

# PANJAB UNIVERSITY CHANDIGARH



(Established under the Panjab University Act VII of 1947- Enacted by the Government of India)

## PROSPECTUS

### PU – CET-2025 (U.G.)

For Admission to

**B.Sc. (Hons.) (4 Years Programme as per NEP-2020) under the framework of Hons. School System and B. Pharmacy at Panjab University Campus, Chandigarh**

**Date of Test: 11-05-2025 (Sunday)**

Last date for submission of information on the website to generate

Login and Password: **24-04-2025 (Thursday)**

Website: <http://cetug.puchd.ac.in>

#### CET FEE [NON-REFUNDABLE/ NON-TRANSFERABLE]:

General Category (PCB / PCM / M)	Rs. 2710/-
SC/ST/PwD Category (PCB / PCM / M)	Rs. 1355/-
Additional Paper (Biology / Math)	Rs. 540/-

## PANJAB UNIVERSITY ANTHEM

तमसो मा ज्योतिर्गमयः  
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पंजाब विश्वविद्यालय  
तेरी शान-ओ-शौकत सदा रहे  
मन में तेरा आदर मान  
और मोहब्बत सदा रहे  
पंजाब विश्वविद्यालय  
तेरी शान-ओ-शौकत सदा रहे  
तू है अपना भविष्य विधाता  
पंख बिना परवाज़ सिखाता  
जीवन पुस्तक रोज़ पढ़ा कर  
सही गलत की समझ बढ़ाता  
जीवन पुस्तक रोज़ पढ़ा कर  
सही गलत की समझ बढ़ाता  
तेरी जय का शंख बजायें  
रौशन तारे बन जायें  
वखरी तेरी शोहरत  
तेरी शोहरत सदा सदा रहे  
पंजाब विश्वविद्यालय  
तेरी शान-ओ-शौकत सदा रहे  
पंजाब विश्वविद्यालय  
तेरी शान-ओ-शौकत सदा रहे  
तमसो मा ज्योतिर्गमयः  
तमसो मा ज्योतिर्गमयः

Tamso Ma Jyotirgamaya  
Tamso Ma Jyotirgamaya  
Tamso Ma Jyotirgamaya  
Tamso Ma Jyotirgamaya  
Panjab Vishaw Vidyalaya  
Teri shaan-o-shauqat sada rahe  
Mann mein tera aadar maan  
Aur mohabbat sada rahe  
Panjab Vishaw Vidyalaya  
Teri shaan-o-shauqat sada rahe  
Tu hai apna bhavishya vidhata  
Pankh bina parwaaz sikhata  
Jeevan pustak roz padha kar  
Sahi galat ki samajh badhata  
Jeevan pustak roz padha kar  
Sahi galat ki samajh badhata  
Teri jai ka shankh bajayein  
Roshan tare ban jaayein  
Vakhari teri shohrat  
Teri shohrat sada sada rahe  
Panjab Vishaw Vidyalaya  
Teri shaan-o-shauqat sada rahe  
Panjab Vishaw Vidyalaya  
Teri shaan-o-shauqat sada rahe  
Tamso Ma Jyotirgamaya  
Tamso Ma Jyotirgamaya

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## **IMPORTANT POINTS:**

- Panjab University has implemented 4 Years Programme as per NEP-2020 in B.Sc. (Hons.) under the framework of Hons. School System.
- Entrance Test Form for B.Sc. (Hons.) under the framework of Hons. School System (4 Years Programme as per NEP-2020) and B. Pharm. shall be available online on Panjab University website (<http://cetug.puchd.ac.in>) w.e.f. 21-03-2025 (Friday).
- Entrance Test Result will be available at <http://results.puchd.ac.in> . No separate Result Cards will be issued.
- **Qualified candidates have to fill the Admission Form by Login their account at <http://cetug.puchd.ac.in> .**
- All candidates seeking admission to the above Course(s) are advised to follow the website <http://cetug.puchd.ac.in> for procedure and guidelines for the admission. All updates etc. will also be available on same website. No separate letters will be issued for this purpose.

## SCHEDULE FOR ENTRANCE TEST AND ADMISSION PU – CET (U.G.)-2025

**B.Sc. (Hons.) (4 Years Programme as per NEP-2020) under the framework of Hons. School System and B.Pharm.**

1.	Date of Availability of PU – CET (U.G.) Prospectus and Online Entrance Test Form on the website of Panjab University <a href="http://cetug.puchd.ac.in">http://cetug.puchd.ac.in</a>	21-03-2025 (Friday)
2.	Last date for submission of information on the website to generate Login ID and Password	24-04-2025 (Thursday)
3.	Last date for deposit of fee through Online mode	26-04-2025 (Saturday)
4.	Last date for uploading the photograph, specimen of signature with rest of information on the website	28-04-2025 (Monday)
5.	Last date for submission of printout of form alongwith required documents for claiming the concession of Entrance Test Fee for SC/ST/PwD/PU Employee to Asistant Registrar, CET Cell, Aruna Ranjit Chandra Hall, Panjab University, Chandigarh-160014 by registered post/ speed post or by hand.	02-05-2025 (Friday)
6.	<b>Availability of Admit Card</b>  Admit Cards will be available for downloading from the website by the candidate using his/her Login ID and Password. <b>The candidates will be communicated through email only for this purpose.</b>	07-05-2025 (Wednesday)
7.	Last date for candidates who have not completed their form but have paid requisite fee, can complete their form (from 10:00 a.m. to 4:00 p.m.) by paying late fee of Rs. 500/-	08-05-2025 (Thursday)
8.	Final date by which Admit Card / Roll Nos. will be issued manually by CET Cell to the candidates who have completed their form (from 10:00 a.m. to 4:00 p.m.) by paying late fee of Rs. 500/-	08-05-2025 (Thursday)
9.	<b>Date &amp; Time of Entrance Test</b> Paper-I: Mathematics Paper-II: Chemistry Paper-III: Physics Paper-IV: Biology	<b>11-05-2025 (Sunday)</b> 9.00 – 10.10 a.m. 10.40 – 11.50 a.m. 12.20 – 1.30 p.m. 2.20 – 3.30 p.m.
10.	Centres / Cities for the Entrance Test	<b>Chandigarh, Ludhiana, Muktsar, Hoshiarpur</b>
11.	Uploading of Answer key (at <a href="http://exams.puchd.ac.in/show-noticeboard.php">http://exams.puchd.ac.in/show-noticeboard.php</a> ) and inviting Objections (through e-mail only to <a href="mailto:arcet@pu.ac.in">arcet@pu.ac.in</a> )	12-05-2025 (Monday)
12.	Last day for submission of objections regarding Answer Key	14-05-2025 (Wednesday)
13.	Uploading of the response to the Objections and inviting Cross-objections (through e-mail only)	16-05-2025 (Friday)
14.	Last day for submission of Cross-objections to the Answer Key	18-05-2025 (Sunday)
15.	Tentative date of declaration of result and will be available at <a href="http://cetug.puchd.ac.in">http://cetug.puchd.ac.in</a> and <a href="http://results.puchd.ac.in">http://results.puchd.ac.in</a>	23-05-2025 (Friday)
16.	Date of availability of online Admission Form at <a href="http://cetug.puchd.ac.in">http://cetug.puchd.ac.in</a>	To be notified later on
17.	Last date of filling of online Admission Form	To be notified later on
18.	*Last date of submission of hardcopy of Online Admission Form & copies of all certificates (only by the candidates of All Reserved Category seats and additional seats other than SC & ST Categories)  <u>Sports Category candidates</u> must also submit one additional hard copy of their online admission form to Directorate of Sports (Gymnasium Building), Jawaharlal Nehru Complex, Panjab University, Sector 14, Chandigarh – 160014 Ph. - +91-0172-2534033, 2534035  <u>Foreign National / NRI</u> Last date of submission of hardcopy of Online Admission Form & copies of certificates for <u>Foreign Nationals/ NRI / Wards of NRI</u> in requisite format alongwith all necessary documents to Office of the Dean, International Students, Student Centre, Panjab University, Sector – 14, Chandigarh-160014. Telephone - +91-0172-2541873, 2534574 (Admission schedule & merit list for Foreign / NRI candidates is given in the subsequent table)	To be notified later on
19.	Trials for Sports category candidates	To be notified later on
20.	Display of <b>Tentative Merit List</b> on website	To be notified later on
21.	Dates for inviting objections regarding tentative merit lists on the basis of already filled up information by the candidate	To be notified later on
22.	Online filling of preferences for B.Sc. (Hons.) under the framework of Hons. School System (4 Years Programme as per NEP-2020) and B.Pharm Courses	To be notified later on
23.	Display of <b>Provisional Merit List</b> on Website & Release of <b>Seat Allocation List (1<sup>st</sup> Online counselling)</b>	To be notified later on
24.	Dates of reporting in the respective departments by the candidate on the basis of Seat Allocation List (1 <sup>st</sup> Online counselling)*	To be notified later on
25.	Reporting of the vacant seats to the Admission Coordinator by the respective departments	To be notified later on

26.	Start of Teaching Classes	To be notified later on
27.	Release of <b>Seat Allocation List (2<sup>nd</sup> Online counselling)</b>	To be notified later on
28.	Dates of reporting in the respective departments by the candidate on the basis of Seat Allocation List (2 <sup>nd</sup> Online counselling)*	To be notified later on
29.	Reporting of the vacant seats to the CET Admission Coordinator by the respective departments	To be notified later on
30.	<b>Dates for First Physical Counselling:</b> General Category (including candidates of all reserved categories and Additional seats) Reserved Category (including additional seats)	To be notified later on
31.	<b>Dates for next Physical Counselling (s):</b> General Category (including candidates of all reserved categories and Additional seats) Reserved Category (including additional seats) Conversion of Reserved Categories seats to General Category etc.	To be notified later on

\* General/SC/ST category candidates are NOT to submit hardcopies of admission form and certificates. In case they also seek admission based on some other reserved category, then they must submit the hard copy.

### **SCHEDULE FOR ADMISSION B.Sc. (Hons.) under the framework of Hons. School System (4 Years Programme as per NEP-2020) and B.Pharm. NRI/Foreign National Candidates**

1.	Last date of submission of hardcopy of Online Admission Form & copies of all relevant documents for Foreign Nationals/NRIs/Wards of NRIs to Office of the Dean, International Students, Student Centre, Panjab University, Sector-14, Chandigarh-160014. Telephone: +91-0172-2541873, 2534574	To be notified later on
2.	In-person Interview of Foreign Nationals/NRIs/Wards of NRIs candidates for verification of documents by Dean International Student's office.	To be notified later on
3.	Display of tentative merit list on website	To be notified later on
4.	Dates for inviting objections regarding tentative merit list on the basis of already filled up information by the candidate	To be notified later on
5.	Online filling of preferences for B.Sc. (Hons.) and B. Pharma Courses	To be notified later on
6.	Display of Provisional Merit List on Website & Release of Seat Allocation List	To be notified later on
7.	Dates of reporting in the respective departments by the candidate on the basis of released Seat Allocation List	To be notified later on
8.	Reporting of the vacant seats to the CET Admission Coordinator by the respective departments	To be notified later on

### **Enquiry Desk**

1. Assistant Registrar (C.E.T.)	0172-2534829
2. Office Supdt. (C.E.T.)	0172-2534829; 9814666346
3. Dealing Official	9872812339
3. Controller of Examinations(office)	0172 - 2534811
4. Main Enquiry Office	0172 - 2534818, 2534819, 2534866, 18001802065

#### **Notes:**

- (i) I.N.M.O. (Indian National Mathematical Olympiad) Awardees can join B.Sc. (Hons.) under the framework of Hons. School System (4 Years Programme as per NEP-2020) Department of Mathematics, without appearing in the PU - CET (U.G.) Entrance Test and these seats are additional, over and above the sanctioned seats.

## PART A

### IMPORTANT INFORMATION ABOUT ENTRANCE TEST AND ADMISSION IN B.SC. (HONS.) UNDER THE FRAMEWORK OF HONS. SCHOOL SYSTEM (4 Years Programme as per NEP-2020) AND B.PHARMACY

1. All those candidates who have passed/appeared in the 10+2 Examination of the Central Board of Secondary Education, New Delhi or its equivalent Examination conducted by a recognized Board/University/Council shall be eligible to appear in the PU – CET (U.G.) Entrance Test – 2025. The admission of candidates to the PU – CET (U.G.) Entrance Test shall be provisional. It shall stand cancelled, if they fail to satisfy the requisite eligibility conditions as required by the Panjab University by the date fixed for the purpose.
2. The candidates having compartment in 10+2 examination held in March-2025 will not be eligible for admission in the course. The candidates who do not appear in PU – CET (U.G.) Entrance Test or who do not qualify PU – CET (U.G.) Entrance Test shall not be considered for the admission.
3. Special arrangements for amanuensis (writer of answer):  
A candidate may be allowed help of an amanuensis (writer) if he/she is:
  - (i) Blind  
OR
  - (ii) Permanently disabled from writing with his/her own hand.
  - (iii) Temporarily disabled from writing on account of fracture of the right or left arm, forearm or dislocation of a shoulder elbow or wrist etc. The candidate shall produce a certificate from a Professor of the specialty concerned of a Medical College and where there is no Medical College, from the Chief Medical Officer of the District concerned to the effect that the candidate is unable to write his/her answer-books because of the temporary disablement.
4. The PwD candidate/s who wants to appear with his/her own scribe must contact Assistant Registrar, CET Cell one week prior of the entrance test.
5. 20 minutes extra will be given to the visually handicapped/Persons with Disability (PwD) candidates for each paper.
6. No corrections in the forms will be allowed after its online submission.
7. The candidates who are applying under the Sports Category should follow the website <http://sports.puchd.ac.in> for procedures and guidelines.
8. **The result of the Entrance Test will be available on <http://results.puchd.ac.in> and also at <http://cetug.puchd.ac.in>. No separate Result Cards will be issued. Only candidates declared as eligible can apply for admission.**
9. Admission Form will be available on <http://cetug.puchd.ac.in> website after the declaration of Entrance Test result. Eligible candidates must fill admission form for counselling and admission.
10. Weightages for NCC, NSS and other activities will be given as per University norms.
11. The choice of Course(s) / Department(s) are available in the Admission Form only.

#### **SPECIAL NOTE**

The candidates who have passed/appeared in 10+2 Examinations of Mahila Gram Vidyapith, Allahabad are ineligible to appear in the PU – CET (U.G.) Entrance Test, as this institution has been derecognised by Panjab University, Chandigarh. The examination conducted by the Board of Higher Secondary Education, Delhi, included in the booklet of recognised exams, have also been deleted from the Booklet.

**ELIGIBILITY CONDITIONS FOR B.PHARM. AND B.SC. (HONS.) UNDER THE FRAMEWORK OF HONS. SCHOOL SYSTEM (4 Years Programme as per NEP-2020) COMBINATION OF CET-UG ENTRANCE TEST SUBJECTS**

<u>Course</u>	<u>Eligibility*</u>	<u>Seats available</u>			<u>Combination of CET UG subject(s)</u>
		<u>Open</u>	<u>NRI**</u>	<u>Foreign Nationals</u>	
B.Pharm.	50% Marks in 10+2 examination conducted by the respective State/Central Government authorities recognised as equivalent to 10+2 examination by the Association of Indian Universities (AIU) with English, Physics, Chemistry and one of the following subject:- Biology/ Biotechnology / Mathematics	<b>46</b>	<b>06</b>	02	(i) Physics, Chemistry, Biology (PCB) OR (ii) Physics, Chemistry, Mathematics (PCM)
Botany	Should have passed 10+2 examination with at least 50% marks with Physics, Chemistry, Biology and English	<b>20</b>	<b>03</b>	01	Physics, Chemistry and Biology (PCB)
Zoology		<b>25</b>	<b>04</b>	01	
Anthropology	Should have passed 10+2 examination with at least 50% marks with English, Physics, Chemistry, Mathematics / Biology from recognised Board / CBSE	<b>30</b>	<b>04</b>	02	(i) Physics, Chemistry, Biology (PCB) OR (ii) Physics, Chemistry, Mathematics (PCM)
Chemistry		<b>58</b>	<b>08</b>	03	
Geology		<b>30</b>	<b>04</b>	02	
Physics		<b>40</b>	<b>06</b>	02	
Physics (Specialisation in Electronics)		<b>20</b>	<b>03</b>	01	
Biochemistry		<b>25</b>	<b>04</b>	02	
Microbiology		<b>30</b>	<b>04</b>	02	
Biotechnology		<b>15</b>	<b>02</b>	01	
Biophysics		<b>25</b>	<b>04</b>	01	
Mathematics		Should have passed 10+2 examination with at least 50% marks with Mathematics as one of the subjects	<b>30</b>	<b>03</b>	
Mathematics & Computing	Should have passed 10+2 examination with at least 50% marks from recognised Board/CBSE with Mathematics as one of the subjects	<b>15</b>	<b>02</b>	01	Mathematics (M)
I.N.M.O. awardees can join B.Sc. (Hons.) Department of Mathematics without appearing in the PU-CET (U.G.) Entrance Test.					

\*5% concession is admissible in eligibility marks to SC /ST/BC/PwD candidates

\*\* See guidelines for NRI / Foreign Nationals available at Page No. 16-20

**Note:**

1. If a candidate appears in 4 subjects, his/her name will be included in the entire Merit List. For example, if a candidate appears in Biology, Chemistry, Mathematics and Physics, his/her name will be included in all the Merit Lists wherever he/she qualifies.
2. Candidates who is seeking admission in B.Sc. (Hons.) under the framework of Hons. School System (4 Years Programme as per NEP-2020) Mathematics only may appear in Mathematics only.

## **MERIT CRITERIA:-**

**Merit List will be prepared as under:**

<b>(i)</b>	<b>Weightages for admission to B.Sc. (Hons.) under the framework of Hons. School System (4 Years Programme as per NEP-2020) and B. Pharm.</b>	Qualifying Examination (10+2) (or its equivalent):	25%
		PU – CET (U.G.) Entrance Test:	75%

### **Criteria For Preparation of Merit list For Admissions to B.Sc. (Hons.) under the framework of Hons. School System (4 Years Programme as per NEP-2020) & B. Pharmacy Courses Under the Frame Work of Hons. School System at Panjab University**

For the B.Sc. (Hons.) under the framework of Hons. School System (4 Years Programme as per NEP-2020) and B. Pharmacy admissions, the final merit will be prepared on the basis of merit consisting of three components (i) CET merit with weightage 75 %, (ii) 10+2 or its equivalent examination merit with weightage 25 %, and (iii) over and above weightage of NCC, NSS, etc.

For preparing the combined merit of CET for the two streams of students with (i) Physics, Chemistry and Mathematics combination and (ii) Physics, Chemistry and Biology combination, the two streams will be evaluated independently. The final merit list for the admission to B.Sc. (Hons.) under the framework of Honours School System (4 Years Programme as per NEP-2020) will be prepared by adding (i) CET percentile score with 75 % weightage, (ii) 10+2 or its equivalent examination marks with 25 % weightage, and (iii) over and above weightage of NCC, NSS, etc. in terms of marks.

The CET percentile score (P) for the qualified candidates from the two streams (i) and (ii) will be calculated separately using the formula

$$P = \left[ \frac{N - R}{N} \right] \times 100$$

where R is the rank of the candidate in the merit list of that stream and N is the total number of candidates appeared in that stream. For example, if the number of candidates appearing in a stream (i) is 4000. For a candidate ranking at 485<sup>th</sup> position in the merit of stream (i), the percentile score of the candidate will be

$$P = \left[ \frac{4000 - 485}{4000} \right] \times 100 = 87.875$$

The final combined merit list for the two streams will be based on

Total merit marks = 0.75\*P + 0.25\*Q + weightages for other activities; where P is the CET percentile score, Q is the percentage total marks in the PCB (Physics, Chemistry & Biology) or PCM (Physics, Chemistry & mathematics) subjects in the 10+2 or its equivalent examinations. For the courses where candidates with PCM and PCB combinations are eligible for admission, the higher of the two will be taken for calculating the Q component. Weightages for activities like NCC, NSS etc. as mentioned in the Handbook of Information, if any, will be calculated on the above mentioned Q component. Total merit marks will be calculated up to third decimal place. Any changes in the marks of the qualifying examination 10+2 or its equivalent examination or other weightages in any case will simply change the total merit marks of that student and merit list will be updated accordingly.

For admission to B.Sc. (Hons.) under the framework of Hons. School System (4 Years Programme as per NEP-2020) in Mathematics where the admission is based only on marks obtained in Mathematics in CET, the marks obtained in CET in Mathematics, called X<sub>1</sub>, will be calculated out of 120. The total marks obtained in + 2 examination (taking all subjects into consideration) will be calculated out of 40, called Y<sub>1</sub> (i.e. if T = total marks, M = marks obtained, then Y<sub>1</sub> = (M / T) x 40, calculate to 2 decimal places). The merit for admission will be X<sub>1</sub> + Y<sub>1</sub> out of 160.

## **RESULT OF ENTRANCE TEST:-**

- The University will publish PU – CET (U.G.) result showing the list of “Qualified” and “Not Qualified” candidates for the following combinations of subjects:-
  - Physics, Chemistry and Biology.
  - Physics, Chemistry and Mathematics
  - Mathematics only.
- The cut off percentage is 15% of the total marks. Only in the case of candidates belonging to Scheduled Castes / Scheduled Tribes / Backward Classes / PwD candidates, this requirement will be a minimum attainment of 10% (cut off) of total marks.
- Admissions to various courses shall be made on the basis of merit only.
- The CET Percentile Score of the two streams will be evaluated independently. The final Merit List for the admission to B.Sc. (Hons.) under the framework of Hons. School System (4 Years Programme as per NEP-2020) will be prepared by adding: (i) CET percentile score with 75% weightage, (ii) 10+2 or its equivalent examination marks with 25% weightage, (iii) The candidate qualified 10+2 or its equivalent class with Physics, Chemistry, Mathematics and Biology subjects, larger of the mark of two subject combinations will be taken, and (iii) over and above weightage of NCC, NSS, etc. in terms of marks in the Qualifying Examination.



## Part B: GENERAL RULES FOR THE ENTRANCE TEST

1. **THE RESULT OF THE ENTRANCE TEST SHALL, *IPSO FACTO*, NOT ENTITLE A CANDIDATE TO GET ADMISSION IN A DEPARTMENT. IT WILL BE THE RESPONSIBILITY OF THE CANDIDATE TO MAKE SURE ABOUT HIS/HER ELIGIBILITY AND FULFILMENT OF SUCH OTHER CONDITIONS AS MAY BE PRESCRIBED FOR ADMISSION IN THE RULES AND REGULATIONS OF UNIVERSITY CONCERNED. MERELY BECAUSE A CANDIDATE IS ALLOWED TO APPEAR IN THE ENTRANCE TEST DOES NOT MEAN THAT HE/SHE IS ELIGIBLE AND HIS/ HER APPEARANCE THEREIN WILL NOT STOP THE UNIVERSITY CONCERNED FROM SATISFYING ITSELF ABOUT HIS/HER ELIGIBILITY AT ANY SUBSEQUENT STAGE.**
2. The PU – CET (U.G.) Entrance Test will be held at **CHANDIGARH, LUDHIANA, MUKTSAR AND HOSHIARPUR** on **11-05-2025 (Sunday)**.
3. Fee of Entrance Test is non-refundable and non-transferable.
4. The Test will be conducted in the subjects of (i) Physics, (ii) Chemistry (iii) Biology (iv) Mathematics. The scheme of the PU – CET (U.G.) Entrance Test is given below:

Subject	Number of Questions	Marks allotted to each Question	Total Marks	Duration
Paper-I Mathematics	60	2	120	70 minutes
Paper-II Chemistry	60	2	120	70 minutes
Paper-III Physics	60	2	120	70 minutes
Paper-IV Biology	60	2	120	70 minutes

**For every wrong answer, 25% marks allotted to the question will be deducted.**

The syllabi of Entrance Test is as per the CBSE Syllabi for 10+1 and 10+2 for the session 2022-24.

The candidate will be required to choose a suitable combination of subjects depending on his/her choice of the course(s) and subjects he/she has studied in 10 +2 or its equivalent examination. Combinations are PCB / PCM / M.

5. The medium of examination shall be **ENGLISH** only.
6. The candidates shall be required to answer questions on the **OMR Answer-Sheet**, strictly following all the rules/ norms as stated on the Question Booklet and the Answer-sheet and in *Appendix E (Page- 54)*.
7. The candidates shall be required to hand-over both the Question Booklet and OMR Answer-Sheet to the Invigilator when the time allotted to each paper is over. No candidate shall be allowed to leave the examination hall before the expiry of the time allotted for the examination.
8. No page/part of the Question paper/OMR Answer-Sheet is to be removed/torn/taken out of the Examination Centre under any circumstances, failing which the candidates shall be straight away disqualified for the entire Entrance Test.
9. The use of calculator is not allowed in any subject/paper.
10. The University will provide logarithmic table. Borrowing or carrying of log table or other material is not allowed.
11. Rough work, if any, is to be done only in the space provided in the question booklet and nowhere else. No rough work shall be done on the OMR Answer-sheet under any circumstances, failing which the same shall be cancelled.
12. **ANY CANDIDATE WHO CARRIES ANY TELECOMMUNICATION EQUIPMENT SUCH AS CELLULAR/CORDLESS PHONE, WIRELESS SET ETC. INSIDE THE EXAMINATION HALL SHALL BE EXPELLED FROM THE EXAMINATION HALL & DISQUALIFIED FOR THE ENTIRE ENTRANCE TEST.**  
*("Expulsion" for this purpose would mean cancellation of his/her Entire PU – CET (U.G.) Entrance Test)*
13. **THE CANDIDATE MUST ENSURE THAT THE ANSWERS TO THE QUESTIONS ARE ATTEMPTED ON THE SPECIFICALLY PRESCRIBED **OMR ANSWER-SHEET** ONLY. NO ANSWER ATTEMPTED ON THE QUESTION BOOKLET OR ON A SEPARATE PIECE OF PAPER WILL BE CONSIDERED FOR EVALUATION. ONLY THOSE QUESTIONS ANSWERED ON THE OMR SHEET ITSELF SHALL BE TAKEN INTO ACCOUNT.**
14. **THERE SHALL BE NEGATIVE MARKING i.e. 25% MARKS WILL BE DEDUCTED FOR WRONG ANSWERS. THE TOTAL MARKS TO BE AWARDED TO A CANDIDATE IN A PAPER CONTAINING MULTIPLE CHOICE OBJECTIVE TYPE QUESTIONS, AFTER IMPOSING THE PRESCRIBED PENALTY. FOR EACH CORRECT ANSWER TO A QUESTION, 2 MARKS ARE TO BE AWARDED AND FOR EACH WRONG ANSWER, 0.5 MARK WILL BE DEDUCTED.**
15. 20 minutes extra will be given to the visually handicapped/ Person with Disability (PwD) for each paper.
16. The result of the PU – CET (U.G.)-2025 will be made available on the University website: <http://results.puchd.ac.in> and also at <http://cetug.puchd.ac.in> as well as in the Enquiry Office of the University.

17. Any candidate who creates disturbance of any kind during examination or otherwise misbehaves in or around the examination hall or refuses to obey the Superintendent/Deputy Superintendent/Assistant Superintendent /any other official on examination duty changes his/her seat with any other candidate occupies any seat, other than the one allotted to him/her, shall be expelled from the examination hall.  
*("Expulsion" for this purpose would mean cancellation /disqualification for the Entire Test of the candidate)*
18. Any candidate having in his possession or accessible to him/her paper/books or notes which may possibly be of any assistance to him/her or is found giving or receiving assistance, or copying from any paper/book/note or from anywhere else or allowing any other candidate to copy from his/her answer book or found writing on any other paper, questions set in the question paper, during examination or using or attempting to use any other unfair means or indulging in any kind of misconduct shall be expelled from the examination hall.  
*("Expulsion" for this purpose would mean cancellation /disqualification for the Entire Test of the candidate)*
19. The Centre Superintendent / Observer /any other authorised University Officer/Official shall be competent to expel a candidate from the examination centre.
20. If any Answer-sheet of a candidate, subsequently at any stage, shows or it is otherwise established that he/she has received or attempted to receive help from any source in any manner or has given help or attempted to give help to any other candidate in any manner, the relevant answer-sheet shall be cancelled. The cancellation of the answer-sheet shall mean cancellation of his/her all answer-sheets of the PU – CET (U.G.) Entrance Test-2025. The decision of the Controller of Examinations, Panjab University, Chandigarh in this regard shall be final.
21. If a candidate writes his/her name or puts any kind of identification mark or discloses his/her identity by any method whatsoever on the cover or anywhere else in the Question Booklet/Answer Sheet, the same shall be treated as cancelled. The cancellation of the answer-sheet shall mean cancellation of all his/her answer-sheets of the PU – CET (U.G.) Entrance Test 2025. The decision of the Controller of Examinations, Panjab University, Chandigarh in this regard shall be final.
22. Any person, who impersonates a candidate, shall be disqualified from appearing in any Panjab University examination for a period of five years including this Entrance Test, if that person is a student on the rolls of a recognised School or College or University. But if the person is not on the rolls of a recognised School or College or University, s/he shall be declared as a person not fit and proper to be admitted to any examination of the Panjab University for a period of 5 years. The case, if necessary, shall also be reported to the police for any further action in the matter.
23. If it is found that a candidate has knowingly or wilfully concealed or suppressed or misrepresented any information/fact which renders him/her ineligible to take the Entrance Test, his/her result of the Test as also admission to a Department of the University, if granted, shall stand cancelled and he/she shall have no claim whatsoever against the University concerned and the case, if necessary shall also be reported to the police.
24. If a dispute or controversy of any kind arises before, during or after the conduct of Entrance Test, the decision of the Controller of Examinations, Panjab University, in all such cases, shall be absolutely final.
25. If any candidate who fills two online Entrance Test forms for the same Course, his/her candidature shall be cancelled.
26. THE CANDIDATES SHALL BE ADMITTED TO THE TEST ONLY ON THE PRODUCTION OF THE ADMIT CARD AT THE TEST CENTRE. NO CANDIDATE SHALL BE ALLOWED TO TAKE THE TEST WITHOUT THE PRODUCTION OF THE ADMIT CARD UNDER ANY CIRCUMSTANCES. THE CANDIDATE MUST RETAIN THE ADMIT CARD WITH THEM TILL THE ADMISSION PROCESS IS OVER.
27. ADMIT CARD WILL BE ISSUED TO THE CANDIDATES ONLY PROVISIONALLY, AT THEIR SOLE RISK AND RESPONSIBILITY, SUBJECT TO THE FINAL CONFIRMATION OF THEIR ELIGIBILITY AT THE TIME OF ADMISSION. IT IS FURTHER CLARIFIED THAT THE CANDIDATES SHALL BE TAKING THE TEST AT THEIR OWN RISK AND RESPONSIBILITY AS FAR AS THEIR ELIGIBILITY IS CONCERNED AND THE UNIVERSITY SHALL, IN NO WAY, BE RESPONSIBLE, IF THEY ARE FOUND TO BE INELIGIBLE, LATER, LEADING TO CANCELLATION OF THEIR RESULT OR ANY OTHER CONSEQUENCE (S) EMANATING FROM THE SAME.
28. Online Entrance Test Form once submitted, the candidate shall not be allowed to make any change in it by way of any addition/deletion/alteration/amendment/change under any circumstances.
29. Notwithstanding anything contained in the Prospectus, the eligibility conditions for admission to any particular course, shall be governed by the respective rules/regulations as enshrined in the P.U. Calendar, Volumes I, II and III (latest editions) and / or the General Guidelines for Admissions/ Handbook of Information, 2025 and / or decisions of the University Senate/ Syndicate/Vice-Chancellor. In case of any conflict or inconsistency between the Prospectus on the one hand and the aforesaid Panjab University Rules and Regulations/ Guidelines / Handbook of Information, 2025 / decisions of Senate/ Syndicate/Vice-Chancellor, on the other, the latter shall prevail.
30. **On 12-05-2025 (Monday), the Question Papers and Answer Keys will be put on the University website <http://exams.puchd.ac.in/show-noticeboard.php> . The candidates can file their objections regarding discrepancies and accuracy of the key by e-mail to [arcet@pu.ac.in](mailto:arcet@pu.ac.in) latest by 14-05-2025 (Wednesday). Objections received will be published on the website and cross objections will also be invited within a certain timeframe as mentioned in the Schedule for Entrance Test and Admission PU-CET(UG)-2025 at Page 4. The valid concerns thus expressed will be given due consideration while evaluation.**

31. If a candidate wishes to verify his/her result, he/she will be provided a photocopy of his/her answer sheet on payment of Rs.10,000/- within 10 days after the declaration of the Entrance Test result and the office will process the whole procedure within three working days. In case, a discrepancy is found in the result of the candidate, the result would accordingly be revised and the fee deposited will be refunded.
32. There shall be no re-evaluation/re-checking/re-assessment of OMR Answer Sheet under any circumstances. Request for seeing the **Question booklet or OMR Answer-Sheet** by any candidate shall not be entertained at all. The evaluation once done by the university shall be absolutely final.
33. **No separate Result Card will be issued. Only the eligible and qualified candidates can apply online for the admission at <http://cetug.puchd.ac.in>**
34. The following functionaries may be contacted for extremely urgent enquiry, if any, only on working hours i.e. from Monday to Friday.

1. Assistant Registrar (C.E.T.)	0172-2534829
2. Office Supdt. (C.E.T.)	0172-2534829; 9814666346
3. Dealing Official	9872812339
4. Controller of Examinations (office)	0172 - 2534811
5. Main Enquiry Office	0172 - 2534818, 2534819, 2534866, 18001802065

**IMPORTANT NOTE: ANY MODIFICATION / UPDATES REGARDING  
PU-CET (U.G.) - 2025 ENTRANCE TEST WILL BE UPLOADED ON THE WEBSITE  
FROM TIME TO TIME.**

## **APPENDIX A**

### **GUIDELINES FOR GENERAL / RESERVED CATEGORY/ ADDITIONAL/NRI SEATS**

#### **IMPORTANT NOTE:**

Admission in all categories shall be made subject to fulfilment of the eligibility conditions and in accordance with the provisions contained in the Handbook of Information and Rules for Admission, 2025.

#### **I Seats: General and Reserved**

- 1) 53.5% of the seats in each course shall be treated as belonging to the General Category.
- 2) 46.5% seats shall be treated as belonging to the Reserved Category, as per details given below:
  - (i) 15% for candidates belonging to the Scheduled Castes.
  - (ii) 7.5% for candidates belonging to the Scheduled Tribes.
  - (iii) 5% for candidates belonging to the Backward Classes

Provided that the reservation in (i) and (ii) can be inter-changeable, i.e. if sufficient number of applicants is not available to fill up the seats reserved for Scheduled Tribes, they may be filled up by suitable candidates from Scheduled Castes, and vice versa.

The above reservation shall be subject to the following conditions:

- a. the number of students admitted on merit of General Category shall not be included in the number of seats reserved;
  - b. members of Scheduled Castes / Scheduled Tribes/ Backward Classes shall be allowed a concession of 5% marks for admission to the courses in which a certain percentage of minimum marks has been prescribed provided they have obtained minimum pass marks prescribed by the regulations;
  - c. in case the seats earmarked for Scheduled Castes/Scheduled Tribes remains unfilled, a further relaxation in marks may be given, in order of merit inter-se amongst the candidates themselves, so that all the reserved seats are filled by candidates belonging to these categories; and
  - d. a Scheduled Caste/Scheduled Tribe person on migration from the State of his origin will not lose his status as Scheduled Caste / Scheduled Tribe but he/she will be entitled to the concessions/benefits admissible to the Scheduled Castes / Scheduled Tribes from the State of his origin and not from the State where he has migrated. [Regulation 29.1, P.U. Cal. Vol. 1, 2007 (Page 168)].
- (iv) 5% seats will be horizontally reserved for persons or class of Persons with Disability (PwD)\* out of which 1% each shall be reserved for persons suffering from the disabilities specified under the RPWD 2016 Act:

#### **A) Physical Disability**

- I. Locomotor disability
  - i) Leprosy cured persons
  - ii) Cerebral palsy
  - iii) Dwarfism
  - iv) Muscular dystrophy
  - v) Acid attack victims
- II. Visual Impairment
  - i) Blindness
  - ii) Low Vision
- III. Hearing Impairment
  - i) Deaf
  - ii) Hard of Hearing
- IV. Speech and language disability

#### **B) Intellectual disability**

- i) Specific learning disabilities
- ii) Autism spectrum disorder

\* Claimant in this category should be capable of pursuing the course for which the admission is sought. The Persons with Benchmark Disability (as per section 2 (r) of the Rights of Persons with Disabilities [RPWD] Act 2016 should have a minimum of 40% disability duly certified by the Medical Board of District/State/UT/Medical Institution of National Importance. Such certificate shall be further certified by the Medical Board of the Panjab University Health Centre.

**C) Mental behavior (Mental Illness)**

**D) Disability caused due to**

- I. Chronic neurological conditions due to:
  - (i) Multiple sclerosis
  - (ii) Parkinson's disease
- II. Blood Disorder
  - (i) Haemophilia
  - (ii) Thalassemia
  - (iii) Sickle Cell disease

**E) Multiple Disabilities (Deaf Blindness)**

**F) Any other category as may be notified by the Central Government (Annexure – the Schedule of RPWD Act 2016, Page No. 33, 34, 35).**

- a) If 5% of reservation of seats comes to 0.5 to 0.9, it shall be treated as one seat. However, if after calculating seats on the basis of 5%, the number of seats is divisible by 5, equal distribution of seats will be made for all the five categories. If after the division, any remainder is left, it shall be distributed on the basis of inter-se merit amongst all the five categories. If the seats after calculating on the basis of 5% comes to less than 5 it shall be distributed on the basis of inter-se merit amongst all the five categories.
- b) In the absence of availability of candidates in any of the categories, the seats shall be interchanged inter-se.
- c) If seats reserved for Persons with Bench mark Disabilities remained unfilled, these shall be treated in the sanctioned strength of seats for General Category.

Applicants under the Reserved Category of Persons with Bench mark Disabilities shall be allowed a relaxation of 5% marks for calculation of merit in seeking admission to the courses in which a certain percentage of minimum marks has been specified, provided they have obtained minimum pass marks prescribed by the University regulations.

The candidate under the Reserved Category of Persons with Bench mark Disabilities shall be allowed an upper age relaxation of 5 years for admission, in the courses wherever upper age restriction is applicable. A claimant who fraudulently avails or attempts to avail any benefit meant for persons with benchmark disability shall be punishable with imprisonment for a term which may extend to 2 years or with fine which may extend to one lakh rupees or with both.

(v) 5% on the basis of achievement in Sports category (see separate guidelines on pp. 44-53).

(vi) 5% for candidates belonging to Defence (for all the under-mentioned categories taken together) who fall in one of the following categories (which are given here in order of precedence) :-

- 1. Son/Daughter/Spouse of such Defence personnel and CAPF personnel<sup>1</sup> who died in action. (Only those who were wholly dependent on such personnel shall be considered).
- 2. Son/Daughter/Spouse as are wholly dependent on such Defence Personnel and CAPF Personnel who were incapacitated<sup>2</sup>/died while in service.
- 3. Defence and CAPF personnel who were incapacitated while in service.
- 4. Son/daughter/spouse of ex-servicemen<sup>3</sup> who are wholly dependent on them.
- 5. Son/daughter/spouse of serving Defence personnel and CAPF who are wholly dependent on them.
- 6. Ex-Servicemen
- 7. Serving Defence personnel CAPF personnel

1. CAPF earlier known as Para-military forces, includes Assam Rifles (AR), Border Security Force (BSF), Central Industrial Security Force (CISF), Central Reserve Police Force (CRPF), Indo Tibetan Border Police (ITBP), National Security Guard (NSG), Sashastra Seema Bal (SSB) etc.

2. Incapacitation will mean incapacitation leading to the discharge of the person by concerned authorities

3. Ex-serviceman means a person who has served in any rank whether as a combatant or non-combatant in the regular Army, Navy and Air Force of the Union of India or in CAPF

i) Who retired from the service after earning his/her pension; or

ii) Who has been boarded out of the service on medical grounds attributable to military service/CAPF or Circumstances beyond his control and awarded medical or other disability pension; or

iii) Who has been released from the service as a result of reduction in establishment or

iv) Who has been released from the service after completing the specific period of engagement, (otherwise than at his own request, or by way of dismissal, or discharge on account of misconduct or inefficiency) and has been given gratuity.

Territorial Army Personnel of the following categories shall also be considered as ex-servicemen:-

(a) Pension holders for continuous embodied service.

(b) Disabled Territorial Army Personnel with disability attributable to military service.

(c) Gallantry award winners

For admission to evening courses, categories 2, 4 and 5 above will not be considered since the term 'wholly dependent' will exclude such persons as are 'employed' or 'self-employed'.

- (vii) 2% for Sons/ Daughters/ Husband/ Wife/ Brothers/ Sisters of persons killed/incapacitated in November, 1984 riots and of persons killed / incapacitated in terrorist violence in Punjab and Chandigarh. A Certificate from the District Magistrate to this effect must be submitted by the candidate. Migrant Card alone is not enough.\*
- (viii) 2% for the Children/Grand Children of Freedom Fighters who have been sanctioned pension by Central/State Govt. or awarded Tamra Patra by Government of India (Syndicate Para 15, dated 30-5-1997) or those who have been certified to be Freedom Fighters by the Central/State Govts.
- (ix) Any other statutory reservation as prescribed by the Govt. of India, if any.  
\* Subject to the approval of the competent authority.

## II Additional Seats :-

### (a) Wards of Kashmiri Migrants and Kashmiri Pandits/Kashmiri Hindu Families (Non-Migrants living in Kashmiri Valley)

(Syndicate Para-4 dated 13.07.2020)

- (i) Relaxation in cut-off percentage upto 10% Subject to minimum eligibility requirements.
- (ii) Increase in intake capacity upto 5% course-wise.
- (iii) Reservation of at least one seat in merit quota in technical/professional institutions.
- (iv) Waiving off domicile requirements.

#### Documents required:

- A candidate seeking admission against this seat is required to produce a certificate from an authorised Government Officer (i.e. Relief Commissioner / Deputy Commissioner of the concerned district / area) to the effect that the candidate is a ward of Kashmiri displaced person.
- Proof of current residence (such as Ration Card/ Photo Identity Card issued by the Election Commissioner / Driving License / Aadhaar Card / Passport etc.)
- The admission of a candidate against this category shall be provisional subject to verification of his / her above mentioned certificates by the competent authority.

### (b) Wards of Martyrs/permanent disabled of Kargil War (Vice-Chancellor's orders dated 09.02.2024)

Concession be given for admission to various courses in Educational Institutions for those wards of martyrs/permanent disabled (up to 80% leading to incapacitation) of Kargil war who have a valid certificate from the Ministry of Defence to this effect and the same be entered in the pension Book of the family:

1. 1% seats with minimum of 1 seat in the Departments and affiliated Colleges; (except in partially financed/self-financing courses).
2. Exemption in fee.
3. Exemption in hostel fee.

### (c) One Girl Child out of the only two girl Children

1. Two additional seats per unit per course subject to maximum limit of four (4) out of the two girl children from the session 2015-16 are created for admission to a given course in the Panjab University Teaching Departments, Regional Centres and its affiliated Colleges provided they are otherwise eligible from all angles. The additional seats will be only for those girl Children who are either a single girl child of her parents or one amongst the only two girl Children with no male Child. The additional seat will be available to only one of the two girl children of a couple.

2. A certificate is to be obtained from the parents of the girl children declaring therein that the benefit of this scheme is being claimed for only One Girl Child out of the two girl Children and the parent shall not claim the same for the 2nd girl child elsewhere in future. The specimen of the certificate is enclosed.

### (d) Cancer/ AIDS / Thalassemia:

One additional seat each for the student suffering from Cancer / AIDS / Thalassemia has been allowed for admission in each course in the Panjab University Teaching Departments, Regional Centres and its affiliated Colleges subject to the condition that the candidate seeking admission under each of these categories is otherwise eligible from all angles. The claimant candidate will have to submit a certificate as a proof of from the National Medical Institute like PGI, AIIMS etc. in support of his/her claim.

### (e) Two Additional Seats for Rural Area Students

Only those candidates will be considered in this category, who have passed their Matriculation and +2 examination from those rural schools that do not fall in the area of the Municipal Corporation/Municipal Committee/ Small Town/Notified Area/Cantonment Area. A candidate claiming such benefit will have to produce a certificate from the D.E.O./Principal of the concerned institute of the area certifying that the school from where the candidate has passed the Matriculation and +2 examination, falls within the aforesaid rural area.

#### **(f) One Additional seat for Border Area Students**

The Border area students shall mean those candidates who have passed their Matriculation from a School situated in Border Area and +2 from a School situated in any other area. A candidate claiming such benefit will have to produce a certificate from the Tehsildar or the Principal/Headmaster/Head of the School certifying that the School from where the candidate has passed the matriculation, falls within the aforesaid rural area.

#### **(g) One Additional Seat for Youth Festival**

In all the teaching courses (except the courses governed by AICTE / NCTE / BCI / MCI / DCI etc.) being run in the Panjab University Campus including constituent colleges / regional centres / affiliated colleges, one additional seat is reserved per unit for those candidates who have excelled and outperformed by their participation in the Youth Festivals. The candidate availing the aforesaid facility must fulfill the eligibility condition for admission to the particular course. For those courses to which the admission is to be done on the basis of entrance test, the candidate must have passed the entrance test. The selection of such candidates for admission to various courses at PU Campus/ regional centres / constituent colleges / affiliated colleges, will be made by the respective admission committees. For recommending admission on the basis of youth festival participation, admission criterion will be fixed on the basis of merit as mentioned below and upon the verification of the original certificates of those candidate, who :

- (A) have presented an item in an international cultural festival approved by Punjab Govt. /Govt. of India / Panjab University .
- (B) have got distinction in All India National Inter University Youth Festival organized by AIU / Govt. of India
- (C) have got distinction in North Zone Inter University Youth Festival organized by AIU.
- (D) have secured first/second/third position in Inter University Youth Festival organized by Govt. of Punjab/ any State or Central University .
- (E) have secured first/second / third position in Panjab University Inter Zonal Festival.
- (F) have secured first /second /third position in Panjab University Zonal festival
- (G) have secured first/second/ third position in state level competition of State School Education Board of Punjab/ Haryana / HP/ or CBSE/ICSE or any other recognised board

- ❖ Category A is considered as highest category followed by B, C .... onwards.
- ❖ Preference will be given to the candidate who represented Panjab University Chandigarh in A, B, C and D category
- ❖ Achievement(s) only during the preceding 3 years of the year of the admission will be considered

➤ In case two or more candidate have equal position at equal level then :

- i. Position secured in an individual item shall be rated higher as compared to as a team.
- ii. The eligibility of the candidate for participation in university youth festivals, in future, may also be considered.
- iii. Academic record may be considered in case of tie between two or more candidate.

In case of any ambiguity, the related certificates will be verified from the Department of Youth Welfare through the concerned Chairperson / Principal / Head etc.

The candidate admitted on the basis of youth festival additional quota seats shall have to give an assurance to the university authorities that during the duration of the course the candidate will participate in the activities associated with his item and will not create any kind of indiscipline. The admission committee will assess the participation of the candidate and in case the candidate does not fulfill the requirements, his admission may be cancelled. However, exemption can be given because of a special reason like sickness or any other unavoidable reason in inter varsity Youth Festivals, National Festivals and International Festivals.

#### **(h) One Additional seat for Transgender**

One additional seat has been created for transgender students from the session 2024-25 onwards in each course in the Panjab University Teaching departments, Panjab University Regional Centres, Panjab University Constituent Colleges and the Colleges affiliated to the University, subject to the following eligibility conditions, provided the concerned Regulatory Body permits -

- i) the candidate seeking admission is otherwise eligible as per Panjab University Rules.
- ii) the claimant candidate will have to submit a validated Transgender Certificate from the Ministry of Social Justice and Empowerment or Certificate of Identity as well as Identity Card issued by the District Magistrate as per the format given under 'The Transgender Persons (Protection of Rights) Rules, 2020 reach with the Transgender Persons (Protection of Rights) Act, 2019.

**(i) Two seats for Orphan Children (One Male and One Female)** in each programme of study, both at Undergraduate and Postgraduate level who have been rendered orphan. These two seats will be supernumerary. In case there is no eligible candidate available to fill the seat of male candidate, seat may be filled up from among the female eligible candidates, and vice-versa, so that the seats are filled from the needy portions of society.

(j)

## GUIDELINES FOR INTERNATIONAL STUDENTS

### IMPORTANT:

1. A total of 25% supernumerary seats over and above the total number of sanctioned seats in each UG/PG course (except BDS/MDS course or any other course governed by a regulatory body which does not allow additional seats) have been created for International/Foreign National Students from the academic session 2024-25.
2. Foreign National students from underdeveloped countries are eligible for 50% (approx.) fee concession for the respective UG/PG course. Check fee details at <https://dis.puchd.ac.in/includes/noticeboard/2024/20240530162035-approvednrifneeststructureof1styearandother.pdf>
3. FN/NRI students seeking admission to any UG/PG programme (except BDS/MDS course or any other course governed by a regulatory body which does not allow exemption from Entrance Test), the condition of appearing/qualifying Entrance Test is waived off by the Panjab University from the academic session 2024-25 onwards.
4. FN/NRI students from non-English speaking countries seeking admission to any courses need not to qualify IELTS/TOEFL examination provided they have successfully passed the degree/lower examination from a University/ Institution/Board having English as medium of instructions for the entire course. Such students are required to submit 'Medium of Instruction Certificate' issued by the University/Institution/Board last attended by them.
5. As per new guidelines issued by Ministry of Home Affairs, Govt. of India, it is mandatory for all foreign students to first register on Study in India (SII) website & generates a Unique SII ID to initiate admission process.
6. This SII ID will be the main tracking ID for foreign students for their complete student journey.
7. Students will be granted Student visa and E-student Visa, only if they have unique SII ID.
8. If a student has paid fees to the institute and the institute has updated the same on SII website, then the foreign student is eligible for E-student Visa as well.
9. The Institute's confirmation of the student's fee payment supports the visa verification process, without which student might not be granted the visa.
10. MHA can verify the foreign student's details via their SII ID by logging into their BOI Module on SII website.

### Important links:

- Panjab University (Self Financed): <https://dis.puchd.ac.in/>, <https://puchd.ac.in/>
- Handbook of Information: <https://dui.puchd.ac.in/handbookofinformation.php>
- Fees: <https://dis.puchd.ac.in/includes/noticeboard/2024/20240530162035-approvednrifneeststructureof1styearandother.pdf?202416052101>
- Study in India Portal (Self Financed): <https://studyinindia.gov.in/>
- Indian Council for Cultural Relations (ICCR): <https://www.iccr.gov.in>

*International students seeking admission to any course offered by Panjab University may apply for admission through Panjab University website after registering on Study in India Portal.*

- **Panjab University (Self Financed)** <https://puchd.ac.in/>  
*NRI/Foreign National students may apply for admission through online/offline/email mode within the stipulated time as and when notified by the Panjab University, Chandigarh. Detailed admission guidelines are available on <https://dis.puchd.ac.in/>*

**Indian Council for Cultural Relations (ICCR-Scholarship Program)** <https://www.iccr.gov.in/home>

**Foreign National students** with nomination/sponsorship by any Foreign State, Embassy or Authority in India/Ministry of Govt. of India under a Study in India/Exchange Programme, etc. may apply for admission to Panjab University through ICCR website subject to the condition that the student is eligible to seek admission as per the regulations of the course.

The definition of the terms, "International/Foreign National, Non-resident Indians (NRI)/ and Wards of NRI/Foreign National" be considered as under:-

### (1) International/Foreign Nationals (FN):

As per UGC guidelines circulated vide its letter D.O.No.F.1/2022 (CPP-II) dated 30<sup>th</sup> September, 2022, International/Foreign National students in this context shall be defined as the one who shall possess a foreign passport.

### (2) Non-resident Indians (NRI):

A person shall be deemed to be Non-resident Indian for seeking admission in Panjab University if she/he fulfils the criterion (as amended from time to time) for status of NRI under Income Tax Act, 1961, in the year in which he/she seeks admission in Panjab University.

As per Income Tax Act, 1961 the present criterion for determination of status of NRI is as follows:-



'Non-resident Indian' is an individual who is a citizen of India or a person of Indian origin and who is not a resident of India. Thus, in order to determine whether an Individual is a non-resident Indian or not, his residential status is required to be determined under Section 6. As per Section 6 of the Income-tax Act, an individual is said to be non-resident in India if he is not a resident in India and an individual is deemed to be resident in India in any previous year if he satisfies any of the following conditions:-

- (i) If he is in India for a period of 182 days or more during the previous year; or
- (ii) If he is in India for a period of 60 days or more during the previous year and 365 days or more during 4 years immediately preceding the previous year.

However, condition No. (ii) does not apply where an individual being citizen of India or a person of Indian origin, who being outside India, comes on a visit to India during the previous year.

A person shall be deemed to be of Indian origin if he, or either of his parents or any of his parents or any of his grand-parents, was born in undivided India.

#### **Wards of NRI/Foreign Nationals:**

A student who seeks admission as a ward of Foreign National or Non-resident Indian should be in a first degree/blood relationship with foreign national or Non-resident Indian. The term first degree /blood relationship includes:

- (a) spouse
- (b) children (natural/adopted/foster)
- (c) real brother and sister of father i.e. real uncle and real aunt
- (d) real brother and sister of mother i.e. real maternal uncle and maternal aunt
- (e) father and mother of father i.e. grand-father and grand-mother
- (f) father and mother of mother i.e. maternal grand-father and maternal grand- mother
- (g) first-degree-paternal and maternal cousins of the candidate.

### **I. GENERAL RULES FOR NRI/FOREIGN NATIONAL STUDENTS**

- 1) 10% seats over and above the total number of sanctioned seats in each UG/PG course are reserved for NRIs/Wards of NRIs.
- 2) A seat remained unfilled in the NRI/Wards of Foreign Nationals/NRI category shall be allocated to Foreign National student.
- 3) 25% supernumerary seats over and above the total number of sanctioned seats in each UG/PG course are reserved for Foreign Nationals.
- 4) The supernumerary seats shall be exclusively meant for the International students both in the Undergraduate and Post-graduate Programmes. A seat remained unfilled in the supernumerary category, shall not be allocated to anyone other than foreign national student. Foreign national students in this context shall be defined as the one who shall possess a foreign passport.
- 5) The 25% of the supernumerary seats for foreign national students will not include the foreign national students under exchange programmes or/and through Memorandum of Understanding (MOU) between institutions or between Government of India and other countries.
- 6) In case, the number of eligible Foreign Nationals seeking admission exceeds the number of seats available, the Vice-Chancellor, Panjab University is authorized to sanction additional seats to the Foreign Nationals only.
- 7) Seats created for NRI/Foreign Nationals shall not be allowed to be converted into General Category.
- 8) NRI/Foreign National students seeking admission to the concerned course are required to compete amongst themselves for the seats created for NRI/FN category.
- 9) A student admitted under NRI/Wards of FN/NRI quota may change his/her admission to a vacant seat in General /Reserved Category provided the student qualifies the Entrance Test (***if prescribed for the respective course***) and the merit of the student falls within the list of students admitted in General/Reserve Category.
- 10) Student once admitted under NRI/FN category to undergraduate course shall be covered under the definition of NRI/FN for subsequent admission to any course at Panjab University.
- 11) Students who take admission under the NRI/FN category and are promoted from Undergraduate to Postgraduate course in the Hons. School framework (ongoing program) shall not be allowed to change their category.
- 12) NRI/FN students shall also have to comply with any other requirements prescribed by the Govt. of India and Panjab University from time to time.
- 13) Order of preference of NRI/wards of NRI/FN to determine merit for admission (against 10% NRI seats) is as given below:

- a) **NRI**
- b) **Wards of NRI/FN**
- c) **Foreign Nationals**

## II. ELIGIBILITY AND ADMISSION CRITERION

1. The students seeking admission to any course must meet the academic eligibility criteria of that particular course as mentioned on the website of the respective Department/Institute/Centre or Handbook of Information available at the link <https://dui.puchd.ac.in/handbookofinformation.php>
2. The students seeking admission to any course which is governed by Regulatory Bodies (e.g. Medical Council/Dental Council/Bar Council of India/Pharmacy Council of India etc.) must possess the basic academic qualification prescribed by the respective Regulatory Body. The Rules of respective Regulatory Bodies shall apply as amended from time to time.
3. The students from non-English speaking countries seeking admission to any courses are required to submit a certificate of IELTS academic score (at least Band 5) or TOEFL score (at least 60).  
*However, such students are not required to submit certificate of IELTS/TOEFL score, provided they have successfully passed the degree/lower examination from a University/ Institution/Board having English as medium of instruction for the entire course. Such students are required to submit 'Medium of Instruction Certificate' issued by the University/Institution/Board last attended by the student.*
4. Admission to all Engineering courses against NRI/FN quota in the University Institute of Engineering & Technology (UIET), University Institute of Chemical Engineering & Technology (UICET) and P.U. Regional Centre, Hoshiarpur shall also be admissible through Direct Admissions Students Abroad (DASA).
5. The students seeking admission to B.P.Ed. and M.P.Ed. (Physical Education), are required to undergo mandatory Physical Efficiency Test. The scores of Physical Efficiency Test will be counted for determining merit.
6. The NRI/Foreign Nationals students wishing to join any of the University Teaching Departments of Panjab University for the first time are required to obtain an eligibility/equivalency certificate from the **Deputy Registrar (General), Panjab University, Chandigarh** or Academic certificates of passing the qualifying or equivalent examination approved by the Association of Indian Universities (AIU)/Common wealth Universities/International Association of Universities (IAU) as equivalent to the corresponding Indian Degrees/Certificates.
7. After obtaining the Eligibility Certificate, the student should submit the same to the concerned Department/College where he/she is seeking admission. The Eligibility Form should be accompanied by a forwarding letter from the Principal of the College/Chairperson of the Teaching Department indicating the reason for denying the admission to the student. (<https://forms.puchd.ac.in/forms/20120724162131-Eligibility-Form-For-Foreign-Students.pdf?113303091224>)

## III. CERTIFICATES/DOCUMENTS REQUIRED FOR ADMISSION

The NRI/Foreign Nationals students shall provide the following certificates/documents (whichever is applicable):

- 1) Eligibility/equivalency certificate from the Deputy Registrar (General), Panjab University, Chandigarh or Academic certificates of passing the qualifying or equivalent examination approved by the Association of Indian Universities (AIU)/Common wealth Universities/International Association of Universities (IAU) as equivalent to the corresponding Indian Degrees/Certificates.
- 2) Certificate of IELTS (at least Band 5) or TOEFL (at least 60 Bands), if the student belongs to non-English Speaking Country.
- 2) *'Medium of Instruction Certificate', provided the student belongs to non-English speaking Country and have successfully passed the degree/lower examination/course through English medium.*
- 3) Copy of Passport/Relevant Documents to claim NRI/Foreign National Seat
- 4) Relevant Documents to be submitted by Wards of NRI
  - a. Proof of relationship of student with Guardian
  - b. Affidavits from the Guardian
  - c. Affidavits from the student
  - d. Undertaking from the Guardian
  - e. Employment proof of the guardian
  - f. Copy of the PR Card/Citizenship proof/ Passport of the guardian (from the country he/she resides)

## IV. DOCUMENTS TO BE SUBMITTED AFTER CONFIRMATION OF ADMISSION

- 1) The Foreign National students admitted are required to fill up Foreign Student Information System (FSIS) Form complete in all respects, along with copies of passport and Visa and submit to the office of Dean International Students, Panjab University, Chandigarh. This form is an urgent requirement of the Foreign Registration Office (FRO), Sector-9, Chandigarh and the student has to report to the Foreign Registration Office (FRO) within fourteen days of arrival in Chandigarh, with the number generated after the online submission of this form. ( <https://indianfro.gov.in/eservices/home.jsp> )
- 2) Foreign Students Information System (FSIS) is to be submitted by hand by the student and the FSIS No. will be issued by the office of the Dean International Students Office personally to the students.
- 3) Each NRI/Foreign Student is required to submit "Students Welfare Fee" @ Rs.1500/- per student (in case of PU students only) which may be deposited with the 'Extension Counter, State Bank of India, Administrative Block, Panjab University, Chandigarh. Original Receipts of the fee deposited is to be submitted to the office of the Dean International Students along with Registration Form (To be submitted after Confirmation of Admission).

V. FORMAT OF AFFIDAVITS/UNDERTAKINGS/ FSIS FORM

**AFFIDAVIT (to be submitted by the guardian) ATTESTED BY NOTARY OR ANY OTHER COMPETENT AUTHORITY,  
AUTHORIZED BY THE CONCERNED COUNTRY**

I \_\_\_\_\_ S/o D/o Sh. \_\_\_\_\_ Resident of \_\_\_\_\_ and guardian of \_\_\_\_\_  
[Relationship: \_\_\_\_\_] Resident of \_\_\_\_\_  
who is seeking admission in the Department of \_\_\_\_\_ Panjab University, Chandigarh, declares and affirms that:

I shall be responsible for timely payment of prescribed tuition fees (payable annually) and all other dues and charges in full (and not in part/installments) to the Panjab University, Chandigarh immediately after the admission is granted to the above student as also during the subsequent years of studies.

Tuition fee shall be paid by me in the form of bank Draft in U.S. Dollars/Pounds/sterling/Euros or equivalent amount in Indian currency payable to the Registrar, Panjab University, Chandigarh along with a bank certificate for encashment of foreign currency of the like amount.

In addition to tuition fee, I shall also pay all other dues and charges to the Panjab University as payable by other students of the same class belonging to the same category in the foreign currency or in Indian Rupees as per University Rules and Regulations.

I understand that in case of failure to pay Fees and dues on time, the admission will automatically stand cancelled and fee already paid will not be refundable. Neither I nor the student shall have any claim against the University on any account whatsoever.

I am attaching copy of my Passport along with the VISA document, residence proof, working proof (job \_\_\_\_\_)

Date \_\_\_\_\_

Place: \_\_\_\_\_

Signature of the Guardian \_\_\_\_\_

Witness1

Signature: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Passport Number \_\_\_\_\_ Date of validity \_\_\_\_\_

Witness2

Signature: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Country \_\_\_\_\_

Countersigned (Student seeking admission)  
**AFFIDAVIT (to be submitted by the student)**

I \_\_\_\_\_ S/D/o Sh. \_\_\_\_\_ Resident of \_\_\_\_\_ who is seeking Admission in the Department of \_\_\_\_\_ in \_\_\_\_\_ (course), Panjab University, Chandigarh, declare and affirm that:

Mr./Ms. ....(mention name of NRI relative) S/o Sh. ....resident of .....(Address, name of country), Passport no ..... is (for example: real brother of my mother/father) Sh./Smt. ...., i.e., real (paternal/maternal) (mention real relationship with student).

He shall be responsible for timely payment of prescribed tuition fees (payable annually) and all other dues and charges in full ( and not in part/instalments) to the Panjab University, Chandigarh immediately after the admission in granted to the above student as also during the subsequent years of studies.

Tuition fee shall be paid by Mr./Ms ..... (**mention name of NRI relative**) in the form of bank Draft in U.S. Dollars/Pounds/sterling/Euros or equivalent amount in Indian currency payable to the Registrar, Panjab University, Chandigarh along with a bank certificate for encashment of foreign currency of the like amount.

In addition to tuition fee, Mr./Ms ..... (**mention name of NRI relative**) shall also pay all other dues and charges to the Panjab University as payable by other students of the same class belonging to the same category in the foreign currency or in Indian Rupees as per University Rules and Regulations.

I understand that in case of failure to pay Fees and dues on time, the admission will automatically stand cancelled and fee already paid will not be refundable. I shall not have any claim against the University on any account whatsoever.

Date: \_\_\_\_\_

Signature of the Student

Place: \_\_\_\_\_

Signature of the Father    Signature of the Mother

Address: \_\_\_\_\_

**UNDERTAKING**

**(to be submitted by the guardian on separate page)**

I \_\_\_\_\_ S/D/o Sh. \_\_\_\_\_ Undertake and affirm that I am a NRI and living in \_\_\_\_\_ My address in \_\_\_\_\_ is \_\_\_\_\_. I am guardian of Mr/Miss. The affidavit, as desired, is enclosed here with for his/her admission in \_\_\_\_\_ under NRI quota. I undertake to pay his/her tuition fees (payable annually) and all other dues and charges in foreign currency after his/her admission and during subsequent years to the Panjab University, Chandigarh.

This affidavit is prepared in India because at present I am residing in India. [Mention, if applicable]

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Signature of the Guardian (NRI)

**FSIS Form (To be submitted by Foreign National Students only after  
Confirmation of Admission)**

1. Name.....
2. Father's Name.....
3. Date of Birth.....
4. Sex (Male/Female).....
5. Marital Status (Single/Married).....
6. Nationality.....
7. Particulars of Passport & Visa :
  - (a) Passport No. & Date .....
  - (b) Issuing Authority .....
  - (c) Valid upto .....
  - (d) Indian Visa/Entry Number .....
  - (e) Visa valid upto .....
8. Senior Supdt. Of Police-cum-Foreigner's Registration Office No. & Date:-  
.....
9. Date of First Arrival:-
  - (a) In India .....
  - (b) In Chandigarh .....
10. Permanent Address (in their Country).....
11. Name & Address of .....  
Local Guardian, if any .....
12. Name & Address/Telephone No. of other Person to be contacted in emergency  
.....
13. Status as Student - -----  
(Cultural Scholar/Self supporting/any other)
- 14 University Department/ College where enrolled .....
15. Class .....Roll No. ....16. Address in Chandigarh.....

Signature of the Student Dated: \_\_\_\_\_

Countersigned Chairperson of the Department .

Students from underdeveloped countries are eligible for 50% (approx.) fee concession for the respective UG/PG course.

**NOTE:**

**Specimen of forms of certificates to be attached to admission forms wherever applicable has been provided in the prospectus (pp. 24-43)**

**While working out the percentage of seats in the reserved categories, if the number arrived at contains a fraction, this shall be resolved as follows:**

If the fraction is 0.5 or more, it shall be rounded off to 1; if it is less than 0.5, it shall be ignored. This shall, however, not affect the total number of seats in the open category. To ensure this, if the total number of seats after making this adjustment exceeds the prescribed number fixed for the course, the necessary additional seats shall be created with the prior permission of the D.U.I./Vice-Chancellor. Such seats, if created, shall be treated as additional only for the year in question.

**Illustration: In a course which has 35 seats, the distribution of seats among the various categories will be as under:**

General	SC	ST	BC	Sports	Defence	Persons with Disability	Riot/Terrorist Victim	Freedom Fighter	Total
53.5%	15%	7.5%	5%	5%	5%	5%	2%	2%	
19	5	3	2	2	2	2	1	1	37

It will be seen that this raises the total number of seats to 37. The 36<sup>th</sup> and 37<sup>th</sup> seat will be treated as additional in that course for that year only. The additional seat, if required to be created, shall be created only for the reserved category and not for the Open category. Such additional seat, if remains unfilled, will not be converted to open category.

**Inter-Changeability and transfer of seats**

- a) In the Reserved categories given at (i) and (ii) under **Paragraph A (Seats: General and Reserved at Page 12)**, i.e. Scheduled Castes and Scheduled Tribes, the seats shall be regarded as 'interchangeable'. That is to say, if sufficient number of eligible candidates are not available to fill up the seats reserved for Scheduled Tribes, seats may be filled up from among the eligible candidates belonging to Scheduled Castes and vice-versa.
- b) The seats in the Reserved Categories (SC/ST/BC/SP/Def/PwD/TV/FF) which remain unfilled shall be transferred to the General Category subject to the condition that the waiting list of each Reserved Category has been exhausted. Any seat created in the Reserved Categories because of rounding off fraction shall stand cancelled and shall not be converted to General Category.

**Note:** *The Departments where admission is based on Entrance Test/ Aptitude Test, seats in reserved categories be converted in the General Category right from the beginning of admission in case there were no candidate belonging to these categories having qualified the Entrance Test were available.*

- c) If a candidate gets admitted under Reserved Category and is also placed on the consolidated waiting list of General Category and gets a General Category seat on merit, the seat shall be offered to him/her (subject to the condition that the candidate of SC/ST/BC/PwD categories fulfill the minimum eligibility requirement of General Category and must not have availed of relaxation in eligibility marks) and his/her Reserved Category seat shall fall vacant and shall be offered in order of merit to the next candidate of the Reserved Category.

## **APPENDIX B**

### **Specimen of Certificates for reserved categories and additional seats (To be attached to admission form wherever applicable)**

#### **SUB APPENDIX B1**

#### **SCHEDULED CASTE / SCHEDULED TRIBE CERTIFICATE**

The Caste/Tribe Certificate should necessarily contain the following information about:

- (a) Name of the person : \_\_\_\_\_
- (b) Father's name : \_\_\_\_\_
- (c) Permanent place of residence : \_\_\_\_\_
- (d) Name of the Caste/ Tribe : \_\_\_\_\_
- (e) Constitutional order under which the caste/ tribe has been notified
- (f) Signature of issuing authority along with the designation, seals and date

#### **Authorities Empowered to issue SC/ST certificate**

1. District Magistrate/ Additional District Magistrate/ Collector/Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/1st Class Stipendiary Magistrate/ Sub-Divisional Magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner.
2. Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate.
3. Revenue Officer not below the rank of Tehsildar.
4. Sub-Divisional Officer of the area where the candidate and/or his/her family normally resides.
5. Administrator/ Secretary to Administrator/ Development Officer (Lakshdweep Islands)



## SUB APPENDIX B2

### CERTIFICATE FOR BACKWARD CLASS\*

**(Persons belonging to OBC/SBC will not be considered under this category)**

This is to certify that Shri / Smt/ Kumari \_\_\_\_\_ son/daughter of Sh. \_\_\_\_\_ village \_\_\_\_\_ District / Division \_\_\_\_\_ in the state of \_\_\_\_\_ belongs to \_\_\_\_\_ community which is recognized as a Backward Class under the Government of Punjab, Department of Welfare of SCs and BCs vide notification No. \_\_\_\_\_ dated \_\_\_\_\_ Shri / Smt/ Kumari \_\_\_\_\_ and / or his / her family ordinarily reside(s) in the \_\_\_\_\_ District / Division of the State of Punjab.

This is also to certify that he/she does not belong to the persons / sections (creamy Layer) mentioned in the column 3 of the Schedule to the Government of Punjab, Department of Welfare and SCs and BCs notification No. 1/41/93-RCI/ dated 17-01-1994, as amended vide Notification No. 1/41/93-RCI/1597 dated 17-08-2005, Notification No. 1/41/93-RCI/209 dated 24-02-2009 and notification No. 1/41/93-RCI/609 dated 24.10.2013.

Date of Issuance \_\_\_\_\_

Signature of Issuing Authority: \_\_\_\_\_

Designation \_\_\_\_\_

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Space for Photograph

**Note:** The term "Ordinarily" used here will have same meaning as in Section 20 of Representative of People Act, 1950

<b>Authorities Empowered to issue Backward Class Certificate</b>	<b>Criteria for Admission under this Category</b>
<ol style="list-style-type: none"><li>1. Deputy Commissioner</li><li>2. Additional Deputy Commissioner</li><li>3. Sub Divisional Magistrate</li><li>4. Executive Magistrate</li><li>5. Tehsildar</li><li>6. Naib Tehsildar</li><li>7. Block Officer</li><li>8. District Revenue Officer</li></ol>	<ol style="list-style-type: none"><li>1. 5% Seats Reserved for persons belongs to this</li><li>2. category.</li><li>3. Candidate must belong to non-creamy layer as defined by the latest rules of Govt. Of India</li><li>4. * A BC Certificate issued by a competent authority in any format and on any date shall be accepted by PU.</li></ol> <p><b>Candidate whose certificate is older than one year from the date of issue must submit the self declaration as per Sub Appendix C(2)A</b></p>

## **SUB APPENDIX B2 (A)**

### **Self declaration Performa to be submitted by the person belonging to backward class category at the time of recruitment / admission**

I \_\_\_\_\_ S/O, D/O \_\_\_\_\_ Resident of \_\_\_\_\_ Village / Tehsil/ City \_\_\_\_\_ District \_\_\_\_\_ hereby declare that I \_\_\_\_\_ belong to \_\_\_\_\_ caste and this caste has been declared as backward class by State Government as per letter No. \_\_\_\_\_ dated \_\_\_\_\_.

I hereby declare that, I do not come under Column-3 of the Schedule to the Government of Punjab, Department of Welfare of SCs and BCs notification No. 1/41/93-RC-1/459 dated 17.01.94 as amended vide notification No. 1/41/93-RCI/1597 dated 17-08-2005, notification No. 1/41/93-RCI/209 dated 04.02.2009 and notification No. 1/41/93-RCI/609 dated 24.10.2013.

Declarant

Place: \_\_\_\_\_

Date: \_\_\_\_\_

#### **Verification:**

I hereby declare that the above submitted information is correct as per my understanding and nothing has been concealed herein. I am well versed with the facts that I would be liable to face any punishment prescribed by law in case my above information is found to be false and the benefits granted to me (the applicant) will be withdrawn.

Declarant

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**SUB APPENDIX B 3**  
**CERTIFICATE FOR ONLY GIRL CHILD/ ONE OUT OF TWO GIRL CHILDREN**

I / We, \_\_\_\_\_ (father) and \_\_\_\_\_ (mother) of Miss \_\_\_\_\_ (full address to be given)  
resident of House No. \_\_\_\_\_ Street/Sector \_\_\_\_\_  
Town/City/Village \_\_\_\_\_ District/State \_\_\_\_\_ do hereby solemnly  
declare and affirm as under:-

1. That I am / we are citizens of India.
2. That Miss \_\_\_\_\_ born on \_\_\_\_\_ is our girl child.
3. That we have no male child.
4. That we have the following only two girls and none else :
  - (i) Name \_\_\_\_\_ (i) Name \_\_\_\_\_
  - (ii) Date of Birth \_\_\_\_\_ (ii) Date of Birth \_\_\_\_\_
5. That none of the above mentioned two girl children has obtained/availed the benefit granted under this category, in this University/Institute including its affiliated colleges.

Signature  
(Father)

Signature  
(Mother)

Place:  
Dated:

**NOTE:** Who can apply under this category?

Single Girl Child

OR

One Girl Child out of only Two Girl Children\*.

\*Clarification: This Seat shall not be available for:-

- i) Those having three or more girl children.
- ii) Those having any male child.

**SUB APPENDIX B4**  
**CERTIFICATE FOR ADMISSION UNDER DEFENCE CATEGORY**

Dispatch No. \_\_\_\_\_ Dated \_\_\_\_\_

Certified that \_\_\_\_\_ son/daughter/spouse of  
\_\_\_\_\_ Rank \_\_\_\_\_ (if applicable) an applicant for admission to  
\_\_\_\_\_ course(s) in the department  
of \_\_\_\_\_ Panjab University, is

1. Son/Daughter/Spouse of such Defence and Central Armed Police Force (CAPF)\* personnel who died in action on \_\_\_\_\_ during \_\_\_\_\_. (Only those who are wholly dependent on such personnel shall be considered).
2. Son/Daughter/Spouse who is wholly dependent on such Defence and CAPF personnel who were incapacitated/died on \_\_\_\_\_ while in service.
3. Defence and CAPF personnel who were incapacitated while in service.
4. Son/daughter/spouse of ex-servicemen who are wholly dependent on them.
5. Son/daughter/spouse of serving Defence personnel and CAPF who are wholly dependent on them.
6. Ex-servicemen.
7. Serving Defence personnel and CAPF personnel.

\_\_\_\_\_  
Name of the Certifying Officer  
Designation \_\_\_\_\_

Signature of authorized Military/Central Armed Police  
Forces Officer  
(with official seal)

\* CAPF earlier known as Para-military forces, includes Assam Rifles (AR), Border Security Force (BSF), Central Industrial Security Force (CISF), Central Reserve Police Force (CRPF), Indo Tibetan Border Police (ITBP), National Security Guard (NSG), Sashastra Seema Bal (SSB) etc.

**SUB APPENDIX B5**  
**CERTIFICATE FROM THE CANDIDATE FROM BORDER AREA SCHOOL\***

No.

Dated: \_\_\_\_\_

Certified that Mr./Ms. \_\_\_\_\_ son/ daughter of Sh. \_\_\_\_\_ and Smt. \_\_\_\_\_ resident of \_\_\_\_\_ has passed the Matriculation from a school situated in Border Area.

It is further certified that Mr. / Ms. \_\_\_\_\_ has studied in the institution(s) as per date of joining and leaving school as given below :-

Name of School	Date of joining	Date of leaving
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

Place:

Date:

Seal and Signature  
(Tehsildar / Principal / Headmaster)

\* This certificate is only for those students, who have passed their Matric from Border Area School (s).

**SUB APPENDIX B6**  
**CERTIFICATE FROM THE CANDIDATE FROM RURAL AREA SCHOOL\***

No.

Dated: \_\_\_\_\_

Certified that Mr./Ms. \_\_\_\_\_ son/ daughter of Sh. \_\_\_\_\_ and Smt. \_\_\_\_\_ resident of \_\_\_\_\_ has passed the matriculation and +2 examination from Rural School(s) that does not fall in the area of the Municipal Corporation / Municipal Committee / Small Town / Notified Area/Cantonment Area. The date of joining and leaving the school is given below:-

	Name of School	Class Passed	Date of joining	Date of leaving
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____

Place:

Date:

Seal and Signature

(D.E.O / Principal)

\* This Certificate is only for those students, who have passed their Matric and +2 Examinations from Rural Area School (s).

## SUB APPENDIX B7

### CERTIFICATE OF CHILDREN/GRANDCHILDREN OF FREEDOM FIGHTER

Despatch No: \_\_\_\_\_

Dated: \_\_\_\_\_

Certified that Mr./Ms./Mx. \_\_\_\_\_ (freedom fighter) son/daughter of Shri \_\_\_\_\_ of Village \_\_\_\_\_ Post Office \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ and Parent /Grand Parent of Mr./Ms./Mx. \_\_\_\_\_ (Name of the Candidate), a bonafide political sufferer and has been drawing freedom fighter's pension from \_\_\_\_\_ Treasury or has been awarded Tamar Patra for his/her political suffering.

Place:

Date:

\*Deputy Commissioner  
(with Seal of the Court)

\* Certificate from no other than Deputy Commissioner will be accepted.

\*\* In case the certificate is found to be false or incorrect, the candidate will be render himself/herself liable for criminal prosecution.

**APPENDIX C**

**Specimen of Forms/ certificates for Medical records**  
**FORMAT FOR MEDICAL RECORD**

Name of the patient:

Age:

Sex:

Address:

Occupation:

Date of 1st visit:

Clinical note (summary) of the case:

Prov. : Diagnosis :

Investigations advised with reports:

Diagnosis after Investigation:

Advice:

**Follow up**

Date:

Observations:

Signature in full \_\_\_\_\_

Name of Treating Physician  
(MBBS or above with Mobile #)

**Important Note:- Under this category of Physically Challenged, persons only with Permanent Physical Disability (PPD) will be considered. Candidates with temporary physical disability will not be eligible for applying under this category.**



## Medical Examination Form

(The Medical Examination will be conducted by any Govt. Gazatted Officer/Medical Officer at BGJIH)

Items Nos. 1 to 8 below to be filled in by the candidate

1. Name of the candidate\_\_\_\_\_
  2. Father's Name\_\_\_\_\_
  3. Mother's Name\_\_\_\_\_
  4. Date of Birth\_\_\_\_\_
  5. Department (in which admission is being sought)\_\_\_\_\_
  6. University Receipt for Medical Examination Fee  
No.\_\_\_\_\_ Date\_\_\_\_\_ Rs.\_\_\_\_\_
  7. Roll No. (allotted by the Department):
  8. History of any previous or existing illness: Yes/No (If yes mention details)
    - I. Like Epilepsy (seizures), Hypertension, Bronchitis, Bronchial Asthma, Tuberculosis, Rheumatic Heart Disease, Diabeties etc: Yes/No
    - II. History of any operation/Surgery : Yes/No
    - III. History of any regular medication : Yes/No
    - IV. History of any kind of allergy : Yes/No
- 

\_\_\_\_\_  
(Signature of the candidate to be  
Attested by the chairman)

\_\_\_\_\_  
(Signature of the candidate in the  
presence of the examining Doctor)

\_\_\_\_\_  
(Signature of the chairman with seal  
of the department)

### Medical Examination

- a) Pulse\_\_\_\_\_/min. Blood Pressure\_\_\_\_\_mmHg (sitting)
- b) Vision (without glasses) Right\_\_\_\_\_ Left\_\_\_\_\_ Colour Vision\_\_\_\_\_
- c) Vision (with glasses) Right\_\_\_\_\_ Left\_\_\_\_\_
- A. Systemic Examination of CNS/Chest/ CVS/Abdomen/Limbs
- B. Recommendation of the examining physician if any

\_\_\_\_\_  
(Signature of the Medical Officer with seal and date)

**FORM OF CERTIFICATE RECOMMENDED FOR LEAVE OR EXTENSION OR  
COMMUNICATION OF LEAVE AND FOR FITNESS**

Signature of patient  
Or thumb impression \_\_\_\_\_

To be filled in by the applicant in the presence of the Government Medical Attendant or Medical Practitioner. (with qualifications-MBBS or above)

Identification marks:-

- a. \_\_\_\_\_
- b. \_\_\_\_\_

I, Dr. \_\_\_\_\_ after careful examination of the case certify hereby that \_\_\_\_\_ whose signature is given above is suffering from \_\_\_\_\_ and I consider that a period of absence from duty of \_\_\_\_\_ with effect from \_\_\_\_\_ is absolutely necessary for the restoration of his health.

I, Dr. \_\_\_\_\_ after careful examination of the case certify hereby that \_\_\_\_\_ on restoration of health is now fit of join service.

**Signature of Medical attendant**  
Registration No. \_\_\_\_\_  
(MBBS or above with Mobile #)

**Note:-** The nature and probable duration of the illness should also be specified. This certificate must be accompanied by a brief resume of the case giving the nature of the illness, its symptoms, causes and duration

**COPY OF CERTIFICATE OF PERSONS WITH DISABILITY (PwD) CATEGORY FOR APPLYING FOR ADMISSION**

**(Detailed information is available at Ministry of Social Justice and Empowerment, Government of India website: [www.socialjustice.nic.in](http://www.socialjustice.nic.in) as per PART-II Section 3, subsection (i) Notification as amended on 30th December, 2009 for persons with disability (Equal Opportunities and full participation Rules, 1996) (Copies of Form-I, Form-II, Form-III and Form-IV, attached).**

**Form-I**

**APPLICATION FOR OBTAINING DISABILITY CERTIFICATE BY PERSONS WITH DISABILITIES**

1. Name: (Surname)\_\_\_\_\_ (First name)\_\_\_\_\_  
(Middle name) \_\_\_\_\_
2. Father's name:\_\_\_\_\_ Mother's name:\_\_\_\_\_
3. Date of Birth: (date) \_\_\_\_/ (month) \_\_\_\_ / (year) \_\_\_\_\_
4. Age at the time of application: \_\_\_\_\_ years
5. Sex: \_\_\_\_\_ Male/Female/Transgender
6. Address:  
(a) Permanent address  
\_\_\_\_\_  
\_\_\_\_\_
- (b) Current Address (i.e. for communication)  
\_\_\_\_\_  
\_\_\_\_\_
- (c) Period since when residing at current address  
\_\_\_\_\_  
\_\_\_\_\_
7. Educational Status (Pl. tick as applicable)  
I. Post Graduate  
II. Graduate  
III. Diploma  
IV. Higher Secondary  
V. High School  
VI. Middle  
VII. Primary  
VIII. Non-literate
8. Occupation \_\_\_\_\_
9. Identification marks (i)\_\_\_\_\_ (ii) \_\_\_\_\_
10. Nature of disability: \_\_\_\_\_
11. Period since when disabled: From Birth/Since year \_\_\_\_\_
12. (i) Did you ever apply for issue of a disability certificate in the past\_\_\_\_YES/NO  
(ii) If yes, details:

a. Authority to whom and district in which applied

---

b. Result of application

13. Have you ever been issued a disability certificate in the past? If yes, please enclose a true copy.

Declaration: I hereby declare that all particulars stated above are true to the best of my knowledge and belief, and no material information has been concealed or misstated. I further, state that if any inaccuracy is detected in the application, I shall be liable to forfeiture of any benefits derived and other action as per law.

---

(Signature or left thumb impression of person with disability, or of his/her legal guardian in case of persons with mental retardation, autism, cerebral palsy and multiple disabilities)

Date:

Place:

Encl:

1. Proof of residence (Please tick as applicable)

- a. ration card,
- b. voter identity card,
- c. driving license,
- d. bank passbook,
- e. PAN card,
- f. Passport,
- g. Telephone, electricity, water and any other utility bill of parent / guardian indicating the address of the applicant,
- h. A certificate of residence issued by a Panchayat, municipality, cantonment board, any gazette officer, or the concerned Patwari or Head Master of a Govt. school,
- i. In case of an inmate of a residential institution for persons with disabilities, destitute, mentally ill, etc., a certificate of residence from the head of such institution.

4. Two recent passport size photographs

---

**(For office use only)**

Date:

Place:

Signature of issuing authority

Stamp

**Form-II**

**Disability Certificate**  
**(In cases of amputation or complete permanent paralysis of limbs**  
**Or dwarfism and in case of blindness)**

**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING**  
**THE CERTIFICATE)**

Recent PP  
Size Attested  
Photograph  
(showing face  
only of the  
person with  
disability)

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

This is to certify that I have carefully examined Shri/Smt./Kum. \_\_\_\_\_  
son/wife/daughter of Shri \_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_ Age \_\_\_\_ years,  
male/female, Registration No. \_\_\_\_\_ permanent resident of House No. \_\_\_\_\_  
Ward/Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_, District \_\_\_\_\_,  
State \_\_\_\_\_, whose photograph is affixed above, and am satisfied that:

(B) He/she is a case of:

- locomotor disability
- dwarfism
- blindness

(Please tick as applicable)

(B) the diagnosis in his/her case is \_\_\_\_\_

(C) He / She has \_\_\_\_\_ % (in figure) \_\_\_\_\_ percent (in words) permanent locomotor  
disability / dwarfism / blindness in relation to his her \_\_\_\_\_ (part of body) as per  
guidelines ( ..... number and date of issue of the guidelines to be specified).

2. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate

Signature /Thumb  
impression of the  
person in whose favour  
disability certificate is  
issued

Signature and Seal of Authorised Signatory  
of Notified Medical Authority

**Form-III  
Disability Certificate**

**(In case of multiple disabilities)**

Recent PP Size  
Attested  
Photograph  
(showing face only  
of the person with  
disability)

**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

1. This is to certify that we have carefully examined Shri/Smt./Kum. \_\_\_\_\_ son/wife/daughter of Shri \_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_ Age \_\_\_\_ years, male/female, Registration No. \_\_\_\_\_ permanent resident of House No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_, District \_\_\_\_\_, State \_\_\_\_\_, whose photograph is affixed above, and are satisfied that:

(A) He/she is a case of Multiple Disability. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (..... Number and date of issue of the guidelines to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

Sr. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy Cured			
4.	Dwarfism			
5.	Cerebral Palsy			
6.	Acid attack Victim			
7.	Low vision	#		
8.	Blindness	<b>Both Eyes</b>		
9.	Deaf	<b>£</b>		
10.	Hard of Hearing			
11.	Speech and language disability			
12.	Intellectual disability	<b>X</b>		
13.	Specific Learning Disability			
14.	Autism Spectrum Disability			
15.	Mental-illness	<b>X</b>		
16.	Chronic Neurological conditions			
17.	Multiple sclerosis			
18.	Parkinson's disease			
19.	Haemophilia			
20.	Thalassemia			
21.	Sickle Cell disease			

(B) In the Light of the above, his /her over all permanent physical impairment as per guidelines (..... number and date of issue of the guidelines to be specified), is as follows

In figures :- \_\_\_\_\_percent

In words:\_\_\_\_\_ percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:

(i) not necessary.

**Or**

(ii) is recommended/after\_\_\_\_\_ years \_\_\_\_\_ months, and therefore, this certificate shall be valid till (DD / MM /YY) \_\_\_\_\_

@ - e.g. Left/Right/both arms/legs

# - e.g. Single eye/both eyes

£ - e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate
5. Signature and seal of the Medical Authority		
Nature of Document	Date of Issue	Details of authority issuing certificate

Signature /Thumb impression of the person in whose favour disability certificate is issued
--

**Form-IV****Certificate of Disability  
(In cases other than those mentioned in Forms II and III)****(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING  
THE CERTIFICATE)**Recent PP  
Size Attested  
Photograph  
(showing  
face only of  
the person  
with  
disability)

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

1. This is to certify that I have carefully examined Shri/Smt./Kum. \_\_\_\_\_ son/wife/daughter of Shri \_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_ Age \_\_\_\_ years, male/female, Registration No. \_\_\_\_\_ permanent resident of House No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_, District \_\_\_\_\_, State \_\_\_\_\_, whose photograph is affixed above, and am satisfied that he/she is a case of \_\_\_\_\_ disability. His/her extent of percentage physical impairment/disability has been evaluated as per guidelines (to be specified) and is shown against the relevant disability in the table below:-

Sr. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy Cured			
4.	Cerebral Palsy			
5.	Acid attack Victim			
6.	Low vision	#		
7.	Deaf	£		
8.	Hard of Hearing			
9.	Speech and language disability			
10.	Intellectual disability	X		
11.	Specific Learning Disability			
12.	Autism Spectrum Disability			
13.	Mental-illness	X		
14.	Chronic Neurological conditions			
15.	Multiple sclerosis			
16.	Parkinson's disease			
17.	Haemophilia			
18.	Thalassemia			
19.	Sickle Cell disease			

(Please strike out the disabilities which are not applicable)

2. The above condition is progressive/non-progressive/likely to improve/not likely to improve.



3. Reassessment of disability is:

(i) not necessary.

**Or**

(ii) is recommended/after \_\_\_\_\_ years \_\_\_\_\_ months, and therefore, this certificate shall be valid till (DD / MM /YY) \_\_\_\_\_

@ - e.g. Left/Right/both arms/legs

# - e.g. Single eye/both eyes

£ - e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

**Nature of Document    Date of Issue    Details of authority issuing certificate**

(Authorised Signatory of notified Medical Authority)  
(Name and Seal)

Countersigned

{Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital, in case the certificate is issued by a medical authority who is not a government servant (with seal)}

Signature /Thumb impression of the person in whose favour disability certificate is issued
---

**Note: 1.** "In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District"

**Form-V**

**(intimation of rejection of Application for Certificate of Disability)**

No. \_\_\_\_\_

Dated \_\_\_\_\_

To

(Name and address of applicant  
For Certificate of Disability)

Sub: Rejection of Application for Certificate of Disability

Sir/Madam,

1. Please refer to your application dated \_\_\_\_\_ for issue of a Certificate of Disability for the following disability: \_\_\_\_\_
2. Pursuant to the above application, you have been examined by the undersigned / Medical Authority on \_\_\_\_\_, and I regret to inform that, for the reasons mentioned below, it is not possible to issue a Certificate of Disability in your favour:-
  - (i)
  - (ii)
  - (iii)
3. In case you are aggrieved by the rejection of your application, you may represent to \_\_\_\_\_, requesting for review of this decision.

Yours faithfully,

(Authorised Signatory of the notified Medical Authority)  
(Name and Seal)

# Certificate for candidates applying under the reserved category for Cancer / Thalaseemia/ AIDS

**DETAILED ADDRESS OF ISSUING PHYSICIAN AND HOSPITAL  
(Mention serial number and date with phone number and address)**

Photograph  
to be attested  
by the  
Physician

This is to certify that Ms. / Mr. \_\_\_\_\_ (Name of the student), Date of Birth: \_\_\_\_\_ C.R./OPD No. \_\_\_\_\_ D/o / S/o \_\_\_\_\_ (complete address), is a diagnosed case of \_\_\_\_\_ (Cancer / Thalassemia/ AIDS)\*. She/he is undergoing treatment for the same under my care.

\_\_\_\_\_  
(Signature of the Patient)

Attested

\_\_\_\_\_  
(Signature of the Physician)

Name and address of the Physician \_\_\_\_\_  
\_\_\_\_\_

Stamp of the Physician

\* Strike out whichever is not applicable.

## APPENDIX D

### GUIDELINES FOR ADMISSION TO THE RESERVED CATEGORY OF SPORTS

(Candidates are advised to visit website of Sports Department at [www.campusports.puchd.ac.in](http://www.campusports.puchd.ac.in))

Five percent seats of the total number of seats in each course are reserved under this category. No benefit on the basis of sports shall be given to candidates who did not apply for the admission under reserved category of sports.

1. Each candidate applying for admission in this category shall, along with the admission form, will submit Photocopy of the complete set of Admission Form, along with the all relevant documents after paging all the documents in the office of the Campus Sports, (Gymnasium Building), P.U. Chandigarh before the last date of submission of Admission form.
  - (a) (i) Self attested photocopy of Sports Certificates issued by the concerned authorities fulfilling the conditions as prescribed at Sr. No. 2 & Annexure-III
    - ii) Player list/Competitor list/Result Sheet/Eligibility proforma of the concerned achievements for which the candidate is seeking claim for admission under the reserved category of sports.
    - iii) Playing eligibility verification from the concerned Organising authority as mentioned at Sr. No. 2 and Annexure- III, by the applicants who was/were not the regular student(s) of the Schools/Colleges/University/of the concerned State/U.T. to which he/she represented during the period of achievements of the concerned sport for which he/she/they claim admission under reserved category of sports.
    - iv) Original Sports Certificates are essential for allocation of Marks as per Annexure III of Guidelines for reserved category of sports.
  - (b) Self attested photocopies of Class 10<sup>th</sup> and Class 10+2 and Bachelor's Detailed Marks Certificate if applicable.
  - (c) Undertaking of sports achievements (Annexure-I) and attendance in sports grounds (Annexure-II).
2. (i) The sports merit will be prepared as per Marks allocation criteria mentioned in Annexure III.
  - (ii) For State level competitions, the certificates issued by those recognised State/ U.T. Associations of concerned games will be considered which have recognition/affiliation/renewal of recognition during the period the candidate has participated in the last three years (i.e. 1<sup>st</sup> July 2022 to 30<sup>th</sup> June 2025) and four years in exceptional cases for outstanding sportspersons<sup>3</sup> preceding the admission year-2025 with the following:
    - (a) The recognised National Federation of the concerned game having recognition/affiliation/renewal of recognition with Ministry of Sports, Government of India (For sports events/games other than the organised sports events in Olympic Games-2024, organised by International Olympic Committee) and with Indian Olympic Association (For sports events/games organised in the Olympic Games-2024 by International Olympic Committee).

And
    - (b) The concerned Association and its units/members/clubs must be registered under the concerned Indian Act.
    - (iii) For Inter State, National and International level Competitions the certificates issued by those concerned game recognised National Federations will be considered which have recognition/affiliation/renewal of recognition during the period the candidate has participated in the last three years (i.e. 1<sup>st</sup> July 2022 to 30<sup>th</sup> June 2025) and four years in exceptional cases for outstanding sportspersons<sup>3</sup> preceding the admission year-2025 with the following:
      - a) Ministry of Sports, Government of India (For sports events / games other than the Olympic Games - 2024 organised by International Olympic Committee)

And
      - b) Indian Olympic Association (For sports events/games organised in the Olympic Games-2024 by International Olympic Committee)

And

- c) the International Federation of the concerned game recognised by National Olympic Committee of the concerned country duly affiliated with International Olympic Committee

And

- d) The concerned Federation and its units/members/clubs must be registered under the concerned Indian Act.

- (iv) The Sports Certificates of tournaments issued/recognised by concerned authorities as mentioned in Annexure - III will also be considered.

(For further verification of sports certificates the candidate can be asked to submit the supporting documents as required by the office of Campus Sports.)

3. Reservation under Sports Category is meant only for those active sportspersons<sup>1</sup> who participate in the Campus, University, State, National, International level sports tournaments. Such students will be considered for admission only if:
  - (i) their achievement in sports relates to their activities held each year in two different academic sessions during Three years i.e. 1<sup>st</sup> July 2022 to 30<sup>th</sup> June 2025 (relaxable to Four years<sup>2</sup> in exceptional cases, on merit, for outstanding sportspersons<sup>3</sup>).
  - (ii) they are otherwise also eligible for participation in Inter College, Inter University tournaments. Candidates applying for sports quota must also be eligible on the basis of age to participate in the Inter College and Inter University Competitions representing Panjab University for the next one year of their course duration as per eligibility rules of sports participation of Panjab University.
  - (iii) It is essential to qualify in the screening of documents submitted with the application form by the candidate as mentioned in the guidelines for reserved category of sports for appearing in the sports counselling. The candidate whose documents are found in conformity with the requirements mentioned in the guidelines will only be eligible for sports counselling. No document will be accepted after the date fixed for sports counselling.
  - (iv) The sports counselling includes verification of original documents as mentioned in the guidelines for reserved category of sports, qualifying the skill & game performance test and allocation of marks to the original sports certificates as per criteria given in Annexure-III of the guidelines for reserved category of sports. It is essential to show original documents for document verification on the day of sports counselling. The skill & game performance test will be conducted for those candidates only who qualify in the document verification. The candidate has to qualify the skill & game performance test for allocation of marks to the original sports certificates for preparing sports merit.
  - (v) The games for which Panjab University sent its teams for Inter University competitions for the preceding year of the admission year i.e. 2024 (The list of games is at Annexure - IV) will be considered as eligible sports disciplines for admission under reserved category of sports.
  - (vi) Sports participation in the preceding year of the admission in University/Institutional sports tournaments is essential for students seeking admission in Panjab University campus through migration/ PUMEET/ PULEET/Permission to attend the classes in Panjab University.

---

1. Means a person attending the grounds regularly so as to appear himself/herself for participation in the Inter College and Inter University & other sports tournaments. However, his/her age falls within the age group for which one is eligible for participation in Inter College/Inter University Competition.

2. Preceding Four years means from 1st July 2021 to 30th June 2025.

3. A person getting any of the first three positions or represented India in the Olympic Games /Paralympics Games/World Cups/World Championships/Asian Games/Asian Cups/Asian Championships/ Common wealth Games/Common wealth Championships/ World University Games/ World University Championship for seniors juniors/National University Games/ Khelo India Games during the session 2021-22, in those sports disciplines in which Panjab University sent its teams for participation in Inter University Competitions for the preceding year of the admission year i.e. 2024 (The list of games is at Annexure - IV) and recognized by competent authority of the respective games as mentioned in Sr. No. 2 and Annexure-III.

4. A committee constituted by the Vice-Chancellor/DUI shall prepare the sports merit on the basis of Marks allocation criteria to the sports certificates/achievements only as mentioned in Annexure III.
5. The Campus Sports Department Panjab University, shall take an Undertaking (Annexure-II) from the candidates that they will attend the grounds regularly and must have 75% attendance in the sports ground and would also participate in the Inter College, Inter University, State, National and International sports tournaments if selected. Their admission would be liable to be cancelled if the terms of the undertaking thus given are not adhered to.
6. The order of precedence in the selection of candidate for admission will be as per achievement mentioned in the sports certificate of the candidate.
  - i) Applicant securing higher marks as per marks allocation criteria given in Annexure –III will be given higher preference
  - ii) If there is a tie within the same category of Marks, the tie shall be resolved by considering the "academic merit" i.e. as per admission criteria of the concerned department and even then if there is tie, it will be resolved by the seniority in age i.e. date of birth of the candidate and such tie will be resolved by concerned department in which applicant applied for admission.
7. It is mandatory to participate actively in all sports competitions, if selected, and at least 75% attendance in Panjab University sports grounds is required to enable to sit in the examination for all the candidates admitted against reserved category of sports. The attendance certificates shall be issued by the Campus Sports Department in favour of each candidate whose attendance in sports grounds is at least 75% and admit card for examination shall be issued by the Chairperson only on the production of such a certificate.
8. When a candidate is required to abstain from the Department for preparation and participation in Inter College / Inter University / National / International / State Sports Tournaments, he/she shall give prior information to the Chairperson of the concerned Department.
9. If a candidate admitted under the reserved category of Sports, remains absent from the grounds for regular practice for a continuous period of seven days without leave, his/her names shall be struck off the rolls by the Chairperson of the concerned Department on the recommendation of the Director Physical Education & Sports, Panjab University, Chandigarh.
10. Deficiency of equal numbers of lectures (theory, practical, seminars and tutorials etc.) shall be condoned for sportspersons for attending Trials, Coaching Camps, preparation and participation in various tournaments i.e. Inter Hostel and Inter Department (Conducted by P.U. Campus Sports), Inter College, Inter District, State, Inter State, Inter University, National and International level tournaments and all those tournaments for which gradation is being done including journey days.
11. In case a candidate does not attend the grounds for practice or does not participate in the P.U. Campus Sports Activities including Campus Annual Athletic Meet, Inter College Competition, Inter University Tournaments on medical grounds, the Medical Certificate issued by the University Chief Medical Officer only will be accepted.

**NOTE:** In case a student remains present in the concerned Department for classes but absent in the grounds for sports then his/her Medical Certificate will not be accepted and his/her admission shall liable to be cancelled.

12. Certificate on Letter head will not be considered in normal course. However, if the certificates are not issued in the required format by some sports Organization/Association in a particular game, those cases will be looked after separately by the screening committee on the recommendation of Campus Sports Department.
13. The Sr. No. 3 (i) and (ii) will not be applicable for Arjuna Awardee / Rajiv Khel Ratan Awardee / Padam Shree Awardee / Olympians in any game/sports with the condition that if such a candidate is successful in getting admission but barred for participation due to age bar then he/she will coach or groom a team of his expertise for at least five hours a week without seeking any remuneration.
14. The admission of students under reserved category of sports will be provisional until the verification of sports certificates from the concerned issuing authority.
15. The D.U.I. has the authority to cancel admission at any time, if it is found that the candidate has obtained such admission on the basis of a false certificate or incorrect statement/record.
16. Second Round of Sports Counselling will be conducted on the request of particular department if the seats remain vacant in the concerned department under the sports category after exhausting the first sports merit list.

## ANNEXURE I

### UNDERTAKING FOR ACHIEVEMENTS IN SPORTS

I, \_\_\_\_\_ (name), son/daughter of Shri  
\_\_\_\_\_ (father's name), born \_\_\_\_\_ on  
\_\_\_\_\_ of \_\_\_\_\_  
\_\_\_\_\_ (address) hereby solemnly declare and affirm as under:-

1. That as Sportsman/Sportswoman of \_\_\_\_\_ (name of discipline), I have represented the team(s) in the competition(s) on date(s) and also of named position(s) as indicated in the table below :-

Sr. No.	Sports Disciplines	Team represented	Name of the competition & date	Venue	Position secured
1.					
2.					
3.					

2. That the certificate(s) mentioned above as produced by me in support of the above are authentic.
3. I understand that in case the information/documents supplied by me are found to be false, incorrect or forged, my admission will stand cancelled and I shall be liable for criminal action.

**(Signature of the applicant)**

## ANNEXURE II

### UNDERTAKING FOR ATTENDANCE IN SPORTS GROUND

I, \_\_\_\_\_ son/daughter of \_\_\_\_\_  
resident of \_\_\_\_\_ do hereby declare as under :-

- (i) That I am seeking admission to the Department of \_\_\_\_\_ under the Sports Category.
- (ii) That in case I am admitted to the above said department I shall regularly attend the grounds for practice and I shall also participate in P.U. Campus Sports Activities including P.U. Campus Annual Athletic Meet/Inter-College/Inter-University/ National/International Sports Tournament on behalf of the P.U. Campus and the Panjab University if selected.
- (iii) That in case I fail to regularly attend the Grounds for practice or fail to participate in the tournaments as and when required, my admission to the Department of \_\_\_\_\_ shall be liable to be cancelled.
- (iv) That in case my admission to the Deptt. of \_\_\_\_\_ is cancelled due to my failure to regularly attend the grounds for practice or to participate in the P.U. Campus Sports Activities (including Annual Athletic Meet)/Inter-University/National/International Sports Tournaments as may be required by the Campus Sports Department, Panjab University, Chandigarh. I shall have no claim on any account whatsoever against the Department or against the University.

**(Signature of the applicant)**



**MARKS ALLOCATION CRITERIA FOR PREPARING SPORTS MERIT**  
**MARKS ALLOCATION CRITERIA FOR SPORTS CERTIFICATE**

Marks will be allocated to the highest sports certificate as per the following criteria. Sports participation in the same Game/Sport in two different academic sessions i.e. 1<sup>st</sup> July to 30<sup>th</sup> June of each year is essential for the candidates seeking admission under the sports category within the prescribed period of Three years i.e. from 1<sup>st</sup> July, 2022 to 30<sup>th</sup> June, 2025 (relaxable to Four years in exceptional cases, on merit, for outstanding sportspersons) i.e. from 1<sup>st</sup> July 2021 to 30<sup>th</sup> June, 2025 for PU admissions under Sports quota. The criteria for marking of merit / participation sports certificate out of maximum 100 marks in as mentioned below:-

Category	Sports Competition/ Tournament / Championship	Sports Competition/Tournament / Championship to be conducted by / Under the Aegis of the Concerned Authority	Certificate Marking Criteria 100 Marks (maximum)			
			Position			
			Ist	IInd	IIIrd	Participatio n
A-1	Olympics / Paralympics	International Olympic Committee (IOC)/ International Paralympics Committee (IPC)	10 0	99	98	97
A-2	World Cup/ Championship/ Para World Games / Cup / Championship (Four Year Cycle)	International Federation of concerned game recognized by IOC/ International Paralympics Committee (IPC)	99	98	97	96
A-3	Asian Games/ Para Asian Games/ Youth Olympics	Olympic Council of Asia/ Asian Paralympic Committee	98	97	96	95
A-4	Commonwealth Games/ Common wealth games for Para sportspersons/ Youth Asian Games	Commonwealth Games Federation / Common wealth Paralympic Committee/ Olympic Council of Asia	97	96	95	94
A-5	World Cup / Championship/ Para World Games/ Cup/ Championship (Two Year Cycle)	International Federation of concerned game, recognised by IOC/ International Paralympics Committee (IPC)	96	95	94	93
A-6	Youth Common wealth Games/ Commonwealth Championships (Four Year Cycle)	Commonwealth Games Federation / International Federation of concerned game, recognised by IOC	95	94	93	92
A-7	Asia Cup/ Championship (Four Year Cycle)	International Federation of concerned game, recognised by Olympic Council of Asia	94	93	92	91
A-8	Asia Cup/ Championship (Two Year Cycle)	International Federation of concerned game, recognised by Olympic Council of Asia	93	92	91	90
A-9	Commonwealth Cup/ Championship (Two Years Cycle)	Commonwealth Games Federation / International Federation of concerned game, recognised by IOC	92	91	90	89
A-10	World University games/ World University Championship (Two Year Cycle)	International University Sports Federation / Concerned recognised University	91	90	89	88
A-11	World Cup/ Championship (one year cycle)	International Federation of concerned game, recognised by IOC	90	89	88	87

A-12	World School Games/ Asia Cup/ Asian Championship (One Year Cycle)	International School Sport Federation / Olympic Council of Asia/ Asian Federation of Concerned game affiliated to the Olympic council of Asia/ International Sports Federation of concerned games recognised by Olympic council of Asia	89	88	87	86
A-13	Commonwealth Championships (One Year Cycle)	Commonwealth Games Federation / International Federation of concerned game, recognised by IOC	88	87	86	85
A-14	South Asian Games/ Asian University Games and Championships	South Asian Olympic Council / Asian University Sports Federation	87	86	85	84
A-15	Deaflympics/ Special Olympics/ IBSA World Games/ Championship/ Blind Cricket World Cup (Four Year Cycle)	International Committee of Sports for the Deaf (only those recognised by IOC)/ Special Olympic Committee or Federation recognised by IOC/ World Blind Cricket Council	86	85	84	83
A-16	Cricket Test Match/ Cricket One day Match/ T20 Cricket Match / International Tournament for Schools	BCCI (Board of Control for Cricket in India)/ International School Sport Federation	85	84	83	82
B-1	First three positions in Khelo India Games / National Games	Ministry of Youth Affairs & Sports / Concerned State/ U.T. Sports Department	80	78	76	X
B-2	(i) First three positions in National University Games / Inter Zonal University Championship. (ii) First three positions in National Championship / Tournaments (iii) First three positions in National Championships for schools	(i) Association of Indian Universities recognised with Ministry of Youth Affairs & Sports / Concerned Recognised University. (ii) National Federation of the concerned game affiliated or recognised with Indian Olympic Association and Ministry of Sports as explained in Sr. No. 2 of the Guidelines. (iii) School Games Federation of India (SGFI)/ Concerned State/ U.T. Education / Sports Department.	74	72	70	X
B-3	First three positions in National Zonal University tournaments	Association of Indian Universities (AIU) recognised with Ministry of Youth Affairs & Sports / Concerned recognised University	68	66	64	X
C-1	Participation in Khelo India Games/ National Games	Ministry of Youth Affairs & Sports / Concerned State/ U.T. Sports Department	X	X	X	60
C-2	Participation in National University Games / Inter Zonal University Championship with achieving any of the first three positions in Inter College Tournaments of same University in the same session	Ministry of Youth Affairs & Sports, Association of Indian Universities (AIU) recognised with Ministry of Youth Affairs & Sports / Concerned Recognised University	X	X	X	58

C-3	Participation in the National School Games with achieving any of the first three positions in the Inter School Tournaments of U.T. or State and Zonal tournaments of other affiliated units of SGFI in the same session	School Games Federation of India (SGFI) / Concerned State/ U.T. Education / Sports Department	X	X	X	56
C-4	Participation as member of State / U.T. team in National Championships with achieving any of the first three positions in State Championship of the same session	National Federation of the concerned game affiliated or recognised with Indian Olympic Association and Ministry of Sports as explained in Sr. No. 2 of the Guidelines	X	X	X	54
C-5	Individual Participation in National Championships with achieving any of the first three positions in State Championship of the same session	National Federation of the concerned game affiliated or recognised with Indian Olympic Association and Ministry of Sports as explained in Sr. No. 2 of the Guidelines	X	X	X	52
C-6	Participation in National Zonal University tournaments with achieving any of the first three positions in Inter College tournament of the University in the same session.	Association of Indian Universities (AIU) recognised with Ministry of Youth Affairs & Sports / Concerned recognised University	X	X	X	50
D-1	Participation in National University Games / Inter Zonal University Championship without achieving any of the first three positions in Inter College Tournaments of same University in the same session	Association of Indian Universities (AIU) recognised with Ministry of Youth Affairs & Sports / Concerned recognised University	X	X	X	45
D-2	Participation in the National School Games without achieving any of the first three positions in the Inter School Tournaments of U.T. or State and Zonal tournaments of other affiliated units of SGFI in the same session	School Games Federation of India (SGFI)/ State Education / sports Department / concerned Affiliated unit of SGFI	X	X	X	43
D-3	Participation as member of State / U.T. team in National Championships without achieving any of the first three positions in State Championship of the same session.	National Federation of the concerned game affiliated or recognised with Indian Olympic Association and Ministry of Sports as explained in Sr. No. 2 of the Guidelines.	X	X	X	41
D-4	Individual Participation in National Championships without achieving any of the first three positions in State Championship of the same session.	National Federation of the concerned game affiliated or recognised with Indian Olympic Association and Ministry of Sports as explained in Sr. No. 2 of the Guidelines.	X	X	X	39

D-5	Participation in National Zonal University tournaments without achieving any of the first three positions in Inter College tournament of the University in the same session	Association of Indian Universities (AIU) recognised with Ministry of Youth Affairs & Sports / Concerned Recognised University.	X	X	X	37
D-6	First three positions in the recognised State Championships/ first three positions in the recognised University Inter College Tournaments / First Three positions in the Inter School Tournaments	State Sport Association of concerned sport recognised or affiliated with concerned National Federation which is duly recognised as mentioned in Sr. No. 2 of the Guidelines / Recognised Universities with UGC State / U.T., Sports department / Education department.	35	34	33	X
D-7	First three positions in National / Inter-Zonal tournament of KVS/ NVS/ CBSE/DAV and other affiliated units of SGFI	Concerned affiliated unit of School Games Federation of India	32	31	30	X
E	First three positions in P.U., Campus Championships and tournaments other than mentioned in Marks – A, B ,C & D	Panjab University Campus, Chandigarh	29	28	27	X

**ANNEXURE -IV**

<b>List of Games</b>		
<b>Note: For further detail of events under the following games, see the website of Government of India, Ministry of Youth Affairs &amp; Sports Department of Sports (Circular for Award of MAKA Trophy)</b>		
Swimming( M&W), Water polo (M) and Diving (M&W)	Football (M&W)	Rope Mallakhamb (M&W), Mallakhamb (M&W)
Archery (M&W)	Gatka (M&W)	Rugby(M&W)
Athletics (M&W) & Marathon (M&W)	Golf (M&W)	Sepak Takraw (M&W)
Badminton (M&W)	Gymnastic (M&W) Artistic, Gymnastic Rhythmic (W)	Shooting (M&W)
Baseball (M)	Handball (M&W)	Soft Tennis (M&W)
Basketball (M&W)	Hockey (M&W)	Softball (W)
Boxing(M&W)	Judo (M&W)	Squash Rackets (M&W)
Bridge (M&W)	Kabaddi (NS) (M&W)	Table-Tennis (M&W)
Chess (M&W)	Karate (M&W)	Taekwondo (M&W)
Circle Style Kabaddi (M&W)	Kayaking and Canoeing (M&W)	Tennis (M&W)
Cricket (M&W)	Kho-Kho (M&W)	Volleyball (M&W)
Cross Country Races (M&W)	Netball (W)	Wrestling Free Style (M & W)& Greco Roman (M)
Cycling Road (M&W)	Pencak Silat (M&W)	Wt. Lifting (M&W)
Cycling Track (M&W)	Roller Sports(M&W)	Wushu (M&W)
Fencing (M&W)	Rowing (M&W)	Yoga (M&W)

**GENERAL INSTRUCTIONS FOR GIVING ANSWERS  
ON OMR ANSWER SHEET**

1. All questions are to be attempted on the Answer-sheet as per instructions printed on the question booklet and OMR answer sheet.
2. **The Answer-sheet is designed for computer evaluation. Please follow the instructions given on the Answer-sheet strictly otherwise it may make evaluation by the computer difficult. Any resultant loss to the candidate on the above account i.e., not following the instructions completely, shall be of candidate only.**
3. Each question is followed by four answer choices labelled A, B, C and D. Select the answer you think is the best response and darken the bubble bearing the correct response label against the serial number of the question. For example if you think answer to question number 2 is D then mark as follows:

Q. 2                      (A) (B) (C) (D)

The Answer marked as under shall be considered as wrong:

(A) (B) (C) (D)      (A) (B) (C) (D)      (A) (B) (C) (D)      (A) (B) (C) (D)      (A) (B) (C) (D)      (A) (B) (C) (D)

4. For marking answers use **Black Ball/Gel Pen only**.
5. If you do not want to answer any question, leave all the bubbles corresponding to that question blank.
6. Be very careful in filling in the bubble in the first instance since erasing or changing it will spoil the response and go to the disadvantage of the candidate.
7. In order to open the Question Booklet remove the paper band gently.
8. **Write your Roll Number on the answer-sheet as also on the Question Booklet only in the space provided for the purpose and at no other place in the question Booklet and Answer Sheet.**
9. For calculations, the use of log tables is permitted. **Use of Calculator is not allowed.**
10. For rough work, the sheets marked 'ROUGH WORK' at the end of the Question Booklet be used. No rough work shall be done on the Answer-sheet under any circumstances.
11. **Penalty for wrong answers (Negative marking)**

Negative marking (1/4 weightage) will be adopted. Total marks obtained by a candidate will be calculated using the following formula:-

$$T = (P - 1/4 Q) \times 2$$

Where    T = total marks

          P = Number of correct answers.

          Q = Number of wrong answers

Each question carries 2 marks.

**APPROXIMATE AMOUNT TO BE PAID AT THE TIME OF ADMISSION**

Course Institute/ Deptt	Indian Nationals		NRI			
	1 <sup>st</sup> installment at the time of Admission	2 <sup>nd</sup> Installment in the month of November	Tuition fee + Development Fund (U.S. Dollar)	Total U.S. Dollar (P.A.)	Other charges (Rs.) 1st Inst.	Registration fee (U.S. Dollar)
<b>B.Sc. (Hons.) under the framework of Hons. School System (4 Years Programme as per NEP-2020) Courses</b>						
Anthropology Botany, Chemistry, Geology, Physics and Zoology	Rs. 13445/-	Rs. 2800/-	\$ 1285+140	\$ 1425	10645/-	\$ 1050
Mathematics	Rs. 12110/-	Rs. 2765/-	\$ 1285+140	\$ 1425	9345/-	\$ 1050
Microbiology, Biophysics, Biochemistry	Rs. 13445/-	Rs. 2800/-	\$ 1285+140	\$ 1425	10645/-	\$ 1050
Biotechnology	Rs.21580/-	Rs. 2995/-	\$ 1285+140	\$ 2860	18585/-	\$ 1050
B. Pharm.	Rs. 18000/-	Rs. 5285/-	\$ 4500+500	\$ 5000	12715/-	\$ 1050
Physics (specialization in Electronics)	Rs. 56965/-	Rs. 25530/-	\$ 2305+255	\$ 2560	31435/-	\$ 1050

All admitted students will be required to pay full fee at the time of admission. In case of shifting / left the courses/ Deptt. the fee will be refunded/adjusted later on for the students selected for this benefit as per P.U. rules mentioned in the Hand Book of Information & Rules for admissions.

**IMPORTANT NOTE:**

- Registration fee (or equivalent Indian Rupees) payable by NRI students are US \$ 690 who are being registered for the first time in the University are required to pay US \$ 1050 as per university rules.
- Migration Fees at the time of admission in First year only (For those candidates who have passed the lower examination from another Board except CBSE, HPSEB, PSEB, ICSE / HSEB).
- Selected Candidates will be asked to make the payments on the spot. No extra time will be given. Payments for the above mentioned fees will be accepted through Bank Draft (in favour of the **Registrar, Panjab University, Chandigarh** payable at **State Bank of India, Sector -14, Chandigarh**) or through Pay Online fee (SBI).
  - During the Counseling, the fee would be collected only by way of drafts issued by any bank in favour of the Registrar/ Chairperson/ Coordinator as the case may be. The student shall prepare separate drafts for Counseling fee, admission fee and department funds, if required. For this purpose, Department wise/ Class wise fee structure alongwith proper instruction for preparation of draft shall be incorporated / available in the University website.
- The Candidates will have to pay the exact amounts as per P.U. Fee structure prevailing at the time of admission. The amounts mentioned above are approximate. Therefore, the candidates are advised to regularly browse our webpage for the exact amount of fee. The amount over and above the fee structure, if any, will be accepted in the form of a draft. For that, if required, State Bank of India, Sector-14, Chandigarh will open more counters/windows.
- Hostel accommodation both for Boys and Girls is available. The seats would be allocated to the Department for further allotment to the students on merit basis. Candidates, interested to avail hostel facility, are advised to bring with them an extra amount of Rs. 12,000/- (approx) for admission in the hostels.
- In case of NRI candidates: If the amount is paid in Indian Currency, a Bank Certificate must be attached confirming that the rate of US \$ on that date and the draft is issued from the NRI account.

## For enquiries regarding admission to

**B. Pharm. and B.Sc. (Hons.) under the framework of Hons. School System (4 Years Programme as per NEP-2020) In Teaching Departments/ Institutions of Panjab University Chandigarh, please contact (Between 9.00 am to 5.00 pm on working days):**

Enquiry about admission to:	Person to be contacted	Phone	Dealing & Mobile No.
B. Pharm.	Chairperson, University, Institute of Pharm. Sciences, P.U. Chd.	0172-2534110 0172-2541142	Mr. Sumit Sharma, 9814111085 Ms. Reetika 9988616760
<b>B. Sc. (Hons ) (4 Years Programme as per NEP-2020)</b>	<b>Chairperson of the Departments</b>		
Anthropology	-do-	0172 -2534223	Ms. Shabnam, 9780504535
Biochemistry	-do-	0172 -2534131	Ms. Meetu Tyagi, 9981420326
Biophysics	-do-	0172 -2534119	Mrs. Gurpreet Kaur 9815342827
Biotechnology	-do-	0172 -2534085	Mr. Narendra Singh 8847647960
Botany	-do-	0172 -2534023	Ms. Amita Rani 9815615619
Chemistry	-do-	0172 -2534404	Mrs. Tripta 7087491554 Mr. Jagjeet Singh 9464951736
Geology	-do-	0172 -2534235	Mr. Manmohan Saini 9816271785 / 8054144355
Mathematics	-do-	0172 -2534501	Mr. Sanjeev Tiwari, 8146551076 Ms. Dimple, 9780565328
Microbiology	-do-	0172 -2534140	Mr. Kulvir Singh 7340966671 Mr. Ramesh Kumar Yadav 9463383217
Physics	-do-	0172 -2534466	Mr. Vishal 7888437968
Physics (specialisation in Electronics)	-do-	0172-2534466	
Zoology	-do-	0172 -2534201	Mrs. Urmila Devi 6283217494
<b>For dates of verification of original Sports certificates for the reserved category of Sports, the candidate should contact the Sports Department.</b>			
Sports	Director Sports, Panjab University Chandigarh	0172 - 2534035 0172 - 2544081	Ms. Indu Behl 8283815560