqualification for the Entire Test of the candidate)
18. Any candidate having in his possession or accessible to him/her paper/books or notes which may possibly be of any assistance to him/her or is found giving or receiving assistance, or copying from any paper/book/note or from anywhere else or allowing any other candidate to copy from his/her answer book or found writing on any other paper, questions set in the question paper, during examination or using or attempting to use any other unfair means or indulging in any kind of misconduct shall be expelled from the examination hall.  
("Expulsion" for this purpose would mean cancellation /disqualification for the Entire Test of the candidate)
19. The Centre Superintendent / Observer /any other authorised University Officer/Official shall be competent to expel a candidate from the examination centre.
20. If any Answer-sheet of a candidate, subsequently at any stage, shows or it is otherwise established that he/she has received or attempted to receive help from any source in any manner or has given help or attempted to give help to any other candidate in any manner, the relevant answer-sheet shall be cancelled. The cancellation of the answer-sheet shall mean cancellation of his/her all answer-sheets of the PU – CET (U.G.) Entrance Test-2022. The decision of the Controller of Examinations, Panjab University, Chandigarh in this regard shall be final.
21. If a candidate writes his/her name or puts any kind of identification mark or discloses his/her identity by any method whatsoever on the cover or anywhere else in the Question Booklet/Answer Sheet, the same shall be treated as cancelled. The cancellation of the answer-sheet shall mean cancellation of all his/her answer-sheets of the PU – CET (U.G.) Entrance Test 2022. The decision of the Controller of Examinations, Panjab University, Chandigarh in this regard shall be final.
22. Any person, who impersonates a candidate, shall be disqualified from appearing in any Panjab University examination for a period of five years including this Entrance Test, if that person is a student on the rolls of a recognised School or College or University. But if the person is not on the rolls of a recognised School or College or University, s/he shall be declared as a person not fit and proper to be admitted to any examination of the Panjab University for a period of 5 years. The case, if necessary, shall also be reported to the police for any further action in the matter.
23. If it is found that a candidate has knowingly or wilfully concealed or suppressed or misrepresented any information/fact which renders him/her ineligible to take the Entrance Test, his/her result of the Test as also admission to a Department of the University, if granted, shall stand cancelled and he/she shall have no claim whatsoever against the University concerned and the case, if necessary shall also be reported to the police.
24. If a dispute or controversy of any kind arises before, during or after the conduct of Entrance Test, the decision of the Controller of Examinations, Panjab University, in all such cases, shall be absolutely final.
25. If any candidate who fills two online Entrance Test forms for the same Course, his/her candidature shall be cancelled.
26. THE CANDIDATES SHALL BE ADMITTED TO THE TEST ONLY ON THE PRODUCTION OF THE ADMIT CARD AT THE TEST CENTRE. NO CANDIDATE SHALL BE ALLOWED TO TAKE THE TEST WITHOUT THE PRODUCTION OF THE ADMIT CARD UNDER ANY CIRCUMSTANCES. THE CANDIDATE MUST RETAIN THE ADMIT CARD WITH THEM TILL THE ADMISSION PROCESS IS OVER.
27. ADMIT CARD WILL BE ISSUED TO THE CANDIDATES ONLY PROVISIONALLY, AT THEIR SOLE RISK AND RESPONSIBILITY, SUBJECT TO THE FINAL CONFIRMATION OF THEIR ELIGIBILITY AT THE TIME OF ADMISSION. IT IS FURTHER CLARIFIED THAT THE CANDIDATES SHALL BE TAKING THE TEST AT THEIR OWN RISK AND RESPONSIBILITY AS FAR AS THEIR ELIGIBILITY IS CONCERNED AND THE UNIVERSITY SHALL, IN NO WAY, BE RESPONSIBLE, IF THEY ARE FOUND TO BE INELIGIBLE, LATER, LEADING TO CANCELLATION OF THEIR RESULT OR ANY OTHER CONSEQUENCE (S) EMANATING FROM THE SAME.
28. Online Entrance Test Form once submitted, the candidate shall not be allowed to make any change in it by way of any addition/deletion/alteration/amendment/change under any circumstances.
29. Notwithstanding anything contained in the Prospectus, the eligibility conditions for admission to any particular course, shall be governed by the respective rules/regulations as enshrined in the P.U. Calendar, Volumes I, II and III (latest editions) and / or the General Guidelines for Admissions/ Handbook of Information, 2022 and / or decisions of the University Senate/ Syndicate/Vice-Chancellor. In case of any conflict or inconsistency between the Prospectus on the one hand and the aforesaid Panjab University Rules and Regulations/ Guidelines / Handbook of Information, 2022 / decisions of Senate/ Syndicate/Vice-Chancellor, on the other, the latter shall prevail.
30. **On 12-07-2022 (Tuesday), the Question Papers and Answer Keys will be put on the University website <http://exams.puchd.ac.in/show-noticeboard.php> . The candidates can file their objections regarding discrepancies and accuracy of the key by e-mail to [arcet@pu.ac.in](mailto:arcet@pu.ac.in) latest by 14-07-2022 (Thursday). Objections received will be published on the website and cross objections will also be invited within a certain timeframe as mentioned in the Schedule for Entrance Test and Admission PU-CET(UG)-2022 at Page 4. The valid concerns thus expressed will be given due consideration**

while evaluation.

31. If a candidate wishes to verify his/her result, he/she will be provided a photocopy of his/her answer sheet on payment of Rs.10,000/- within 10 days after the declaration of the Entrance Test result and the office will process the whole procedure within three working days. In case, a discrepancy is found in the result of the candidate, the result would accordingly be revised and the fee deposited will be refunded.
32. There shall be no re-evaluation/re-checking/re-assessment of OMR Answer Sheet under any circumstances. Request for seeing the **Question booklet or OMR Answer-Sheet** by any candidate shall not be entertained at all. The evaluation once done by the university shall be absolutely final.
33. **No separate Result Card will be issued. Only the eligible and qualified candidates can apply online for the admission at <http://cetug.puchd.ac.in>**
34. The following functionaries may be contacted for extremely urgent enquiry, if any, only on working hours i.e. from Monday to Friday.

1. Assistant Registrar (C.E.T.)	0172-2534829
2. Office Supdt. (C.E.T.)	0172-2534829; 9814666346
3. Dealing Official	8427635355
4. Controller of Examinations (office)	0172 - 2534811
5. Main Enquiry Office	0172 - 2534818, 2534819, 2534866, 18001802065

**IMPORTANT NOTE: ANY MODIFICATION / UPDATES REGARDING  
PU-CET (U.G.) - 2022 ENTRANCE TEST WILL BE UPLOADED ON  
THE WEBSITE FROM TIME TO TIME.**

**APPENDIX A**  
**GUIDELINES FOR GENERAL / RESERVED CATEGORY/  
ADDITIONAL/NRI SEATS**

**IMPORTANT NOTE:**

Admission in all categories shall be made subject to fulfilment of the eligibility conditions and in accordance with the provisions contained in the Handbook of Information and Rules for Admission, 2022.

**I Seats: General and Reserved**

- 1) 53.5% of the seats in each course shall be treated as belonging to the General Category.
- 2) 46.5% seats shall be treated as belonging to the Reserved Category, as per details given below:
  - (i) 15% for candidates belonging to the Scheduled Castes.
  - (ii) 7.5% for candidates belonging to the Scheduled Tribes.
  - (iii) 5% for candidates belonging to the Backward Classes

Provided that the reservation in (i) and (ii) can be inter-changeable, i.e. if sufficient number of applicants is not available to fill up the seats reserved for Scheduled Tribes, they may be filled up by suitable candidates from Scheduled Castes, and vice versa.

The above reservation shall be subject to the following conditions:

- a. the number of students admitted on merit of General Category shall not be included in the number of seats reserved;
  - b. members of Scheduled Castes / Scheduled Tribes/ Backward Classes shall be allowed a concession of 5% marks for admission to the courses in which a certain percentage of minimum marks has been prescribed provided they have obtained minimum pass marks prescribed by the regulations;
  - c. in case the seats earmarked for Scheduled Castes/Scheduled Tribes remains unfilled, a further relaxation in marks may be given, in order of merit inter-se amongst the candidates themselves, so that all the reserved seats are filled by candidates belonging to these categories; and
  - d. a Scheduled Caste/Scheduled Tribe person on migration from the State of his origin will not lose his status as Scheduled Caste / Scheduled Tribe but he/she will be entitled to the concessions/benefits admissible to the Scheduled Castes / Scheduled Tribes from the State of his origin and not from the State where he has migrated. [Regulation 29.1, P.U. Cal. Vol. 1, 2007 (Page 168)].
- (iv) 5% seats will be horizontally reserved for persons or class of Persons with Disability (PwD)\* out of which 1% each shall be reserved for persons suffering from the disabilities specified under the RPWD 2016 Act:

**A) Physical Disability**

- I. Locomotor disability
  - i) Leprosy cured persons
  - ii) Cerebral palsy
  - iii) Dwarfism
  - iv) Muscular dystrophy
  - v) Acid attack victims
- II. Visual Impairment
  - i) Blindness
  - ii) Low Vision
- III. Hearing Impairment
  - i) Deaf
  - ii) Hard of Hearing
- IV. Speech and language disability

**B) Intellectual disability**

- i) Specific learning disabilities
- ii) Autism spectrum disorder

\* Claimant in this category should be capable of pursuing the course for which the admission is sought. The Persons with Benchmark Disability (as per section 2 (r) of the Rights of Persons with Disabilities [RPWD] Act 2016 should have a minimum of 40% disability duly certified by the Medical Board of District/State/UT/Medical Institution of National Importance. Such certificate shall be further certified by the Medical Board of the Panjab University Health Centre.

**C) Mental behavior (Mental Illness)**

**D) Disability caused due to**

- I. Chronic neurological conditions due to:
  - (i) Multiple sclerosis
  - (ii) Parkinson's disease
- II. Blood Disorder
  - (i) Haemophilia
  - (ii) Thalassemia
  - (iii) Sickle Cell disease

**E) Multiple Disabilities (Deaf Blindness)**

**F) Any other category as may be notified by the Central Government (Annexure – the Schedule of RPWD Act 2016, Page No. 33, 34, 35).**

- a) If 5% of reservation of seats comes to 0.5 to 0.9, it shall be treated as one seat. However, if after calculating seats on the basis of 5%, the number of seats is divisible by 5, equal distribution of seats will be made for all the five categories. If after the division, any remainder is left, it shall be distributed on the basis of inter-se merit amongst all the five categories. If the seats after calculating on the basis of 5% comes to less than 5 it shall be distributed on the basis of inter-se merit amongst all the five categories.
- b) In the absence of availability of candidates in any of the categories, the seats shall be interchanged inter-se.
- c) If seats reserved for Persons with Bench mark Disabilities remained unfilled, these shall be treated in the sanctioned strength of seats for General Category.

Applicants under the Reserved Category of Persons with Bench mark Disabilities shall be allowed a relaxation of 5% marks for calculation of merit in seeking admission to the courses in which a certain percentage of minimum marks has been specified, provided they have obtained minimum pass marks prescribed by the University regulations.

The candidate under the Reserved Category of Persons with Bench mark Disabilities shall be allowed an upper age relaxation of 5 years for admission, in the courses wherever upper age restriction is applicable. A claimant who fraudulently avails or attempts to avail any benefit meant for persons with benchmark disability shall be punishable with imprisonment for a term which may extend to 2 years or with fine which may extend to one lakh rupees or with both.

- (v) 5% on the basis of achievement in Sports category (see separate guidelines on pp. 39-48).
- (vi) 5% for candidates belonging to Defence (for all the under-mentioned categories taken together) who fall in one of the following categories (which are given here in order of precedence) :-
  1. Son/Daughter/Spouse of such Defence personnel and CAPF personnel<sup>1</sup> who died in action. (Only those who were wholly dependent on such personnel shall be considered).
  2. Son/Daughter/Spouse as are wholly dependent on such Defence Personnel and CAPF Personnel who were incapacitated<sup>2</sup>/died while in service.
  3. Defence and CAPF personnel who were incapacitated while in service.
  4. Son/daughter/spouse of ex-servicemen<sup>3</sup> who are wholly dependent on them.
  5. Son/daughter/spouse of serving Defence personnel and CAPF who are wholly dependent on them.
  6. Ex-Servicemen
  7. Serving Defence personnel CAPF personnel

1. CAPF earlier known as Para-military forces, includes Assam Rifles (AR), Border Security Force (BSF), Central Industrial Security Force (CISF), Central Reserve Police Force (CRPF), Indo Tibetan Border Police (ITBP), National Security Guard (NSG), Sashastra Seema Bal (SSB) etc.

2. Incapacitation will mean incapacitation leading to the discharge of the person by concerned authorities

3. Ex-serviceman means a person who has served in any rank whether as a combatant or non-combatant in the regular Army, Navy and Air Force of the Union of India or in CAPF

i) Who retired from the service after earning his/her pension; or

ii) Who has been boarded out of the service on medical grounds attributable to military service/CAPF or Circumstances beyond his control and awarded medical or other disability pension; or

iii) Who has been released from the service as a result of reduction in establishment or

iv) Who has been released from the service after completing the specific period of engagement, (otherwise than at his own request, or by way of dismissal, or discharge on account of misconduct or inefficiency) and has been given gratuity.

Territorial Army Personnel of the following categories shall also be considered as ex-servicemen:-

(a) Pension holders for continuous embodied service.

(b) Disabled Territorial Army Personnel with disability attributable to military service.

(c) Gallantry award winners

For admission to evening courses, categories 2, 4 and 5 above will not be considered since the term 'wholly dependent' will exclude such persons as are 'employed' or 'self-employed'.

- (vii) 2% for Sons/ Daughters/ Husband/ Wife/ Brothers/ Sisters of persons killed/incapacitated in November, 1984 riots and of persons killed / incapacitated in terrorist violence in Punjab and Chandigarh. A Certificate from the District Magistrate to this effect must be submitted by the candidate. Migrant Card alone is not enough.
- (viii) 2% for the Children/Grand Children of Freedom Fighters who have been sanctioned pension by Central/State Govt. or awarded Tamra Patra by Government of India (Syndicate Para 15, dated 30-5-1997) or those who have been certified to be Freedom Fighters by the Central/State Govts.
- (ix) Any other statutory reservation as prescribed by the Govt. of India, if any.

## **II Additional Seats :-**

### **(a) Wards of Kashmiri Migrants and Kashmiri Pandits/Kashmiri Hindu Families (Non-Migrants) living in Kashmiri Valley.**

- (i) Relaxation in cut-off percentage upto 10% Subject to minimum eligibility requirement.
- (ii) Increase in intake capacity upto 5% course wise.
- (iii) Reservation of at least one seat in merit quota in technical/professional institutions.
- (iv) Waiving off domicile requirements.

#### **Documents required:**

- A candidate seeking admission against this seat is required to produce a certificate from an authorised Government Officer (i.e. Relief Commissioner / Deputy Commissioner of the concerned district / area) to the effect that the candidate is a ward of Kashmiri displaced person.
- Proof of current residence (such as Ration Card/ Photo Identity Card issued by the Election Commissioner / Driving License / Aadhaar Card / Passport etc.)
- The admission of a candidate against this category shall be provisional subject to verification of his / her above mentioned certificates by the competent authority.

### **(b) One Girl Child out of the only two girl Children**

1. Two additional seats per unit per course subject to maximum limit of four (4) out of the two girl children from the session 2015-16 are created for admission to a given course in the Panjab University Teaching Departments, Regional Centres and its affiliated Colleges provided they are otherwise eligible from all angles. The additional seats will be only for those girl Children who are either a single girl child of her parents or one amongst the only two girl Children with no male Child. The additional seat will be available to only one of the two girl children of a couple.
2. A certificate is to be obtained from the parents of the girl children declaring therein that the benefit of this scheme is being claimed for only One Girl Child out of the two girl Children and the parent shall not claim the same for the 2nd girl child elsewhere in future. The specimen of the certificate is enclosed.

### **(c) Cancer/ AIDS / Thalassemia:**

One additional seat each for the student suffering from Cancer / AIDS / Thalassemia has been allowed for admission in each course in the Panjab University Teaching Departments, Regional Centres and its affiliated Colleges subject to the condition that the candidate seeking admission under each of these categories is otherwise eligible from all angles. The claimant candidate will have to submit a certificate as a proof of from the National Medical Institute like PGI, AIIMS etc. in support of his/her claim.

### **(d) Two Additional Seats for Rural Area Students**

Only those candidates will be considered in this category, who have passed their Matriculation and +2 examination from those rural schools that do not fall in the area of the Municipal Corporation/Municipal Committee/ Small Town/Notified Area/Cantonment Area. A candidate claiming such benefit will have to produce a certificate from the D.E.O./Principal of the concerned institute of the area certifying that the school from where the candidate has passed the Matriculation and +2 examination, falls within the aforesaid rural area.

### **(e) One Additional seat for Border Area Students**

The Border area students shall mean those candidates who have passed their Matriculation from a School situated in Border Area and +2 from a School situated in any other area within 20 kilometres from the International Border. A candidate claiming such benefit will have to produce a certificate from the Tehsildar or the Principal/Headmaster/Head of the School certifying that the School from where the candidate has passed the matriculation and +2 examination, falls within the aforesaid Border area.

#### (f) One Additional Seat for Youth Festival

In all the teaching courses (except the courses governed by AICTE / NCTE / BCI / MCI / DCI etc.) being run in the Panjab University Campus including constituent colleges / regional centres / affiliated colleges, one additional seat is reserved per unit for those candidates who have excelled and outperformed by their participation in the Youth Festivals. The candidate availing the aforesaid facility must fulfill the eligibility condition for admission to the particular course. For those courses to which the admission is to be done on the basis of entrance test, the candidate must have passed the entrance test. The selection of such candidates for admission to various courses at PU Campus/ regional centres / constituent colleges / affiliated colleges, will be made by the respective admission committees. For recommending admission on the basis of youth festival participation, admission criterion will be fixed on the basis of merit as mentioned below and upon the verification of the original certificates of those candidate, who :

- (A) have presented an item in an international cultural festival approved by Punjab Govt. /Govt. of India / Panjab University .
- (B) have got distinction in All India National Inter University Youth Festival organized by AIU / Govt. of India
- (C) have got distinction in North Zone Inter University Youth Festival organized by AIU.
- (D) have secured first/second/third position in Inter University Youth Festival organized by Govt. of Punjab/ any State or Central University .
- (E) have secured first/second / third position in Panjab University Inter Zonal Festival.
- (F) have secured first /second /third position in Panjab University Zonal festival
- (G) have secured first/second/ third position in state level competition of State School Education Board of Punjab/ Haryana / HP/ or CBSE/ICSE or any other recognised board

- ❖ Category A is considered as highest category followed by B, C .... onwards.
- ❖ Preference will be given to the candidate who represented Panjab University Chandigarh in A, B, C and D category
- ❖ Achievement(s) only during the preceding 3 years of the year of the admission will be considered

➤ In case two or more candidate have equal position at equal level then :

- i. Position secured in an individual item shall be rated higher as compared to as a team.
- ii. The eligibility of the candidate for participation in university youth festivals, in future, may also be considered.
- iii. Academic record may be considered in case of tie between two or more candidate.

In case of any ambiguity, the related certificates will be verified from the Department of Youth Welfare through the concerned Chairperson / Principal / Head etc.

The candidate admitted on the basis of youth festival additional quota seats shall have to give an assurance to the university authorities that during the duration of the course the candidate will participate in the activities associated with his item and will not create any kind of indiscipline. The admission committee will assess the participation of the candidate and in case the candidate does not fulfill the requirements, his admission may be cancelled. However, exemption can be given because of a special reason like sickness or any other unavoidable reason in inter varsity Youth Festivals, National Festivals and International Festivals.

#### (g) Categorization of International/NRI Students

A foreign national may seek admission in any of the courses being offered by the University through the International Students Office under any of the following categories:

- i) Candidates with nomination / sponsorship by any foreign State, Embassy or authority in India under a Study in India / Exchange Programme, etc.
  - ii) Foreign nationals or their wards who are self-financed students (not seeking admission through a mode as mentioned in (i) above).
  - iii) Non- resident Indians or their Wards (not seeking admission through a mode as mentioned in (i) above).
- iii) The definition of the terms, "Foreign Nationals, Non-resident Indians and Wards" be considered as under:-

**1. Foreign Nationals:** Foreign Nationals holding passports issued by foreign countries including people of Indian origin who have acquired the nationality of foreign countries are included as foreign students. Provided any subsequent changes in the definition as may be notified by the Government of India shall have the same latest meaning respectively assigned to them. The other expressions not defined herein shall have the meaning as may be assigned in any subsequent notification of the Government of India.

**2. Non-resident Indians:** A person shall be deemed to be Non-resident Indian for seeking admission in Panjab University if he/she fulfils the criterion (as amended from time to time) for status of NRI under Income Tax Act, 1961, in the year in which he/she seeks admission in Panjab University.

As per Income Tax Act, 1961 the present criterion for determination of status of NRI is as follows:-

'Non-resident Indian' is an individual who is a citizen of India or a person of Indian origin and who is not a resident of India. Thus, in order to determine whether an Individual is a non-resident Indian or not, his residential status is required to be determined under Section 6. As per Section 6 of the Income-tax Act, an individual is said to be non-resident in India if he is not a resident in India and an individual is deemed to be resident in India in any previous year if he satisfies any of the following conditions:-

- (i) If he is in India for a period of 182 days or more during the previous year; or

- (ii) If he is in India for a period of 60 days or more during the previous year and 365 days or more during 4 years immediately preceding the previous year.

However, condition No. (ii) does not apply where an individual being citizen of India or a person of Indian origin, who being outside India, comes on a visit to India during the previous year.

A person shall be deemed to be of Indian origin if he, or either of his parents or any of his parents or any of his grand - parents, was born in undivided India.

3. **Wards of Foreign Nationals and NRIs:** A student who seeks admission as a ward of Foreign National or Non-resident Indian should be in a first degree blood relationship with foreign national or Non-resident Indian. The term first degree blood relationship includes:

- (a) spouse
- (b) children (natural/adopted/foster)
- (c) real brother and sister of father, i.e. real uncle and real aunt
- (d) real brother and sister of mother, i.e. real maternal uncle and maternal aunt
- (e) father and mother of father, i.e. grandfather and grandmother
- (f) father and mother of mother, i.e. maternal grandfather and maternal grandmother
- (g) first degree-paternal and maternal cousins.

**Eligibility and Admission Criterion:**

- (i) The students who will be admitted in a course against the NRI quota should have the basic qualification fixed by the respective regulatory body, i.e., Medical Council / Dental Council / Bar Council of India / Pharmacy Council of India for admission in Medical / Dental / Law graduate / post graduate courses. The Rules of respective Regulatory Bodies shall apply as amended from time to time.
- (ii) NRI candidates seeking admission to any course will be required to produce the Test Scores of Scholastic Aptitude Test-II (SAT-II) with permissible combination of subjects, conducted by the Education Testing Service, Princeton, U.S.A., for admission to under graduate courses; Graduate Record Examination (General) (GRE) from Princeton, U.S.A., or GMAT for admission to Post Graduate Courses. In the case of foreign nationals (non-English speaking countries), TOEFL/IELTS Scores should also be produced. However, those who have passed the qualifying examination from India, shall qualify the entrance test conducted for the said course(s) or meet the eligibility requirement of the said course, to be eligible for admission.

For M.Pharm. Degree, non GPAT candidates with 55% marks in B.Pharm. is also eligible.

- (iii) Admission to all Engineering courses against NRI quota in the University Institute of Engineering & Technology (UIET), University Institute of Chemical Engineering & Technology (UICET) and P.U. Regional Centre, Hoshiarpur shall also be admissible through Direct Admissions Students Abroad (DASA) w.e.f. the academic session 2018-2019.
- (iv) For admission in University School of open learning (USOL): Foreign Nationals working in the foreign missions in India and their dependents residing with them, subject to the condition that before submitting their Admission cum Examination Form, they are required to obtain Eligibility Certificate from the Registrar, Panjab University. Foreign students who have passed B.A. / B.Com Part-I Examination from this University, shall be allowed to complete the remaining parts of these courses through USOL even while staying in their respective countries, subject to the number of chances available in the respective examinations as provided in the Regulations.
- (v) NRI candidates shall compete amongst themselves for admission to various courses. Their inter-se merit shall be determined on the basis of the score obtained in SAT-II, GRE, GMAT etc.
- (vi) A candidate once admitted as NRI candidate in a Undergraduate course shall be covered under the definition of NRI for subsequent admission to any course at Panjab University.
- (vii) Candidates who take admission under the NRI quota and are promoted from Undergraduate to Postgraduate course in the Hons. School framework (ongoing program) shall not be allowed to change their category.
- (viii) A candidate admitted under NRI quota may change his/her admission to a vacant seat provided the candidate falls within the merit of admitted candidates in General or Reserve Category and has also applied for the same.
- (ix) NRI candidates shall have to comply with any other requirements prescribed by the Govt. of India and Panjab University from time to time.
- (x) For admission to B.P.Ed. and M.P.Ed. (Physical Education), a candidate will be required to undergo mandatory Physical Efficiency Test. The scores of Physical Efficiency Test will be counted for determining merit.
- (xi) Foreign Nationals and NRI candidates shall provide the following certificates / documents:-
  - a) The Foreign Nationals and NRI students wishing to join any of the University Teaching Departments at Panjab University for the first time are required to obtain an eligibility certificate from the Deputy Registrar (General), Panjab University, Chandigarh or Academic certificates of passing the qualifying or equivalent examination approved by the Association of Indian Universities (AIU) / Commonwealth Universities / International Association of Universities (IAU) as equivalent to the corresponding Indian Degrees/ Certificates.



- b) Test Score of Scholastic Aptitude Test II (SAT-II)/ GRE/GMAT/TOEFL/IELTS etc. (if the qualifying examination is not passed from India).
- c) The foreign students admitted are required to fill up Foreign Student Information system (FSIS) Form complete in all respects, along with copies of passport and Visa and submit to the office of Dean International Students, Panjab University, Chandigarh. This form is an urgent requirement of the Foreign Registration Office (FRO), Sector-9, Chandigarh and the candidate has to report to the Foreign Registration Office (FRO) within fourteen days of arrival in Chandigarh, with the number generated after the online submission of this form. Foreign Students Information System (FSIS) is to be submitted by hand by the candidate and the FSIS No. will be issued by this Office personally to the students.
- d) Foreign Students Welfare Fee @Rs.1500/- per student. Each NRI/Foreign Student is required to submit the same in cash, which may be deposited with the 'Extension Counter, State Bank of India, Administrative Block, Panjab University, Chandigarh. Original Receipts of the fee deposited is to be submitted to the office of the Dean International Students along with Registration Form (To be submitted after Confirmation of Admission).
- (xii) The seats of Foreign Nationals and NRI are "Inter-Changeable". That is, if sufficient number of eligible candidates are not available to fill up the seats of NRI, seats may be filled up from among the eligible candidates belonging to Foreign Nationals, and vice-versa. The conversion of seats shall be done after second counselling for NRI / Foreign National or after exhausting the waiting list of NRI / Foreign Nationals. In case, the number of eligible Foreign Nationals seeking admission exceeds the number of seats available, the Vice-Chancellor, Panjab University may be authorized to sanction additional seats to the Foreign Nationals only.
- (xiii) Candidates belonging to NRI (for all the under mentioned categories taken together) who fall in one of the following categories shall be admitted in the following order of precedence:
1. NRI candidates;
  2. Wards of NRI candidates;
  3. NRI candidates who have not appeared in the entrance Test. In case of regulatory body, if permitted by the said regulatory body;
  4. Wards of NRI candidates who have not appeared in the entrance Test. In case of regulatory body, if permitted by the said regulatory body;
- (xiv) Foreign Nationals/NRI candidates seeking admission to the concerned course are required to compete amongst themselves for the seats for them by appearing in the Entrance Test (wherever applicable) if they are in India, i.e., those living abroad at the time of entrance test will be exempted from the entrance test. However, those who have passed the qualifying examination from India, will not be exempted from the Entrance Test.

**NOTE:**

**Specimen of forms of certificates to be attached to admission forms wherever applicable has been provided in the prospectus (pp. 19-38)**

**While working out the percentage of seats in the reserved categories, if the number arrived at contains a fraction, this shall be resolved as follows:**

If the fraction is 0.5 or more, it shall be rounded off to 1; if it is less than 0.5, it shall be ignored. This shall, however, not affect the total number of seats in the open category. To ensure this, if the total number of seats after making this adjustment exceeds the prescribed number fixed for the course, the necessary additional seats shall be created with the prior permission of the D.U.I./Vice-Chancellor. Such seats, if created, shall be treated as additional only for the year in question.

**Illustration: In a course which has 35 seats, the distribution of seats among the various categories will be as under:**

General	SC	ST	BC	Sports	Defence	Persons with Disability	Riot/Terrorist Victim	Freedom Fighter	Total
53.5%	15%	7.5%	5%	5%	5%	5%	2%	2%	
19	5	3	2	2	2	2	1	1	37

It will be seen that this raises the total number of seats to 37. The 36<sup>th</sup> and 37<sup>th</sup> seat will be treated as additional in that course for that year only. The additional seat, if required to be created, shall be created only for the reserved category and not for the Open category. Such additional seat, if remains unfilled, will not be converted to open category.

**Inter-Changeability and transfer of seats**

- a) In the Reserved categories given at (i) and (ii) under **Paragraph A (Seats: General and Reserved at Page 12)**, i.e. Scheduled Castes and Scheduled Tribes, the seats shall be regarded as 'interchangeable'. That is to say, if sufficient number of eligible candidates are not available to fill up the seats reserved for Scheduled Tribes, seats may be filled up from among the eligible candidates belonging to Scheduled Castes and vice-versa.
- b) The seats in the Reserved Categories (SC/ST/BC/SP/Def/PwD/TV/FF) which remain unfilled shall be transferred to the General Category subject to the condition that the waiting list of each Reserved Category has been exhausted. Any seat created in the Reserved Categories because of rounding off fraction shall stand cancelled and shall not be converted to General Category.

**Note:** *The Departments where admission is based on Entrance Test/ Aptitude Test, seats in reserved categories be converted in the General Category right from the beginning of admission in case there were no candidate belonging to these categories having qualified the Entrance Test were available.*

- c) If a candidate gets admitted under Reserved Category and is also placed on the consolidated waiting list of General Category and gets a General Category seat on merit, the seat shall be offered to him/her (subject to the condition that the candidate of SC/ST/BC/PwD categories fulfill the minimum eligibility requirement of General Category and must not have availed of relaxation in eligibility marks) and his/her Reserved Category seat shall fall vacant and shall be offered in order of merit to the next candidate of the Reserved Category.

## **APPENDIX B**

### **Specimen of Certificates for reserved categories and additional seats (To be attached to admission form wherever applicable)**

#### **SUB APPENDIX B1**

#### **SCHEDULED CASTE / SCHEDULED TRIBE CERTIFICATE**

The Caste/Tribe Certificate should necessarily contain the following information about:

- (a) Name of the person : \_\_\_\_\_
- (b) Father's name : \_\_\_\_\_
- (c) Permanent place of residence : \_\_\_\_\_
- (d) Name of the Caste/ Tribe : \_\_\_\_\_
- (e) Constitutional order under which the caste/ tribe has been notified
- (f) Signature of issuing authority along with the designation, seals and date

#### **Authorities Empowered to issue SC/ST certificate**

1. District Magistrate/ Additional District Magistrate/ Collector/Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/1st Class Stipendiary Magistrate/ Sub-Divisional Magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner.
2. Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate.
3. Revenue Officer not below the rank of Tehsildar.
4. Sub-Divisional Officer of the area where the candidate and/or his/her family normally resides.
5. Administrator/ Secretary to Administrator/ Development Officer (Lakshdweep Islands)

## SUB APPENDIX B2

### CERTIFICATE FOR BACKWARD CLASS\*

**(Persons belonging to OBC/SBC will not be considered under this category)**

This is to certify that Shri / Smt/ Kumari \_\_\_\_\_ son/daughter of Sh. \_\_\_\_\_ village \_\_\_\_\_ District / Division \_\_\_\_\_ in the state of \_\_\_\_\_ belongs to \_\_\_\_\_ community which is recognized as a Backward Class under the Government of Punjab, Department of Welfare of SCs and BCs vide notification No. \_\_\_\_\_ dated \_\_\_\_\_ Shri / Smt/ Kumari \_\_\_\_\_ and / or his / her family ordinarily reside(s) in the \_\_\_\_\_ District / Division of the State of Punjab.

This is also to certify that he/she does not belong to the persons / sections (creamy Layer) mentioned in the column 3 of the Schedule to the Government of Punjab, Department of Welfare and SCs and BCs notification No. 1/41/93-RCI/ dated 17-01-1994, as amended vide Notification No. 1/41/93-RCI/1597 dated 17-08-2005, Notification No. 1/41/93-RCI/209 dated 24-02-2009 and notification No. 1/41/93-RCI/609 dated 24.10.2013.

Date of Issuance

Signature of Issuing Authority: \_\_\_\_\_

Space for Photograph

Designation \_\_\_\_\_

Date:

Place:

**Note:** The term “Ordinarily” used here will have same meaning as in Section 20 of Representative of People Act, 1950

<b>Authorities Empowered to issue Backward Class Certificate</b>	<b>Criteria for Admission under this Category</b>
<ol style="list-style-type: none"><li>1. Deputy Commissioner</li><li>2. Additional Deputy Commissioner</li><li>3. Sub Divisional Magistrate</li><li>4. Executive Magistrate</li><li>5. Tehsildar</li><li>6. Naib Tehsildar</li><li>7. Block Officer</li><li>8. District Revenue Officer</li></ol>	<ol style="list-style-type: none"><li>1. 5% Seats Reserved for persons belongs to this</li><li>2. category.</li><li>3. Candidate must belong to non-creamy layer as defined by the latest rules of Govt. Of India</li><li>4. * A BC Certificate issued by a competent authority in any format and on any date shall be accepted by PU. <b>Candidate whose certificate is older than one year from the date of issue must submit the self declaration as per Sub Appendix C(2)A</b></li></ol>

## **SUB APPENDIX B2 (A)**

### **Self declaration Performa to be submitted by the person belonging to backward class category at the time of recruitment / admission**

I \_\_\_\_\_ S/O, D/O \_\_\_\_\_ Resident of \_\_\_\_\_ Village / Tehsil/ City \_\_\_\_\_ District \_\_\_\_\_ hereby declare that I \_\_\_\_\_ belong to \_\_\_\_\_ caste and this caste has been declared as backward class by State Government as per letter No. \_\_\_\_\_ dated \_\_\_\_\_.

I hereby declare that, I do not come under Column-3 of the Schedule to the Government of Punjab, Department of Welfare of SCs and BCs notification No. 1/41/93-RC-1/459 dated 17.01.94 as amended vide notification No. 1/41/93-RCI/1597 dated 17-08-2005, notification No. 1/41/93-RCI/209 dated 04.02.2009 and notification No. 1/41/93-RCI/609 dated 24.10.2013.

Declarant

Place: \_\_\_\_\_  
Date: \_\_\_\_\_

#### **Verification:**

I hereby declare that the above submitted information is correct as per my understanding and nothing has been concealed herein. I am well versed with the facts that I would be liable to face any punishment prescribed by law in case my above information is found to be false and the benefits granted to me (the applicant) will be withdrawn.

Declarant

Place: \_\_\_\_\_  
Date: \_\_\_\_\_

**SUB APPENDIX B 3**  
**CERTIFICATE FOR ONLY GIRL CHILD/ ONE OUT OF TWO GIRL CHILDREN**

I / We, \_\_\_\_\_(father) and \_\_\_\_\_(mother) of Miss \_\_\_\_\_ (full address to be given) resident of House No. \_\_\_\_\_ Street/Sector \_\_\_\_\_ Town/City/Village \_\_\_\_\_ District/State \_\_\_\_\_ do hereby solemnly declare and affirm as under:-

1. That I am / we are citizens of India.
2. That Miss \_\_\_\_\_ born on \_\_\_\_\_ is our girl child.
3. That we have no male child.
4. That we have the following only two girls and none else :
  - (i) Name \_\_\_\_\_ (i) Name \_\_\_\_\_
  - (ii) Date of Birth \_\_\_\_\_ (ii) Date of Birth \_\_\_\_\_
5. That none of the above mentioned two girl children has obtained/availed the benefit granted under this category, in this University/Institute including its affiliated colleges.

Signature  
(Father)

Signature  
(Mother)

Place:  
Dated:

**NOTE:** Who can apply under this category?

Single Girl Child

OR

One Girl Child out of only Two Girl Children\*.

\*Clarification: This Seat shall not be available for:-

- i) Those having three or more girl children.
- ii) Those having any male child.

**SUB APPENDIX B4**  
**CERTIFICATE FOR ADMISSION UNDER DEFENCE CATEGORY**

Dispatch No. \_\_\_\_\_ Dated \_\_\_\_\_

Certified that \_\_\_\_\_ son/daughter/spouse of  
\_\_\_\_\_ Rank \_\_\_\_\_ (if applicable) an applicant for  
admission to \_\_\_\_\_ course(s) in the  
department of \_\_\_\_\_ Panjab University, is

1. Son/Daughter/Spouse of such Defence and Central Armed Police Force (CAPF)\* personnel who died in action on \_\_\_\_\_ during \_\_\_\_\_. (Only those who are wholly dependent on such personnel shall be considered).
2. Son/Daughter/Spouse who is wholly dependent on such Defence and CAPF personnel who were incapacitated/died on \_\_\_\_\_ while in service.
3. Defence and CAPF personnel who were incapacitated while in service.
4. Son/daughter/spouse of ex-servicemen who are wholly dependent on them.
5. Son/daughter/spouse of serving Defence personnel and CAPF who are wholly dependent on them.
6. Ex-servicemen.
7. Serving Defence personnel and CAPF personnel.

\_\_\_\_\_  
Name of the Certifying Officer  
Designation \_\_\_\_\_

Signature of authorized Military/Central  
Armed Police Forces Officer  
(with official seal)

\* CAPF earlier known as Para-military forces, includes Assam Rifles (AR), Border Security Force (BSF), Central Industrial Security Force (CISF), Central Reserve Police Force (CRPF), Indo Tibetan Border Police (ITBP), National Security Guard (NSG), Sashastra Seema Bal (SSB) etc.

**SUB APPENDIX B5**  
**CERTIFICATE FROM THE CANDIDATE FROM BORDER AREA SCHOOL\***

No.

Dated:\_\_\_\_\_

Certified that Mr./Ms.\_\_\_\_\_ son/ daughter of Sh.  
\_\_\_\_\_ and Smt. \_\_\_\_\_resident of  
\_\_\_\_\_ has passed the Matriculation from a school situated  
in Border Area.

It is further certified that Mr. / Ms. \_\_\_\_\_has studied in the  
institution(s) as per date of joining and leaving school as given below :-

Name of School	Date of joining	Date of leaving
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

Place:

Date:

Seal and Signature  
(Tehsildar / Principal / Headmaster)

\* This certificate is only for those students, who have passed their Matric from  
Border Area School (s).



**SUB APPENDIX B6**  
**CERTIFICATE FROM THE CANDIDATE FROM RURAL AREA SCHOOL\***

No. \_\_\_\_\_

Dated: \_\_\_\_\_

Certified that Mr./Ms. \_\_\_\_\_ son/ daughter of Sh. \_\_\_\_\_ and Smt. \_\_\_\_\_ resident of \_\_\_\_\_ has passed the matriculation and +2 examination from Rural School(s) that does not fall in the area of the Municipal Corporation / Municipal Committee / Small Town / Notified Area/Cantonment Area. The date of joining and leaving the school is given below:-

	Name of School	Class Passed	Date of joining	Date of leaving
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Seal and Signature  
(D.E.O / Principal)

\* This Certificate is only for those students, who have passed their Matric and +2 Examinations from Rural Area School (s).

## SUB APPENDIX B7

### CERTIFICATE OF CHILDREN/GRANDCHILDREN OF FREEDOM FIGHTER

Despatch No: \_\_\_\_\_

Dated: \_\_\_\_\_

Certified that Mr./Ms./Mx. \_\_\_\_\_ (freedom fighter) son/daughter of Shri \_\_\_\_\_ of Village \_\_\_\_\_ Post Office \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ and Parent /Grand Parent of Mr./Ms./Mx. \_\_\_\_\_ (Name of the Candidate), a bonafide political sufferer and has been drawing freedom fighter's pension from \_\_\_\_\_ Treasury or has been awarded Tamar Patra for his/her political suffering.

Place:

Date:

\*Deputy Commissioner  
(with Seal of the Court)

\* Certificate from no other than Deputy Commissioner will be accepted.

\*\* In case the certificate is found to be false or incorrect, the candidate will be render himself/ herself liable for criminal prosecution.

**APPENDIX C**

**Specimen of Forms/ certificates for Medical records**

**FORMAT FOR MEDICAL RECORD**

Name of the patient:

Age:

Sex:

Address:

Occupation:

Date of 1st visit:

Clinical note (summary) of the case:

Prov. : Diagnosis :

Investigations advised with reports:

Diagnosis after Investigation:

Advice:

**Follow up**

Date:

Observations:

Signature in full \_\_\_\_\_

Name of Treating Physician  
(MBBS or above with Mobile #)

**Important Note:- Under this category of Physically Challenged, persons only with Permanent Physical Disability (PPD) will be considered. Candidates with temporary physical disability will not be eligible for applying under this category.**

## Medical Examination Form

(The Medical Examination will be conducted by any Govt. Gazatted Officer/Medical Officer at BGJIH)

Items Nos. 1 to 8 below to be filled in by the candidate

1. Name of the candidate\_\_\_\_\_
2. Father's Name\_\_\_\_\_
3. Mother's Name\_\_\_\_\_
4. Date of Birth\_\_\_\_\_
5. Department (in which admission is being sought)\_\_\_\_\_
6. University Receipt for Medical Examination Fee  
No.\_\_\_\_\_ Date\_\_\_\_\_ Rs.\_\_\_\_\_
7. Roll No. (allotted by the Department):
8. History of any previous or existing illness: Yes/No (If yes mention details)
  - I. Like Epilepsy (seizures), Hypertension, Bronchitis, Bronchial Asthma, Tuberculosis, Rheumatic Heart Disease, Diabeties etc: Yes/No
  - II. History of any operation/Surgery : Yes/No
  - III. History of any regular medication : Yes/No
  - IV. History of any kind of allergy : Yes/No

\_\_\_\_\_  
(Signature of the candidate to be Attested by the chairman)

\_\_\_\_\_  
(Signature of the candidate in the presence of the examining Doctor)

\_\_\_\_\_  
(Signature of the chairman with seal of the department)

### Medical Examination

- a) Pulse\_\_\_\_\_/min. Blood Pressure\_\_\_\_\_mmHg (sitting)
- b) Vision (without glasses) Right\_\_\_\_\_ Left\_\_\_\_\_ Colour  
Vision\_\_\_\_\_
- c) Vision (with glasses) Right\_\_\_\_\_ Left\_\_\_\_\_
- A. Systemic Examination of CNS/Chest/ CVS/Abdomen/Limbs
- B. Recommendation of the examining physician if any

(Signature of the Medical Officer with seal and date)

**FORM OF CERTIFICATE RECOMMENDED FOR LEAVE OR EXTENSION OR  
COMMUNICATION OF LEAVE AND FOR FITNESS**

Signature of patient  
Or thumb impression \_\_\_\_\_

To be filled in by the applicant in the presence of the Government Medical Attendant or Medical Practitioner. (with qualifications-MBBS or above)

Identification marks:-

- a. \_\_\_\_\_
- b. \_\_\_\_\_

I, Dr. \_\_\_\_\_ after careful examination of the case certify hereby that \_\_\_\_\_ whose signature is given above is suffering from \_\_\_\_\_ and I consider that a period of absence from duty of \_\_\_\_\_ with effect from \_\_\_\_\_ is absolutely necessary for the restoration of his health.

I, Dr. \_\_\_\_\_ after careful examination of the case certify hereby that \_\_\_\_\_ on restoration of health is now fit of join service.

**Signature of Medical attendant**  
Registration No. \_\_\_\_\_  
(MBBS or above with Mobile #)

**Note:-** The nature and probable duration of the illness should also be specified. This certificate must be accompanied by a brief resume of the case giving the nature of the illness, its symptoms, causes and duration

**COPY OF CERTIFICATE OF PERSONS WITH DISABILITY (PwD) CATEGORY FOR  
APPLYING FOR ADMISSION**

**(Detailed information is available at Ministry of Social Justice and Empowerment, Government of India website: [www.socialjustice.nic.in](http://www.socialjustice.nic.in) as per PART-II Section 3, subsection (i) Notification as amended on 30th December, 2009 for persons with disability (Equal Opportunities and full participation Rules, 1996) (Copies of Form-I, Form-II, Form-III and Form-IV, attached).**

**Form-I**

**APPLICATION FOR OBTAINING DISABILITY CERTIFICATE BY PERSONS  
WITH DISABILITIES**

1. Name: (Surname)\_\_\_\_\_ (First name)\_\_\_\_\_  
(Middle name) \_\_\_\_\_
2. Father's name:\_\_\_\_\_ Mother's name:\_\_\_\_\_
3. Date of Birth: (date) \_\_\_\_\_/ (month) \_\_\_\_\_ / (year) \_\_\_\_\_
4. Age at the time of application: \_\_\_\_\_ years
5. Sex: \_\_\_\_\_ Male/Female/Transgender
6. Address:
  - (a) Permanent address  
\_\_\_\_\_  
\_\_\_\_\_
  - (b) Current Address (i.e. for communication)  
\_\_\_\_\_  
\_\_\_\_\_
  - (c) Period since when residing at current address  
\_\_\_\_\_  
\_\_\_\_\_
7. Educational Status (Pl. tick as applicable)
  - I. Post Graduate
  - II. Graduate
  - III. Diploma
  - IV. Higher Secondary
  - V. High School
  - VI. Middle
  - VII. Primary
  - VIII. Non-literate
8. Occupation \_\_\_\_\_
9. Identification marks (i)\_\_\_\_\_ (ii) \_\_\_\_\_
10. Nature of disability: \_\_\_\_\_
11. Period since when disabled: From Birth/Since year \_\_\_\_\_
12. (i) Did you ever apply for issue of a disability certificate in the past\_\_\_\_YES/NO  
(ii) If yes, details:

a. Authority to whom and district in which applied

b. Result of application

13. Have you ever been issued a disability certificate in the past? If yes, please enclose a true copy.

Declaration: I hereby declare that all particulars stated above are true to the best of my knowledge and belief, and no material information has been concealed or misstated. I further, state that if any inaccuracy is detected in the application, I shall be liable to forfeiture of any benefits derived and other action as per law.

(Signature or left thumb impression of person with disability, or of his/her legal guardian in case of persons with mental retardation, autism, cerebral palsy and multiple disabilities)

Date:

Place:

Encl:

1. Proof of residence (Please tick as applicable)

- a. ration card,
- b. voter identity card,
- c. driving license,
- d. bank passbook,
- e. PAN card,
- f. Passport,
- g. Telephone, electricity, water and any other utility bill of parent / guardian indicating the address of the applicant,
- h. A certificate of residence issued by a Panchayat, municipality, cantonment board, any gazette officer, or the concerned Patwari or Head Master of a Govt. school,
- i. In case of an inmate of a residential institution for persons with disabilities, destitute, mentally ill, etc., a certificate of residence from the head of such institution.

4. Two recent passport size photographs

---

**(For office use only)**

Date:

Place:

Signature of issuing authority

Stamp

**Form-II**

**Disability Certificate**  
**(In cases of amputation or complete permanent paralysis of limbs**  
**Or dwarfism and in case of blindness)**

Recent PP  
Size Attested  
Photograph  
(showing face  
only of the  
person with  
disability)

**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING  
THE CERTIFICATE)**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

This is to certify that I have carefully examined Shri/Smt./Kum. \_\_\_\_\_  
son/wife/daughter of Shri \_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_  
Age \_\_\_\_ years, male/female, Registration No. \_\_\_\_\_ permanent  
resident of House No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_ Post  
Office \_\_\_\_\_, District \_\_\_\_\_, State \_\_\_\_\_, whose photograph is affixed  
above, and am satisfied that:

(B) He/she is a case of:

- locomotor disability
- dwarfism
- blindness

(Please tick as applicable)

(B) the diagnosis in his/her case is \_\_\_\_\_

(C) He / She has \_\_\_\_\_ % (in figure) \_\_\_\_\_ percent (in words) permanent  
locomotor disability / dwarfism / blindness in relation to his her \_\_\_\_\_  
(part of body) as per guidelines ( ..... number and date of issue of the  
guidelines to be specified).

2. The applicant has submitted the following document as proof of residence:-

<b>Nature of Document</b>	<b>Date of Issue</b>	<b>Details of authority issuing certificate</b>

Signature /Thumb  
impression of the  
person in whose favour  
disability certificate is  
issued

Signature and Seal of Authorised Signatory  
of Notified Medical Authority



Recent PP Size  
Attested  
Photograph  
(showing face only  
of the person with  
disability)

### Form-III Disability Certificate

(In case of multiple disabilities)

**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

1. This is to certify that we have carefully examined Shri/Smt./Kum. \_\_\_\_\_ son/wife/daughter of Shri \_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_ Age \_\_\_\_ years, male/female, Registration No. \_\_\_\_\_ permanent resident of House No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_, District \_\_\_\_\_, State \_\_\_\_\_, whose photograph is affixed above, and are satisfied that:

(A) He/she is a case of Multiple Disability. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (..... Number and date of issue of the guidelines to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

Sr. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy Cured			
4.	Dwarfism			
5.	Cerebral Palsy			
6.	Acid attack Victim			
7.	Low vision	#		
8.	Blindness	<b>Both Eyes</b>		
9.	Deaf	<b>£</b>		
10.	Hard of Hearing			
11.	Speech and language disability			
12.	Intellectual disability	<b>X</b>		
13.	Specific Learning Disability			
14.	Autism Spectrum Disability			
15.	Mental-illness	<b>X</b>		
16.	Chronic Neurological conditions			
17.	Multiple sclerosis			
18.	Parkinson's disease			
19.	Haemophilia			
20.	Thalassemia			
21.	Sickle Cell disease			

(B) In the Light of the above, his /her over all permanent physical impairment as per guidelines (..... number and date of issue of the guidelines to be specified), is as follows

In figures :- \_\_\_\_\_percent

In words:\_\_\_\_\_percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:

(i) not necessary.

**Or**

(ii) is recommended/after\_\_\_\_\_ years \_\_\_\_\_ months, and therefore, this certificate shall be valid till (DD / MM /YY) \_\_\_\_\_

@ - e.g. Left/Right/both arms/legs

# - e.g. Single eye/both eyes

£ - e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate
5. Signature and seal of the Medical Authority		
Nature of Document	Date of Issue	Details of authority issuing certificate

Signature /Thumb impression of the person in whose favour disability certificate is issued
--

**Form-IV****Certificate of Disability  
(In cases other than those mentioned in Forms II and III)****(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING  
THE CERTIFICATE)**Recent PP Size  
Attested  
Photograph  
(showing face only  
of the person with  
disability)

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

1. This is to certify that I have carefully examined Shri/Smt./Kum. \_\_\_\_\_ son/wife/daughter of Shri \_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_ Age \_\_\_\_ years, male/female, Registration No. \_\_\_\_\_ permanent resident of House No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_, District \_\_\_\_\_, State \_\_\_\_\_, whose photograph is affixed above, and am satisfied that he/she is a case of \_\_\_\_\_ disability. His/her extent of percentage physical impairment/disability has been evaluated as per guidelines (to be specified) and is shown against the relevant disability in the table below:-

Sr. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy Cured			
4.	Cerebral Palsy			
5.	Acid attack Victim			
6.	Low vision	#		
7.	Deaf	£		
8.	Hard of Hearing			
9.	Speech and language disability			
10.	Intellectual disability	X		
11.	Specific Learning Disability			
12.	Autism Spectrum Disability			
13.	Mental-illness	X		
14.	Chronic Neurological conditions			
15.	Multiple sclerosis			
16.	Parkinson's disease			
17.	Haemophilia			
18.	Thalassemia			
19.	Sickle Cell disease			

(Please strike out the disabilities which are not applicable)

2. The above condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:

(i) not necessary.

**Or**

(ii) is recommended/after \_\_\_\_\_ years \_\_\_\_\_ months, and therefore, this certificate shall be valid till (DD / MM /YY) \_\_\_\_\_

@ - e.g. Left/Right/both arms/legs

# - e.g. Single eye/both eyes

£ - e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

**Nature of Document    Date of Issue    Details of authority issuing certificate**

(Authorised Signatory of notified Medical Authority)  
(Name and Seal)

Countersigned

{Countersignature and seal of the  
CMO/Medical Superintendent/Head of  
Government Hospital, in case the certificate is  
issued by a medical authority who is not a  
government servant (with seal)}

Signature /Thumb impression of the person in whose favour disability certificate is issued
---

**Note: 1.** "In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District"

**Form-V**

**(intimation of rejection of Application for Certificate of Disability)**

No. \_\_\_\_\_

Dated \_\_\_\_\_

To

(Name and address of applicant  
For Certificate of Disability)

Sub: Rejection of Application for Certificate of Disability

Sir/Madam,

1. Please refer to your application dated \_\_\_\_\_ for issue of a Certificate of Disability for the following disability: \_\_\_\_\_
2. Pursuant to the above application, you have been examined by the undersigned / Medical Authority on \_\_\_\_\_, and I regret to inform that, for the reasons mentioned below, it is not possible to issue a Certificate of Disability in your favour:-
  - (i)
  - (ii)
  - (iii)
3. In case you are aggrieved by the rejection of your application, you may represent to \_\_\_\_\_, requesting for review of this decision.

Yours faithfully,

(Authorised Signatory of the notified Medical Authority)  
(Name and Seal)

# Certificate for candidates applying under the reserved category for Cancer / Thalaseemia/ AIDS

**DETAILED ADDRESS OF ISSUING PHYSICIAN AND HOSPITAL  
(Mention serial number and date with phone number and address)**

Photograph  
to be attested  
by the  
Physician

This is to certify that Ms. / Mr. \_\_\_\_\_ (Name of the student), Date of Birth:  
\_\_\_\_\_ C.R./OPD No. \_\_\_\_\_ D/o / S/o  
\_\_\_\_\_ (complete address), is a diagnosed case of \_\_\_\_\_  
(Cancer / Thalassemia/ AIDS)\*. She/he is undergoing treatment for the same under my  
care.

\_\_\_\_\_  
(Signature of the Patient)

Attested

\_\_\_\_\_  
(Signature of the Physician)

Name and address of the Physician \_\_\_\_\_  
\_\_\_\_\_

Stamp of the Physician

\* Strike out whichever is not applicable.

## APPENDIX D\*

### GUIDELINES FOR ADMISSION TO THE RESERVED CATEGORY OF SPORTS

**(Candidates are advised to visit website of Sports Department at  
www.sports.puchd.ac.in)**

Five percent seats of the total number of seats in each course are reserved under this category. No benefit on the basis of sports shall be given to candidates who did not apply for the admission under reserved category of sports.

1. Each candidate applying for admission in this category shall, along with the Admission Form, will submit following documents to the concerned department and photocopy of one complete set of Admission Form, along with the all relevant documents after paging all the documents, will submit in the office of Campus Sports, (Gymnasium Building), P.U. Chandigarh before the last date of submission of form. The candidate has to submit the form complete in all **respect within stipulated date** in the concerned department and in the Campus Sports Department.
  - a) Self-attested photocopies of sports certificates with photograph duly attested by the respective issuing authority (i.e. National Federation of Concerned game/ State Association/ Head of the Institution of last attended / self attested).
  - b) Self attested photocopies of Class 10<sup>th</sup> and Class 10+2 and Bachelor's Detailed Marks Certificates.
  - c) Undertaking of the sports achievements **(Annexure-I)** and attendance in sports grounds **(Annexure-II)**
  - d) List of players of the team/ competitors of the concerned sports tournaments duly attested by the respective issuing authority / Head of the Institution of last attended/ downloaded from concerned official website.
2. The D.U.I. has the authority to cancel admission at any time, if it is found that the candidate has obtained such admission on the basis of a false certificate or incorrect statement/record.
3. Candidates seeking admission under Sports category will be considered for admission only in the games / events / sports which are included in the Olympic Games / Asian Games / Commonwealth games immediately preceding the year of admission. Along with the games included in the above said tournaments, four games namely Chess, Cricket, Kho-kho and Yoga will also be considered as eligible sports disciplines for admission under reserved category of Sports **(Annexure-III)**.
4. Reservation under Sports Category is meant only for those active sports-person<sup>1</sup> who would participate in the Campus, University, State, National, International level Sports Tournaments. Such students will be considered for admission only if:
  - i. Their achievement in sports relates to their activities in any of the **four years** immediately preceding the year of admission<sup>2</sup> (relaxable to **5 years** in exceptional cases, on merit, for outstanding sportspersons<sup>3</sup>).
  - ii. They are otherwise also eligible for participation in Inter-College, Inter-University tournaments. Candidates applying for sports quota must also be eligible on the basis of age to participate in the Inter University Competitions representing Panjab University for the next one year of their course duration.

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<sup>1</sup> Means a person attending the grounds regularly so as to appear himself for participation in the Inter-College and Inter-University Tournaments. However, his/her age fall within the age group which is eligible for participation in Inter-College/Inter-University Competition.

<sup>2</sup> **Preceding four years means from 1<sup>st</sup> July 2018 to 30<sup>th</sup> June 2022.**

<sup>3</sup> Securing first three positions in All India University / Senior National Championships/ National Games / Participation in International Competition (competitions/ tournaments which are mentioned in Annexure V) at senior or junior level recognized by Competent Authority of the respective game as mentioned in Clause 14.

\* Subject to the approval of the Competent Authority.

- iii. The Candidate **qualify** in the Sports trials i.e. General Fitness test and Skill & Game Performance Test in the concerned game. **Dates of the trails will be notified later on.** It is essential to qualify the General Fitness Test as per the norms laid in **(Annexure – IV)** for appearing in Skill & Game Performance Test and it is essential to qualify the Skill and Game Performance test to be eligible for verification of original sports certificates for awarding marks. The Sports Merit will be prepared as per **Annexure – V.**
  - iv. No document including Undertaking etc. will be accepted after the last date of submission of Admission Form by the Campus Sports Department. However, in case any sportsperson earns any achievement up to **June 30, 2022**, he/she may submit supplementary copy of the document to the Campus Sports Department along with additional Undertaking.
  - v. Sports Participation in the same game in two different competitions in two different academic sessions (irrespective of the event) is essential for the candidates seeking admission under this category within the prescribed period of **four years i.e. from 1<sup>st</sup> July 2018 to 30<sup>th</sup> June 2022.** The merit for admission in the Sports Category will be purely on the basis of criteria given in **Annexure-V.** However, the minimum level of sports participation to be considered for supporting certificates will be Inter school / Inter College /Regional/ Cluster /District/ State Level Participations.
5. A committee constituted by the Vice-Chancellor shall prepare the sports merit of applicants applying under reserved category of Sports by screening the applications, conducting General Fitness Test, Skill & Game Performance Test and verifying the original Merit / Participation Sports Certificates of the applicants as per norms incorporated in **Annexure – V.** Only such applicants will be allowed to appear for the actual sports trials, whose application is found in conformity with the requirement/ qualifications mentioned in the Guidelines by the Campus sports Department. Candidates are to appear for sports trials in proper sports kit with all the original sports certificates and required academic certificates.
  6. The Campus Sports Department, Panjab University shall take an undertaking **(Annexure-II)** from the candidates that they will attend the grounds regularly and must have 75% of attendance in the sports ground and would also participate in the Inter-College, Inter-University, State, National and International sports tournaments, if selected. Their admission would be liable to be cancelled if the terms of the undertaking thus given are not adhered to.
  7. The order of precedence in the selection of candidates for admission will be as per **Annexure-V.**
    - i. Applicant securing higher marks in sports merit will be placed / given higher preference.
    - ii. If there is a tie within the same category, the tie shall be resolved by considering the 'academic merit' i.e. as per admission criteria of the concerned department and even then if there is tie, it will be resolved by the seniority in age i.e. date of birth of the candidate and such tie will be resolved by the concerned Department in which an applicant applied for admission.
  8. Age category tournaments such as sub-junior, junior, youth, cadet etc. are vary from game to game. In this regard, P.U. Admission Committee for sports will take the decision whether the performance of the players fall under junior/ youth category as per age criteria mentioned in **Annexure - V.**
  9. It is mandatory to participate actively in all sports competitions, if selected, and at least 75% attendance in Panjab University sports grounds is required to enable to sit in the examination for all the candidates admitted against reserved category of sports. The attendance certificates shall be issued by the Campus Sports Department in favour of each candidate whose attendance in sports grounds is at least 75% and admit card for examination shall be issued by the Chairperson only on the production of such a certificate.
  10. When a candidate is required to abstain from the Department for participation in Inter College / Inter University / National / International / State Sports Tournaments, he/she shall give prior information to the Chairperson of the concerned Department.
  11. If a candidate admitted under the reserved category of Sports, remains absent from the grounds for regular practice for a continuous period of seven days without leave, his/her names shall be struck off the rolls by the Chairperson of the concerned Department on the recommendation of the Director Physical Education & Sports, Panjab University, Chandigarh.
  12. Deficiency of equal numbers of lectures (theory, practical, seminars and tutorials etc.) shall be condoned for sportspersons for attending Coaching Camps and participation in various tournaments i.e. Inter Hostel and Inter Department (Conducted by P.U. Campus Sports), Inter College, Inter District, State, Inter State, Inter University, National and International level tournament.
  13. In case a candidate does not attend the grounds for practice or does not participate in the P.U. Campus Sports Activities including Campus Annual Athletic Meet, Inter College Competition, Inter University Tournaments on medical grounds, the Medical Certificate issued only by the University Chief Medical Officer will be accepted.



**NOTE :** In case a student remains present in the concerned Department for classes but absent in the grounds for sports then his/her Medical Certificate will not be accepted and his/her admission shall liable to be cancelled.

14. In case there is one association / federation or more than one association / federation in any game the sports certificates issued by those State Associations will be considered which are recognized by National Federation of the concerned game for State level tournaments. Further, for International/ Inter state and National level competitions, the certificates issued by only those National Federations of the concerned game will be considered which are duly recognized by Ministry of Youth Affairs and Sports India and the recognized National Federation of the concerned game must be recognized by International Federation of the concerned game for International tournament. In case of Cricket, BCCI will be the competent authority. For International level competitions, the certificates issued by those National Federation / International Sports Federation of the concerned game (e.g. FIBA, FIFA etc.) will be considered which are duly recognized by concerned Country's Olympic Association and Ministry of Sports. Such National Olympic Association should be duly recognized by International Olympic Committee.
15. Certificate on Letter head will not be considered in normal course. The Certificates of the concerned tournament must be signed by minimum two office bearers of concerned Association / Federation. However, if the certificates are not issued by some sports Organization / Association in a particular game, those cases will be looked after separately by the screening committee on the recommendation of Campus Sports Department.
16. The clause 4 (i) and (ii) will not be applicable for Arjuna Awardee / Rajiv Khel Ratan Awardee / Padam Shree Awardee / Olympians in any game/sports with the condition that if such a candidate is successful in getting admission but barred for participation due to age bar then he/she will coach or groom a team of his expertise for at least five hours a week without seeking any remuneration.
17. The admission of students under reserved category of sports will be provisional until the verification of sports certificates from the concerned issuing authority.
18. No invitational / Memorial / Open /Prize Money League/ Ranking tournament will be considered for admission under reserved category of sports. Further, marks will not be given for tournament which are held more than once a year.
19. The sportspersons who have represented in the recognized competitions recognized by Ministry of Youth Affairs and Sports, Olympic Games by International Olympic Committee, World Championship / World Cup by International Sports Federations, Commonwealth Games by Commonwealth Games Federation, Asian Games by Olympic Council of Asia, Asian Championships by International Sports Federations, South Asian Federation Games (SAF) by South Asian Sports Council, Paralympic Games by International Paralympic Committee, World University Games By FISU/ Asian University Games / Championship by AUSF (Asian University Sports Federation), University games by AIU, National games and Championships by National Sports Federations of the concerned game recognized from Ministry of Youth Affairs & Sports or Ministry itself, State Level Games by recognized State Sports Associations/ State Directorate of Education / School Boards and Inter College by concerned University will only be eligible for admission under reserved category of sports in Panjab University, Chandigarh.

**UNDERTAKING FOR ACHIEVEMENTS IN SPORTS**

I, \_\_\_\_\_ (name), son/daughter of  
Shri \_\_\_\_\_ (father's name), born on  
\_\_\_\_\_ of \_\_\_\_\_  
\_\_\_\_\_ (address) hereby solemnly declare and affirm as under:-

1. That as Sportsman/Sportswoman in \_\_\_\_\_ (name of discipline), I have represented the team(s) in the competition(s) on date(s) and also of named position(s) as indicated in the table below :-

Sr. No.	Sports Disciplines	Team Represented	Name of the competition & year	Venue/Date	Position Secured
1					
2					
3					

2. That the certificate(s) mentioned below are produced by me in support of the above are authentic:

- (i)
- (ii)
- (iii)

3. I understand that in case the information/documents supplied by me are found to be false, incorrect or forged, my admission will stand cancelled and I shall be liable for criminal action.

(Signature of the applicant)

**UNDERTAKING FOR ATTENDANCE IN SPORTS GROUND**

I, \_\_\_\_\_ son/daughter of \_\_\_\_\_ resident  
of \_\_\_\_\_ do hereby declare as under :-

- (i) That I am seeking admission to the Department of \_\_\_\_\_ under the Sports Category.
- (ii) That in case I am admitted to the above said department I shall regularly attend the grounds for practice and I shall also participate in P.U. Campus Sports Activities including P.U. Campus Annual Athletic Meet/Inter-College/Inter-University/National/International Sports Tournament on behalf of the P.U. Campus and the Panjab University if selected.
- (iii) That in case I fail to regularly attend the Grounds for practice or fail to participate in the tournaments as and when required, my admission to the Department of \_\_\_\_\_ shall be liable to be cancelled.
- (iv) That in case my admission to the Deptt. of \_\_\_\_\_ is cancelled due to my failure to regularly attend the grounds for practice or to participate in the P.U. Campus Sports Activities (including Annual Athletic Meet) / Inter-University / National / International Sports Tournaments as may be required by the Campus Sports Department, Panjab University, Chandigarh. I shall have no claim on any account whatsoever against the Department or against the University.

(Signature of the applicant)

**LIST OF SPORTS DISCIPLINES ELIGIBLE FOR ADMISSION UNDER RESERVED  
CATEGORY OF SPORTS**

Sports disciplines to be considered for admission under reserved category of sports will be based on the following conditions:-

- 1) The sports disciplines should also be part of proceeding Olympic / Asian Games / Commonwealth Games immediately preceding the year of admission.
- 2) **Apart from the above the following four sports disciplines are included based on popularity / indignity.**
  - a) Chess
  - b) Cricket
  - c) Kho-kho
  - d) Yoga

**LIST OF GAMES**

Sr. No.	Game	Sr. No.	Game
1	Aquatics (M & W)	23.	Roller Skating (M & W)
2	Archery (M & W)	24.	Rowing (M & W)
3	Athletics (M & W)	25.	Rugby (M & W)
4	Badminton (M & W)	26.	Sailing / Yachting (M & W)
5	Baseball (Men)	27.	Sepak Takraw (M & W)
6	Basketball (M & W)	28.	Shooting ( M & W)
7	Boxing (M & W)	29.	Soft Tennis (M & W)
8	Bridge (M & W)	30.	Soft Ball (Women)
9	Canoeing & Kayaking (M & W)	31.	Squash (M & W)
10	Cycling (M & W)	32.	Table Tennis (M & W)
11	Equestrian (M & W)	33.	Tennis (M & W)
12	Fencing (M & W)	34.	Triathlon (M & W)
13	Football (M & W)	35.	Volleyball (M & W)
14	Golf (M & W)	36.	Weight Lifting (M & W)
15	Gymnastic (M & W)	37.	Wrestling (M & W)
16	Handball (M & W)	38.	Wushu (M & W)
17	Hockey (M & W)	39.	Cricket (M & W)
18	Judo (M & W)	40.	Kho-Kho (M & W)
19	Karate (M & W)	41.	Chess (M & W)
20	Netball (Women)	42.	Yoga (M & W)
21	Kabaddi ( M & W)	43.	Pencak Silat (M & W)
22	Taekwondo (M & W)	44.	Tenpin Bowling (M & W)

**CRITERIA FOR GENERAL FITNESS TEST, SKILL & GAME PERFORMANCE TEST FOR  
ADMISSION UNDER RESERVED CATEGORY OF SPORTS**

<b>General Fitness Test</b>			
It is essential for the candidates to qualify <b>any one</b> of the following General Fitness Test items for considerations of admission in Archery, Chess, Shooting and any two of the following fitness test items for consideration of admission in other games / sports as per the following standards.			
1.	Strength	Standing broad jump 1.65 mts. For Men 1.15 mts. For Women	Two attempts allowed
2.	Endurance	1000 mts. Run/Walk 5.00 minutes for Men 6.00 minutes for Women	One attempt allowed
3.	Speed	50 mts. Dash 8.00 seconds for Men 9.00 seconds for Women	<b>Two attempt allowed</b>

**Note: It is essential to qualify the General Fitness Test for appearing in the Skill & Game Performance test.**

1. No Physical Fitness Test for specially challenged candidates / players.
2. All the candidates are to appear in the General Fitness Test in proper sports kit.
3. Any injury / casualty caused to the applicant during sports trials shall be the sole responsibility of the applicant.

<b>Skill and Game Performance Test</b>	
It is essential for the candidate to qualify the Skill and Game Performance Test for consideration of admission.	
1.	Fundamental Skills in the concerned game
2.	Game Performance in Trials.

**Note: It is essential to qualify the Skill & Game Performance Test for Verification of Original Sports Certificates for awarding Marks.**

<b>Merit / Participation Sports Certificates</b>
Maximum 100 Marks for Merit / Participation Sports Certificates
Maximum 100 Marks for Merit / Participation Sports Certificate as per the criteria in Annexure-V. <b>Only the Highest Merit / Participation Sports Certificate will be considered for Marking.</b>

**CRITERIA FOR MARKING OF MERIT / PARTICIPATION SPORTS CERTIFICATE OUT  
OF MAXIMUM 100 MARKS**

**Note:** – Tournaments/Championships other than Inter University/Inter College/Inter School will be considered for Gradation provided they are recognized by International Olympic Committee/ Indian Olympic Association/respective National Federation / State Association / BCCI / SGFI / **MYAS\***

<b>Level of Game/ Sport Competition(s)</b>	<b>Ist</b>	<b>IIInd</b>	<b>IIIrd</b>	<b>Participation</b>
<b>CATEGORY 'A'</b>				
1. Sports performance as a player in Olympic Games / Paralympic Games (under senior / open category).	100	97	95	91
2. Sports performance as a player in World Cups/ Championships (Four Year Cycle) under senior / open category	97	95	93	89
3. Sports performance as a player in Asian Games (under senior / open category)	95	93	91	87
4. Sports performance as a player in Asia Cup / Asian Championship (Four Year Cycle) under senior / open category	93	91	89	85
5. Sports performance as a player in Commonwealth Games (under senior / open category).	91	89	87	83
6. Sports performance as a player in Commonwealth Championships (Four Year Cycle) (under senior / open category).	89	87	85	81
7. Sports performance as a player in World cups / World Championships (Two Years Cycle) under senior / open category	87	85	83	79
8. Sports performance as a player in Asia Cup / Asian Championship (Two Years Cycle) under senior / open category.	85	83	81	77
9. Sports performance in Commonwealth Championships (Two Years Cycle) under senior / open category.	83	81	79	75
10. Sports performance as a player in World University games / World University championships (Two year Cycle)	81	79	77	73
11. Sports performance as a player in World Cup / Championship (one year cycle) under senior / open category.	79	77	75	71
12. Sports performance as a player in Asia Cup / Asian Championship (One Year Cycle) under senior / open category / Sports performance as a player in Commonwealth Championships (One Year Cycle) under senior / open category / Sports performance as a player in South Asian Games (under senior / open category). Asian University Games and	77	75	73	69

Championships.  <b>Note: Marks for World Cup/ Championships, Asian Cup/ Championships / Commonwealth Championships under Junior/ Youth/ Cadet categories will be awarded <math>\frac{3}{4}</math> of marks awarded to the respective senior categories of same tournament / championship / category e.g. for Junior World Cup / Championship for 1<sup>st</sup> <math>87 \times \frac{3}{4} = 65.25</math>, for IInd <math>85 \times \frac{3}{4} = 63.75</math>, for IIIrd <math>83 \times \frac{3}{4} = 62.25</math> and so on.</b>				
<b><u>CATEGORY 'B'</u></b> 1. Sports performance as a player in National Games (under senior/ open category)	50	48	46	42
2. Sports performance as a player in National University Games / Inter Zonal Universities Games for Universities (under senior / open category) / Sports performance as a player in senior National / Inter State Championships for seniors / Federation Cup for seniors / khelo India school games / Khelo India University Games (under 21) // Sports performance as a player in Khelo India School Games / SGFI National School Games. Sports performance as a player in Junior National / Cadet Nationals / Youth Nationals	48	46	44	40
3. Sports performance as a player in Zonal University Championships / National Zonal Championships (under senior and open category)	46	44	42	38
<b><u>CATEGORY 'C'</u></b> 1. Sports performance as a player in A division Inter College tournaments other than professional Universities/ Deemed Universities / Agricultural Universities / Law Universities / Technical and Management Universities /Senior State Championship / Inter District Championships / State School Games / Junior / Cadet / Youth State Championship. Position as a player in Inter University Tournament / Competitions for professional Universities / Deemed Universities / Agricultural Universities / Law Universities / Technical and Management Universities, School Nationals other than SGFI	36	34	32	28
<b><u>CATEGORY 'D'</u></b> 1. Sports performance as a player in inter college of professional universities / residential universities / PU Campus Championships / B and C division Inter	26	24	22	Not Eligible

college.				
<p><b>Note:</b> The certificates not mentioning the level of tournament i.e. Senior /Junior / Youth / Schools will be considered as per the following age criteria:</p> <ol style="list-style-type: none"> <li>1. Under 17..... Junior</li> <li>2. Under 19.....Youth</li> <li>3. Above 19.....Senior</li> </ol> <p>* BCCI: Board of Control for Cricket in India</p> <p>* SGFI: School Games Federation of India</p> <p>* MYAS: Ministry of Youth Affairs &amp; Sports</p>				

**Note:**

1. Sports Certificate of Invitational / Memorial /Open/ Prize Money League/ Ranking and other tournaments not mentioned in Annexure -V, competitions will not be considered for admission under reserved category of sports.
2. Merit / Participation Sports Certificates of preceding four years will be considered from 01<sup>st</sup> July 2018 to 30<sup>th</sup> June 2022.
3. Applicants are required to upload Self-Attested copies of two Merit / Participation Sports Certificates.
4. Only the Highest Merit / Participation Sports Certificates will be considered for Awarding Marks.
5. Sports Certificates signed by less than two office bearers of concerned Federation / Association of the concerned sports discipline will not be considered for admission under reserved category of sports.



**GENERAL INSTRUCTIONS FOR GIVING ANSWERS  
ON OMR ANSWER SHEET**

1. All questions are to be attempted on the Answer-sheet as per instructions printed on the question booklet and OMR answer sheet.
2. **The Answer-sheet is designed for computer evaluation. Please follow the instructions given on the Answer-sheet strictly otherwise it may make evaluation by the computer difficult. Any resultant loss to the candidate on the above account i.e., not following the instructions completely, shall be of candidate only.**
3. Each question is followed by four answer choices labelled A, B, C and D. Select the answer you think is the best response and darken the bubble bearing the correct response label against the serial number of the question. For example if you think answer to question number 2 is D then mark as follows:

Q. 2                      (A) (B) (C) (D)

The Answer marked as under shall be considered as wrong:

(A) (B) (C) (D)      (A) (B) (C) (D)      (A) (B) (C) (D)      (A) (B) (C) (D)      (A) (B) (C) (D)      (A) (B) (C) (D)

4. For marking answers use **Black Ball/Gel Pen only**.
5. If you do not want to answer any question, leave all the bubbles corresponding to that question blank.
6. Be very careful in filling in the bubble in the first instance since erasing or changing it will spoil the response and go to the disadvantage of the candidate.
7. In order to open the Question Booklet remove the paper band gently.
8. **Write your Roll Number on the answer-sheet as also on the Question Booklet only in the space provided for the purpose and at no other place in the question Booklet and Answer Sheet.**
9. For calculations, the use of log tables is permitted. **Use of Calculator is not allowed.**
10. For rough work, the sheets marked 'ROUGH WORK' at the end of the Question Booklet be used. No rough work shall be done on the Answer-sheet under any circumstances.

**11. Penalty for wrong answers (Negative marking)**

Negative marking (1/4 weightage) will be adopted. Total marks obtained by a candidate will be calculated using the following formula:-

$$T = (P - 1/4 Q) \times 2$$

Where      T = total marks

P = Number of correct answers.

Q = Number of wrong answers

Each question carries 2 marks.

## APPROXIMATE AMOUNT TO BE PAID AT THE TIME OF ADMISSION

Course Institute/ Deptt	Indian Nationals		NRI			
	1 <sup>st</sup> installment at the time of Admission	2 <sup>nd</sup> Installment in the month of November	Tuition fee + Development Fund (U.S. Dollar)	Total U.S. Dollar (P.A.)	Other charges (Rs.) 1st Inst.	Registration fee (U.S. Dollar)
<b>B.Sc. (Hons.) under the framework of Hons. School System (CBCS) Courses</b>						
Anthropology Botany, Chemistry, Geology, Physics and Zoology	Rs. 10865/-	Rs. 2350/-	\$ 1285+140	\$ 1425	8515/-	\$ 1000
Mathematics	Rs. 9530/-	Rs. 2315/-	\$ 1285+140	\$ 1425	7215/-	\$ 1000
Microbiology, Biophysics, Biochemistry	Rs. 10865/-	Rs. 2350/-	\$ 1925+215	\$ 2140	8515/-	\$ 1000
Biotechnology	Rs.19000/-	Rs. 2545/-	\$ 2575+285	\$ 2860	16455/-	\$ 1000
B. Pharm.	Rs. 12760/-	Rs. 3815/-	\$ 3865+430	\$ 4295	8945/-	\$ 1000
Physics (specialization in Electronics)	Rs. 43655/-	Rs. 22700/-	\$ 2305+255	\$ 2560	20955/-	\$ 1000

All admitted students will be required to pay full fee at the time of admission. In case of shifting / left the courses/ Deptt. the fee will be refunded/adjusted later on for the students selected for this benefit as per P.U. rules mentioned in the Hand Book of Information & Rules for admissions.

**IMPORTANT NOTE:**

- Registration fee (or equivalent Indian Rupees) payable by NRI students are US \$ 650 who are being registered for the first time in the University are required to pay US \$ 1000 as per university rules.
- Selected Candidates will be asked to make the payments on the spot. No extra time will be given. Payments for the above mentioned fees will be accepted through Bank Draft (in favour of the **Registrar, Panjab University, Chandigarh** payable at **State Bank of India, Sector – 14, Chandigarh**) or through Pay Online fee (SBI) .
  - During the Counseling, the fee would be collected only by way of drafts issued by any bank in favour of the Registrar/ Chairperson/ Coordinator as the case may be. The student shall prepare separate drafts for Counseling fee, admission fee and department funds, if required. For this purpose, Department wise/ Class wise fee structure alongwith proper instruction for preparation of draft shall be incorporated / available in the University website.
- The Candidates will have to pay the exact amounts as per P.U. Fee structure prevailing at the time of admission. The amounts mentioned above are approximate. Therefore, the candidates are advised to regularly browse our webpage for the exact amount of fee. The amount over and above the fee structure, if any, will be accepted in the form of a draft. For that, if required, State Bank of India, Sector-14, Chandigarh will open more counters/windows.
- Hostel accommodation both for Boys and Girls is available. The seats would be allocated to the Department for further allotment to the students on merit basis. Candidates, interested to avail hostel facility, are advised to bring with them an extra amount of Rs. 10,000/- (approx) for admission in the hostels.
- In case of NRI candidates: If the amount is paid in Indian Currency, a Bank Certificate must be attached confirming that the rate of US \$ on that date and the draft is issued from the NRI account.

## For enquiries regarding admission to

**B. Pharm. and B.Sc. (Hons.) under the framework of Hons. School System (CBCS) In Teaching Departments/ Institutions of Panjab University Chandigarh, please contact (Between 9.00 am to 5.00 pm on working days):**

Enquiry about admission to:	Person to be contacted	Phone	Dealing & Mobile No.
B. Pharm.	Chairperson, University, Institute of Pharm. Sciences, P.U. Chd.	0172-2534110 0172-2541142	Ms. Suman Bala 8284088255 Mr. Sumit Sharma 9814111085
<b>B. Sc. (Hons ) (CBCS)</b>	<b>Chairperson of the Departments</b>		
Anthropology	-do-	0172 -2534223	Mr. Ashwani Dogra 9888423767
Biochemistry	-do-	0172 -2534131	Mr. Surjeet Singh, 8556007946 Mr. Parmod 7009894149, 9888651336
Biophysics	-do-	0172 -2534119	Mrs. Gurpreet Kaur 9815342827
Biotechnology	-do-	0172 -2534085	Mr. Anesh pathania 9872211256
Botany	-do-	0172 -2534023	Ms. Amita Rani 9815615619
Chemistry	-do-	0172 -2534404	Mrs. Tripta 7087491554 Mr. Jagjeet Singh 9464951736
Geology	-do-	0172 -2534235	Mr. Manmohan Saini 9816271785
Mathematics	-do-	0172 -2534501	Mr. Kulbir Singh 9779714756
Microbiology	-do-	0172 -2534140	Mr. Baljinder Singh 9988177654
Physics	-do-	0172 -2534466	Ms. Hemanti Uniyal 8284871166
Physics (specialisation in Electronics	-do-	0172-2534466	
Zoology	-do-	0172 -2534201	Dr. Archana Chauhan 6280533948 Mrs. Urmila Devi 6283217494
<b>For dates of verification of original Sports certificates for the reserved category of Sports, the candidate should contact the Sports Department.</b>			
Sports	Director Sports, Panjab University Chandigarh	0172 - 2534035 0172 - 2544081	Mr. Indu Behl 8283815560