

# PANJAB UNIVERSITY CHANDIGARH



(Established under the Panjab University Act VII of 1947- Enacted by the Government of India)

## ADMISSION BROCHURE

PU – CET-2026 (U.G.)  
For Admission to  
B.Sc. (Hons.) (4 Years Programme as per NEP-2020) under the  
framework of Hons. School System and B. Pharmacy  
at Panjab University Campus, Chandigarh

Website: <https://cetug.puchd.ac.in>

Date of Availability of Online Admission Form	June 09, 2026 (Tuesday)
Last Date for Filling up of Online Admission Form	June 25, 2026 (Thursday)
1 <sup>st</sup> Physical Counselling	July 15-18, 2026

## PANJAB UNIVERSITY ANTHEM

<p>तमसो मा ज्योतिर्गमयः तमसो मा ज्योतिर्गमयः तमसो मा ज्योतिर्गमयः तमसो मा ज्योतिर्गमयः पंजाब विश्वविद्यालय तेरी शान-ओ-शौकत सदा रहे मन में तेरा आदर मान और मोहब्बत सदा रहे पंजाब विश्वविद्यालय तेरी शान-ओ-शौकत सदा रहे तू है अपना भविष्य विधाता पंख बिना परवाज़ सिखाता जीवन पुस्तक रोज़ पढ़ा कर सही गलत की समझ बढ़ाता जीवन पुस्तक रोज़ पढ़ा कर सही गलत की समझ बढ़ाता तेरी जय का शंख बजायें रौशन तारे बन जायें वखरी तेरी शोहरत तेरी शोहरत सदा सदा रहे पंजाब विश्वविद्यालय तेरी शान-ओ-शौकत सदा रहे पंजाब विश्वविद्यालय तेरी शान-ओ-शौकत सदा रहे तमसो मा ज्योतिर्गमयः तमसो मा ज्योतिर्गमयः</p>	<p>Tamso Ma Jyotirgamaya Tamso Ma Jyotirgamaya Tamso Ma Jyotirgamaya Tamso Ma Jyotirgamaya Panjab Vishaw Vidyalyaya Teri shaan-o-shauqat sada rahe Mann mein tera aadar maan Aur mohabbat sada rahe Panjab Vishaw Vidyalyaya Teri shaan-o-shauqat sada rahe Tu hai apna bhavishya vidhata Pankh bina parwaaz sikhata Jeevan pustak roz padha kar Sahi galat ki samajh badhata Jeevan pustak roz padha kar Sahi galat ki samajh badhata Teri jai ka shankh bajayein Roshan tare ban jaayein Vakhari teri shohrat Teri shohrat sada sada rahe Panjab Vishaw Vidyalyaya Teri shaan-o-shauqat sada rahe Panjab Vishaw Vidyalyaya Teri shaan-o-shauqat sada rahe Tamso Ma Jyotirgamaya Tamso Ma Jyotirgamaya</p>
---	---

IMPORTANT POINTS:

- Panjab University has implemented 4 Years Programme as per NEP-2020 in B.Sc. (Hons.) under the framework of Hons. School System.
- Entrance Test Result will be available at <https://results.puchd.ac.in> . No separate Result Cards will be issued.
- Qualified candidates have to fill the Admission Form by Login their account at <https://cetug.puchd.ac.in>.
- All candidates seeking admission to the above Course(s) are advised to follow the website <https://cetug.puchd.ac.in> for procedure and guidelines for the admission. All updates etc. will also be available on same website. No separate letters will be issued for this purpose.
- Once the candidate has saved/locked the Online Admission Form, any change at any stage in the Form including the change in category once marked shall not be allowed.

## SCHEDULE

Schedule for Admission to B.Sc. (Hons.) (4 Years Programme as per NEP-2020) under the framework of Hons. School System and B. Pharmacy

S. No.	Activity	Dates
1.	Date of availability of online Admission Form at <a href="https://cetug.puchd.ac.in">https://cetug.puchd.ac.in</a>	June 09, 2026 (Tuesday)
2.	Last date for filling up of online Admission Form	June 25, 2026 (Thursday)
3.	<p>Last date for submission of hard copy of Online Admission Form &amp; copies of all certificates (<b>only by the candidates of All Reserved Category seats and additional seats other than SC &amp; ST Categories</b>) through registered post/speed post or by hand to: <u>Coordinator, PU CET(UG) Admissions, Room No. G-11 (Committee Room), Ground Floor, Department of Physics, Panjab University, Sector-14, Chandigarh-160014</u></p> <p><b>SPORTS CATEGORY:</b> Last date for submission of hard copy of Online Admission Form &amp; copies of certificates through registered post/speed post or by hand to: <u>Directorate of Sports (Gymnasium Building), Jawaharlal Nehru Complex, Panjab University, Sector 14, Chandigarh – 160014</u></p> <p><b>FOREIGN NATIONAL/NRI CATEGORY:</b> Last date for submission of hard copy of Online Admission Form &amp; copies of certificates for <u>Foreign Nationals / NRI / Wards of NRI</u> in requisite format through registered post/speed post or by hand to: <u>Dean International Students, Room No. 403-404, 3rd Floor, Guru Teg Bahadur Building, Panjab University, Sector-14, Chandigarh-160014</u></p>	June 29, 2026 (till 4:00 p.m.) (Monday)
4.	Display of Tentative Merit List on website	July 04, 2026 (evening) (Saturday)
5.	Dates for inviting objections regarding tentative merit list on the basis of already filled up information by the candidate	July 05 - 07, 2026
6.	Display of Provisional Merit List on website	July 11, 2026 (evening) (Saturday)
7.	1 <sup>st</sup> Physical Counseling	July 15 - 18, 2026
8.	Start of Teaching Classes	July 20, 2026 (Monday)
9.	2 <sup>nd</sup> Physical Counselling	Notified later

**ELIGIBILITY CONDITIONS FOR B.PHARM. AND B.SC. (HONS.) UNDER THE FRAMEWORK OF HONS. SCHOOL SYSTEM (4 Years Programme as per NEP-2020) COMBINATION OF CET-UG SUBJECTS**

Course	Eligibility*	Seats available			Combination of CET UG subject(s)
		Open	NRI	Foreign Nationals	
B.Pharm.	50% Marks in 10+2 examination conducted by the respective State/Central Government authorities recognised as equivalent to 10+2 examination by the Association of Indian Universities (AIU) with English, Physics, Chemistry and one of the following subject:- Biology/ Biotechnology / Mathematics	46	06	12	(i) Physics, Chemistry, Biology (PCB)  OR  (ii) Physics, Chemistry, Mathematics (PCM)
Botany	Should have passed 10+2 examination with at least 50% marks with Physics, Chemistry, Biology and English	20	03	05	Physics, Chemistry and Biology (PCB)
Zoology		25	04	06	
Anthropology	Should have passed 10+2 examination with at least 50% marks with English, Physics, Chemistry, Mathematics / Biology from recognised Board / CBSE	30	04	08	(i) Physics, Chemistry, Biology (PCB)  OR  (ii) Physics, Chemistry, Mathematics (PCM)
Chemistry		58	08	15	
Geology		30	04	08	
Physics		40	06	10	
Physics (Specialisation in Electronics)		20	03	05	
Biochemistry		25	04	06	
Microbiology		30	04	08	
Biotechnology		15	02	04	
Biophysics		25	04	06	
Forensic Science		30	03	08	
Mathematics		Should have passed 10+2 examination with at least 50% marks with Mathematics as one of the subjects	30	03	
Mathematics & Computing	Should have passed 10+2 examination with at least 50% marks from recognised Board/CBSE with Mathematics as one of the subjects	15	02	04	Mathematics (M)
I.N.M.O. awardees can join B.Sc. (Hons.) Department of Mathematics without appearing in the PU-CET (U.G.) Entrance Test.					

\*5% concession is admissible in eligibility marks to SC /ST/BC/PwD candidates

**Note:**

1. If a candidate appears in 4 subjects, his/her name will be included in the entire Merit List. For example, if a candidate appears in Biology, Chemistry, Mathematics and Physics, his/her name will be included in all the Merit Lists wherever he/she qualifies.
2. Candidates who is seeking admission in B.Sc. (Hons.) under the framework of Hons. School System (4 Years Programme as per NEP-2020) Mathematics only may appear in Mathematics only.

MERIT CRITERIA:

Merit List will be prepared as under:

(i)	Weightages for admission to B.Sc. (Hons.) under the framework of Hons. School System (4 Years Programme as per NEP-2020) and B. Pharm.	Qualifying Examination (10+2) (or its equivalent):	25%
		PU – CET (U.G.) Entrance Test:	75%

Criteria For Preparation of Merit list For Admissions to B.Sc. (Hons.) under the framework of Hons. School System (4 Years Programme as per NEP-2020) & B. Pharmacy Courses Under the Frame Work of Hons. School System at Panjab University

For the B.Sc. (Hons.) under the framework of Hons. School System (4 Years Programme as per NEP-2020) and B. Pharmacy admissions, the final merit will be prepared on the basis of merit consisting of three components (i) CET merit with weightage 75 %, (ii) 10+2 or its equivalent examination merit with weightage 25 %, and (iii) over and above weightage of NCC, NSS, etc.

For preparing the combined merit of CET for the two streams of students with (i) Physics, Chemistry and Mathematics combination and (ii) Physics, Chemistry and Biology combination, the two streams will be evaluated independently. The final merit list for the admission to B.Sc. (Hons.) under the framework of Honours School System (4 Years Programme as per NEP-2020) will be prepared by adding (i) CET percentile score with 75 % weightage, (ii) 10+2 or its equivalent examination marks with 25 % weightage, and (iii) over and above weightage of NCC, NSS, etc. in terms of marks.

The CET percentile score (P) for the qualified candidates from the two streams (i) and (ii) will be calculated separately using the formula

$$P = \left[ \frac{N - R}{N} \right] \times 100$$

where R is the rank of the candidate in the merit list of that stream and N is the total number of candidates appeared in that stream. For example, if the number of candidates appearing in a stream (i) is 4000. For a candidate ranking at 485<sup>th</sup> position in the merit of stream (i), the percentile score of the candidate will be

$$P = \left[ \frac{4000 - 485}{4000} \right] \times 100 = 87.875$$

The final combined merit list for the two streams will be based on

Total merit marks = 0.75\*P + 0.25\*Q + weightages for other activities; where P is the CET percentile score, Q is the percentage total marks in the PCB (Physics, Chemistry & Biology) or PCM (Physics, Chemistry & mathematics) subjects in the 10+2 or its equivalent examinations. For the courses where candidates with PCM and PCB combinations are eligible for admission, the higher of the two will be taken for calculating the Q component. Weightages for activities like NCC, NSS etc. as mentioned in the Handbook of Information, if any, will be calculated on the above mentioned Q component. Total merit marks will be calculated up to third decimal place. Any changes in the marks of the qualifying examination 10+2 or its equivalent examination or other weightages in any case will simply change the total merit marks of that student and merit list will be updated accordingly.

For admission to B.Sc. (Hons.) under the framework of Hons. School System (4 Years Programme as per NEP-2020) in Mathematics where the admission is based only on marks obtained in Mathematics in CET, the marks obtained in CET in Mathematics, called X<sub>1</sub>, will be calculated out of 120. The total marks obtained in + 2 examination (taking all subjects into consideration) will be calculated out of 40, called Y<sub>1</sub> (i.e. if T = total marks, M = marks obtained, then Y<sub>1</sub> = (M / T) x 40, calculate to 2 decimal places). The merit for admission will be X<sub>1</sub> + Y<sub>1</sub> out of 160.

## Approximate Amount to be Paid at the Time of Admission

Course Institute/ Deptt	Indian Nationals		NRI			
	1 <sup>st</sup> installment at the time of Admission	2 <sup>nd</sup> Installment in the month of November	Tuition fee + Development Fund (U.S. Dollar)	Total U.S. Dollar (P.A.)	Other charges (Rs.) 1st Inst.	Registration fee (U.S. Dollar)
<b>B.Sc. (Hons.) under the framework of Hons. School System (4 Years Programme as per NEP-2020) Courses</b>						
Anthropology Botany, Chemistry, Geology, Physics and Zoology	Rs. 14445/-	Rs. 2800/-	\$ 1285+140	\$ 1425	11645/-	\$ 1100
Mathematics	Rs. 13110/-	Rs. 2765/-	\$ 1285+140	\$ 1425	10345/-	\$ 1100
Microbiology, Biophysics, Biochemistry	Rs. 14445/-	Rs. 2800/-	\$ 1285+140	\$ 1425	11645/-	\$ 1100
Biotechnology	Rs.22580/-	Rs. 2995/-	\$ 1285+140	\$ 2860	19585/-	\$ 1100
B. Pharm.	Rs. 21490/-	Rs. 5285/-	\$ 4500+500	\$ 5000	16205/-	\$ 1100
Physics (specialization in Electronics)	Rs. 63155/-	Rs. 25530/-	\$ 2305+255	\$ 2560	37625/-	\$ 1100
Forensic Science	Rs. 58813/-	Rs. 21187/-	\$ 2305+255	\$ 2560	37625/-	\$ 1100

All admitted students will be required to pay full fee at the time of admission. In case of shifting / left the courses/ Deptt. the fee will be refunded/adjusted later on for the students selected for this benefit as per P.U. rules mentioned in the Hand Book of Information & Rules for admissions.

### IMPORTANT NOTE:

- Registration fee (or equivalent Indian Rupees) payable by NRI students are US \$ 730 who are being registered for the first time in the University are required to pay US \$ 1100 as per university rules.
- Migration Fees at the time of admission in First year only (For those candidates who have passed the lower examination from another Board except CBSE, HPSEB, PSEB, ICSE / HSEB).
- Selected Candidates will be asked to make the payments on the spot. No extra time will be given. Payments for the above mentioned fees will be accepted through Bank Draft (in favour of the Registrar, Panjab University, Chandigarh payable at State Bank of India, Sector –14, Chandigarh) or through Pay Online fee (SBI) .
  - During the Counseling, the fee would be collected only by way of drafts issued by any bank in favour of the Registrar/ Chairperson/ Coordinator as the case may be. The student shall prepare separate drafts for Counseling fee, admission fee and department funds, if required. For this purpose, Department wise/ Class wise fee structure alongwith proper instruction for preparation of draft shall be incorporated / available in the University website.
- The Candidates will have to pay the exact amounts as per P.U. Fee structure prevailing at the time of admission. The amounts mentioned above are approximate. Therefore, the candidates are advised to regularly browse our webpage for the exact amount of fee. The amount over and above the fee structure, if any, will be accepted in the form of a draft. For that, if required, State Bank of India, Sector-14, Chandigarh will open more counters/windows.
- Hostel accommodation both for Boys and Girls is available. The seats would be allocated to the Department for further allotment to the students on merit basis. Candidates, interested to avail hostel facility, are advised to bring with them an extra amount of Rs. 12,000/- (approx) for admission in the hostels.
- In case of NRI candidates: If the amount is paid in Indian Currency, a Bank Certificate must be attached confirming that the rate of US \$ on that date and the draft is issued from the NRI account.

# RULES OF ADMISSION FOR THE COURSES OFFERED BY UNIVERSITY TEACHING DEPARTMENTS / CENTRES / INSTITUTES

## 1. General Rules

Admission to all courses offered by the Panjab University teaching Departments / Centres/ Institutes is governed by the following rules:

- a) Wherever for admission, Bachelor's Degree is the minimum requirement, it shall mean the first degree obtained under 10+2+3 scheme. The first degree obtained under the old scheme (14-year course) till April, 1995 will be treated at par with the first degree under 10+2+3 scheme for the purpose of admission to these courses.
- b) Every candidate must apply for the Reserved / Additional Category (ies) to which he/she belongs to, in the Admission Form. All candidates will be considered in the General Category irrespective of the fact that they have claimed for admission under Reserved/ Additional Categories. No candidate shall be considered for admission against any Reserved Category (ies) for which he/she has not applied.
- c) All information relating to admission shall be uploaded on the Online Notice Board of the concerned department as well as on the Physical Notice Board.

## 2. Schedule of counselling / admission

- a) The date-wise schedule of counselling/admission shall be separately announced by the Department concerned, with the approval of the Dean of University Instruction, which shall be strictly observed.
- b) This schedule shall contain the dates of posting the Tentative Merit List (which will be updated after seeking objections, if any); Provisional Merit List; Aptitude Test, Group Discussion, Personnel Interview (wherever applicable); Counselling. Information relating to point a) & b) shall be put on the Online Notice Board of the department as well as Physical Notice Board.
- c) Merit List of Selected Candidates and those figuring in Waiting List in order of merit (duly approved by the Dean of University Instruction) and the last date of deposit of fee will be put on Online Notice Board of the department as well as Physical Notice Board.

## 3. Distribution of seats

### 3.1 Seats for General and Reserved Categories

The number of seats in each course offered in the Teaching Departments, as announced in the Admission Notice/s, shall be strictly adhered to, except for such minor adjustment as may be necessary on account of rounding off fractions to accommodate reservations, as given below:-

- (A) **55.5%** of the seats in each course shall be treated as belonging to the **General Category**.
- (B) **44.5%** seats shall be treated as belonging to the **Reserved Category**, as per details given below:
  - (i) **15%** for candidate belonging to the **Scheduled Castes**.
  - (ii) **7.5%** for candidates belonging to the **Scheduled Tribes**.
  - (iii) **5%** for candidates belonging to the **Backward Classes**.

The above reservation shall be subject the following conditions:

- (a) The number of students admitted on merit of General Category shall not be included in the number of seats reserved;
- (b) Members of Scheduled Castes/Tribes and Backward Classes shall be allowed a concession of 5% marks for admission to the courses in which a certain percentage of minimum marks has been prescribed provided they have obtained minimum pass marks prescribed by regulations;
- (c) In case the seats earmarked of Scheduled Castes/Scheduled Tribes remain unfilled, a further relaxation in marks may be given, in order of merit inter-se amongst the candidates themselves, so that all the reserved seats are filled by candidates belonging to these categories. This, however, will not apply for MBBS admission; and

(d) A Scheduled Caste / Scheduled Tribe person on migration from the State of his origin will not lose his status as Scheduled Caste / Scheduled Tribe but he will be entitled to the concessions / benefits admissible to the Scheduled Castes / Scheduled Tribes from the State of his origin and not from the State where he has migrated. (Regulation 29.1, P.U Cal. Vol-I, 2007 page 168).

(iv) **5% seats** will be horizontally reserved for persons or class of **Persons with Disability (PwD)\*** out of which 1% each shall be reserved for persons suffering from the disabilities specified under the RPWD 2016 Act:

1. Physical Disability

A. Locomotor disability

- (a) Leprosy cured persons
- (b) Cerebral palsy
- (c) Dwarfism
- (d) Muscular dystrophy
- (e) Acid attack victims

B. Visual Impairment

- (a) Blindness
- (b) Low Vision

C. Hearing Impairment

- (a) Deaf
- (b) Hard of Hearing

D. Speech and language disability

2. Intellectual disability

- (a) Specific learning disabilities
- (b) Autism spectrum disorder

3. Mental behavior (Mental Illness)

4. Disability caused due to

(a) Chronic neurological conditions due to:

- (i) Multiple sclerosis
- (ii) Parkinson's disease

(b) Blood Disorder

- (i) Hemophilia
- (ii) Thalassemia
- (iii) Sickle cell disease

5. Multiple Disabilities (Deaf Blindness)

6. Any other category as may be notified by the Central Government (Annexure-the Schedule of RPWD Act 2016, page no. 33, 34, 35)

(a) If 5% of reservation of seats comes to 0.5 to 0.9, it shall be treated as one seat. However, if after calculating seats on the basis of 5%, the number of seats is divisible by 5, equal distribution of seats will be made for all the five categories. If after the division, any remainder is left, it shall be distributed on the basis of inter-se merit amongst all the five categories. If the seats after calculating on the basis of 5% comes to less than 5 it shall be distributed on the basis of inter-se merit amongst all the five categories

(b) In the absence of availability of candidates in any of the categories, the seats shall be interchanged inter-se.

(c) If seats reserved for Persons with Bench mark Disabilities remained unfilled, these shall be treated in the sanctioned strength of seats for General Category.

Applicants under the Reserved Category of Persons with Bench mark Disabilities shall be allowed a relaxation of 5% marks for calculation of merit in seeking admission to the courses in which a certain percentage of minimum marks has been specified, provided they have obtained minimum pass marks prescribed by the University regulations. The candidate under the Reserved Category of Persons with Bench mark Disabilities shall be allowed an upper-age relaxation of 5 years for admission, in the courses wherever upper age restriction is applicable. A claimant who fraudulently avails or attempts to avail any benefit meant for persons with benchmark disability shall be punishable with imprisonment for a term which may extend to 2 years or with fine which may extend to one lakh rupees or with both.

(v) **5%** for candidates belonging to **Sports Category**.

---

\* Claimant in this category should be capable of pursuing the course for which the admission is sought. The Persons with Bench mark Disability (as per section 2(r) of the Rights of Persons with Disabilities (RPWD) Act 2016 should have a minimum of 40% disability duly certified by the Medical Board of District/State/UT/Medical Institution of National Importance. Such certificate shall be further certified by the Medical Board of the Panjab University Health Centre.

- (vi) **5%** for candidates belonging to **Defence** (for all the under-mentioned categories taken together) who fall in one of following categories (which are given here in order of precedence):
1. Son/Daughter/Spouse of such Defence Personnel and CAPF Personnel<sup>1</sup> who died in action (only those who were wholly dependent on such personnel shall be considered)
  2. Son/Daughter/Spouse as are wholly dependent on such Defence Personnel and CAPF Personnel who were incapacitated<sup>2</sup>/died while in service.
  3. Defence and CAPF Personnel who were incapacitated while in service.
  4. Son/daughter/spouse of ex-servicemen<sup>3</sup> who are wholly dependent on them.
  5. Son/daughter/spouse of serving Defence Personnel and CAPF who are wholly dependent on them.
  6. Ex-Servicemen
  7. Serving Defence personnel and CAPF personnel

**Note:** Except in the case of admission to evening courses, categories 2, 4 and 5 under 2 (B) (VI) will not be considered, since the term "wholly dependent" will exclude such persons as are 'employed' or 'self-employed'.

**Note:** In case there will be nay amendment /change in the existing clause, the same shall be notified and communicated to all concerned departments by the Deputy Registrar (Colleges).

- (vii) **2%** for the Children/Grandchildren of **Freedom Fighters** who have been sanctioned pension by Central/State Govt. or awarded Tamra Patra by Government of India (Synd. Para 15 dated 30-5-1997) or those who have been certified to be freedom fighters by the Centre/State Govts.
- (viii) Any other statutory reservation as prescribed by the Govt. of India, if any.

---

1. CAPF earlier known as Para-military forces, includes Assam Rifles(AR), Border Security Force(BSF), Central Industrial Security Force(CISF), Central Reserve Police Force(CRPF), Indo Tibetan Border Police(ITBP), National Security Guard(NSG), Sashastra Seema Bal(SSB) etc.

2. Incapacitation will mean incapacitation leading to the discharge of the person by authorities concerned.

3. Ex-serviceman means a person who has served in any rank whether as a combatant or non-combatant in the regular Army, Navy and Air Force of the Indian Union or in CAPF:

- (i) Who retired from the service after earning his /her pensions; or
- (ii) Who has been boarded knout of the service on medical grounds attributable to military service / CAPF or circumstance beyond his control and awarded medical or other disability pension; or
- (iii) Who has been released from the service as a result of reduction in establishment; or
- (iv) Who has been released from the service after completing the specific period of engagement, (otherwise than at his own request, or by way of dismissal, or discharge on account of misconduct or inefficiency) and has been given a gratuity.

Territorial Army Personnel of the following categories shall also be considered as ex-servicemen:

- a) Pension holders for continuous embodied service;
- b) Disabled Territorial Army Personnel with disability attributable to military service;
- c) Gallantry award winners.

### 3.3 Additional seats including NRI (non-convertible)

**The below listed additional seats (a) to (i) will not be available for the courses governed by the regulatory agencies such as AICTE, NCTE, MCI, DCI, BCI, PCI, AERB etc.**

- **Wards of Kashmiri Migrants and Kashmiri Pandit / Kashmiri Hindu families (non-migrants living in Kashmir Valley)**
  - (i) Relaxation in cut-off percentage upto 10% subject to minimum eligibility requirement.
  - (ii) Increase in intake capacity upto 5% course-work.
  - (iii) Reservation of atleast one seat in merit quota in technical / professional institutions
  - (iv) Waving off domicile requirements.

**Note:** Seats in the above listed courses are subject to the norms of Regulatory bodies.

Documents required:-

- A candidate seeking admission against this seat is required to produce a certificate from an authorized Government Officer (i.e. Relief Commissioner/ Deputy Commissioner of the concerned district/area) to the effect that the candidate is a ward of Kashmiri displaced person.
- Proof of current residence (such as Ration Card/Photo Identity Card issued by the Election Commissioner / Driving License/Aadhaar Card/Passport etc.)
- The admission of a candidate against this category shall be provisional subject to verification of his/her abovementioned certificates by the competent authority. (Vide Syndicate Para 4, dated 13.07.2020)

- **Wards of Martyrs/permanently disabled in Kargil War**

Concession be given for admission to various courses in Educational Institutions only to those wards of martyrs/permanently disabled (up to 80% leading to incapacitation) of Kargil war who have a valid certificate from the Ministry of Defence to this effect and the same be entered in the pension Book of the family:

- 1) 1% seats with minimum of 1 seat in the Departments except in partially financed/self-financing courses.
- 2) Exemption in fee.
- 3) Exemption in hostel fee

- **2 Seats under Supernumerary Quota**

A quota of 2 supernumerary seats for each college/institute approved by AICTE, under General and Engineering streams would be provided, for which the students would compulsorily have to apply through the web portal of AICTE. Admission of students under the supernumerary quota would be as per their option, subject to merit. Centrally Funded Institutes/Colleges are NOT covered under the Supernumerary Quota.

- **One Girl Child out of the only two girl Children**

Two additional seats per unit per course subject to maximum limit of four (4) out of the two girl children from the session 2015-16 are created for admission to a given course in the Panjab University Teaching Departments, Regional Centres provided they are otherwise eligible from all angles. The additional seats will be only for those girl Children who are either a single girl child of her parents or one amongst the only two girl Children with no male Child. The additional seat will be available to only one of the two girl children of a couple.

An undertaking to be obtained from the parents of the girl children declaring therein that the benefit of this scheme is being claimed for only One Girl Child out of the two girl Children and the parents shall not claim the same for the 2<sup>nd</sup> Girl child elsewhere in future.

- **Cancer / AIDS / Thalassemia**

One additional seat each for the student suffers from Cancer / AIDS / Thalassemia has been allowed for admission in each course in the Panjab University Teaching Departments, Regional Centres subject to the condition that the candidate seeking admission under each of these categories if otherwise eligible from all angles. The claimant candidate will have to submit a certificate, as a proof from the National Medical Institute like PGI, AIIMS etc., in support of his/her claims.

- **Two Seats for Rural Area Students**

Only those candidates will be considered in this category, who have passed their Matriculation and +2 examination from those rural schools that do not fall in the area of the Municipal Corporation / Municipal Committee / Small Town / Notified Area / Cantonment Area. A candidate claiming such benefit will have to produce a certificate from the D.E.O./Principal of the concerned institute of the area certifying that the school from where the candidate has passed the Matriculation and +2 examinations falls within the aforesaid rural area.

- **One seat for Border Area Student**

The Border area students shall mean those candidates who have passed their Matriculation from a School situated in Border Area and +2 from a School situated in any other area. A candidate claiming such benefit will have to produce a certificate from the Tehsildar or the Principal / Headmaster / Head of the School certifying that the School from where the candidate has passed the matriculation falls within the aforesaid Border area.

- **One Seat for Youth Festival**

In all the teaching courses (except the courses governed by AICTE / NCTE / BCI / MCI / DCI etc.) being run in the Panjab University Campus including constituent colleges / regional centres / affiliated colleges, one additional seats reserved per unit for those candidates who have excelled and out performed by their participation in the Youth Festivals. The candidate availing the aforesaid facility must fulfil the eligibility condition for admission to the particular course. For those courses to which the admission is to be done on the basis of entrance test, the candidate must have passed the entrance test. The selection of such candidates for admission to various courses at PU Campus/ regional centres /constituent colleges, will be made by the respective admission committees. For recommending admission on the basis of youth festival participation, admission criterion will be fixed on the basis of merit as mentioned below and upon the verification of the original certificates of those candidate, who :

- A. have presented an item in an international cultural festival approved by Punjab Govt. / Govt. of India / Panjab University.
- B. have got distinction in All India National Inter University Youth Festival organized by AIU / Govt. of India
- C. have got distinction in North Zone Inter University Youth Festival organized by AIU.
- D. have secured first/second/third position in Inter University Youth Festival organized by Govt. of Punjab/ any State or Central University.
- E. have secured first/second / third position in Panjab University Inter Zonal Festival.
- F. have secured first /second /third position in Panjab University Zonal festival
- G. have secured first/second/ third position in state level competition of State School Education Board of Punjab / Haryana / HP/ or CBSE/ICSE or any other recognised board
  1. Category A is considered as highest category followed by B, C .... onwards.
  2. Preference will be given to the candidate who represented Panjab University Chandigarh in A, B, C and D category
  3. Achievement(s) only during the preceding 3 years of the year of the admission will be considered In case two or more candidate have equal position at equal level then:
    - i. Position secured in an individual item shall be rated higher as compared to as a team.
    - ii. The eligibility of the candidate for participation in university youth festivals, in future, may also be considered.
    - iii. Academic record may be considered in case of tie between two or more candidate.

In case of any ambiguity, the related certificates be got verified from the Department of Youth Welfare through the concerned Chairperson / Principal / Head etc.

The candidate admitted on the basis of youth festival additional quota seats shall have to give an assurance to the university authorities that during the duration of the course the candidate will participate in the activities associated with his item and will not create any kind of indiscipline. The admission committee will assess the participation of the candidate and in case the candidate does not fulfil the requirements, his admission may be cancelled. However, exemption can be given because of a special reason like sickness or any other unavoidable reason in inter varsity Youth Festivals, National Festivals and International Festivals.

➤ **One additional seat for Transgender**

One additional seat has been created for transgender students from the Session 2024-25 onwards in each course in the Panjab University Teaching Departments, Panjab University Regional Centres, Panjab University Constituent Colleges and the Colleges affiliated to the University, subject to the following eligibility conditions, provided the concerned Regulatory Body permits :-

- i) the candidate seeking admission is otherwise eligible as per Panjab University Rules.
- ii) the claimant candidate will have to submit a validated Transgender Certificate from the Ministry of Social Justice and Empowerment or Certificate of Identity as well as Identity Card issued by the District Magistrate as per the format given under "The Transgender Persons (Protection of Rights) Rules, 2020 reach with the Transgender Persons (Protection of Rights) Act, 2019.

➤ **Seats for Wards of Regular Teaching and Non-Teaching Employees of Panjab University Campus and Regional Centres of Panjab University:** 5% seats subject to a maximum of 2 seats in each of the courses being run in the Panjab University Campus and Regional Centres of Panjab University from the Session 2026-27.

Candidates must attach a valid Employment Certificate issued by competent authority at the time of Registration. Only the Employment Certificate uploaded at the time of Registration will be considered. Employment Certificate is attached as Annexure-I at page No. 29.

➤ **Two Seats for Orphan Children (One Male and One Female)** in each programme of study, both at Undergraduate and Postgraduate level who have been rendered orphan. These two seats will be supernumerary. In case there is no eligible candidate available to fill the seat of male candidate, seat may be filled up from among the female eligible candidates, and vice-versa, so that the seats are filled from the needy portions of society.

- The student seeking admission shall have to submit / upload certificate from a Government recognized Orphanage / Charitable Home or Death certificate of both the parents.

➤ **Categorization of International / NRI Students**

1. A total of 25% supernumerary seats over and above the total number of sanctioned seats in each UG/PG course (except BDS/MDS course or any other course governed by a regulatory body which does not allow additional seats) have been created for International/Foreign National Students from the academic session 2024-25.
2. Foreign National students from underdeveloped countries are eligible for 50% (approx.) fee concession for the respective UG/PG course. Check fee details at <https://dis.puchd.ac.in/>
3. FN/NRI students seeking admission to any UG/PG programme (except BDS/MDS course which do not allow exemption from Entrance Test), the condition of appearing/qualifying Entrance Test is waived off by the Panjab University from the academic session 2024-25 onwards.
4. Wards of NRI/FN seeking admission to any UG/PG programme (except courses run in Departments / Centres / Institutes governed by a regulatory body which do not allow exemption from Entrance Test OR Departments / Centres / Institutions where seats for FN category do not exist), the condition of appearing / qualifying Entrance Test is waived off by the Panjab University for Session 2026-27.
5. FN / NRI students from non-English speaking countries seeking admission to any courses need not to qualify IELTS/TOEFL examination provided they have successfully passed the degree/lower examination from a University/ Institution/Board having English as medium of instructions for the entire course. Such students are required to submit 'Medium of Instruction Certificate' issued by the University / Institution / Board last attended by them.
6. As per new guidelines issued by Ministry of Home Affairs, Govt. of India, it is mandatory for all foreign students to first register on Study in India (SII) website & generates a Unique SII ID to initiate admission process.

7. This SII ID will be the main tracking ID for foreign students for their complete student journey.
8. Students will be granted Student visa and E-student Visa, only if they have unique SII ID.
9. If a student has paid fees to the institute and the institute has updated the same on SII website, then the foreign student is eligible for E-student Visa as well.
10. The Institute's confirmation of the student's fee payment supports the visa verification process, without which student might not be granted the visa.
11. MHA can verify the foreign student's details via their SII ID by logging into their BOI Module on SII website.

**Important links:**

- Panjab University (Self Financed): <https://dis.puchd.ac.in/>, <https://puchd.ac.in/>
- Handbook of Information: <https://dui.puchd.ac.in/handbookofinformation.php>
- Fees: <https://dis.puchd.ac.in/>
- Study in India Portal (Self Financed): <https://studyinindia.gov.in/>
- Indian Council for Cultural Relations (ICCR): <https://www.iccr.gov.in>  
*International students seeking admission to any course offered by Panjab University may apply for admission through Panjab University website after registering on Study in India Portal.*
- **Panjab University (Self-Financed)** <https://puchd.ac.in/>  
*NRI/Foreign National students may apply for admission through online/offline/email mode within the stipulated time as and when notified by the Panjab University, Chandigarh. Detailed admission guidelines are available on <https://dis.puchd.ac.in/>*

**Indian Council for Cultural Relations (ICCR-Scholarship Program)** <https://www.iccr.gov.in/home>

**Foreign National students** with nomination/sponsorship by any Foreign State, Embassy or Authority in India /Ministry of Govt. of India under a Study in India/Exchange Programme, etc. may apply for admission to Panjab University through ICCR website subject to the condition that the student is eligible to seek admission as per the regulations of the course.

The definition of the terms, "Foreign National, Non-resident Indians (NRI)/ and Wards of NRI/FN" be considered as under:-

**(1) International/Foreign Nationals (FN):**

As per UGC guidelines circulated vide its letter D.O.No.F.1/2022 (CPP-II) dated 30<sup>th</sup> September, 2022, International / Foreign National students in this context shall be defined as the one who shall possess a foreign passport.

**(2) Non-resident Indians (NRI):**

A person shall be deemed to be Non-resident Indian for seeking admission in Panjab University if she/he fulfils the criterion (as amended from time to time) for status of NRI under Income Tax Act, 1961, in the year in which he/she seeks admission in Panjab University.

As per Income Tax Act, 1961 the present criterion for determination of status of NRI is as follows:-

'Non-resident Indian' is an individual who is a citizen of India or a person of Indian origin and who is not a resident of India. Thus, in order to determine whether an Individual is a non-resident Indian or not, his residential status is required to be determined under Section 6. As per Section 6 of the Income-tax Act, an individual is said to be non-resident if he is not a resident in India and an individual is deemed to be resident in India in any previous year if he satisfies any of the following conditions: -

- i) If he is in India for a period of 182 days or more during the previous year; or
- ii) If he is in India for a period of 60 days or more during the previous year and 365 days or more during 4 years immediately preceding the previous year.

However, condition No. ii) does not apply where an individual being citizen of India or a person of Indian origin, who being outside India, comes on a visit to India during the previous year.

OR

- A person shall be deemed to be of Indian origin if he, or either of his parents or any of his parents or any of his grand-parents, was born in undivided India.

OR

- Indian Nationals who have completed their last qualifying programme outside India.

OR

- Indian Nationals who have acquired NRI status and holding it for the last three years after obtaining an undergraduate degree from India.

OR

- A person of Indian origin, whether holding an Indian Passport or Foreign Passport, who is either permanently or temporarily settled outside India and in either case:
  - (i) For or on taking up employment outside India; or
  - (ii) For carrying on a business or vacation outside India; or
  - (iii) For any other purpose, in such circumstances, as would indicate his intention to stay outside India for an uncertain period;

**(3) Ward of NRI / FN**

A student who seeks admission as a ward of Foreign National or Non-resident Indian should be in a first degree/blood relationship with Foreign National / OCI / PIO or Non-resident Indian. The term first degree / blood relationship includes:

- Spouse / Father or mother of the candidates / Siblings / Paternal or maternal Grandparents.

**GENERAL RULES FOR NRI/FOREIGN NATIONAL STUDENTS**

- 1) 10% seats over and above the total number of sanctioned seats in each UG/PG course are reserved for NRIs/Wards of NRIs.
- 2) A seat remained unfilled in the NRI/Wards of Foreign Nationals/NRI category shall be allocated to Foreign National student.
- 3) 25% supernumerary seats over and above the total number of sanctioned seats in each UG/PG course are reserved for

- Foreign Nationals.
- 4) The supernumerary seats shall be exclusively meant for the International students both in the Undergraduate and Postgraduate Programmes. A seat remained unfilled in the supernumerary category, shall not be allocated to anyone other than foreign national student. Foreign national students in this context shall be defined as the one who shall possess a foreign passport.
  - 5) The 25% of the supernumerary seats for foreign national students will not include the foreign national students under exchange programmes or/and through Memorandum of Understanding (MOU) between institutions or between Government of India and other countries.
  - 6) In case, the number of eligible Foreign Nationals seeking admission exceeds the number of seats available, the Vice-Chancellor, Panjab University is authorized to sanction additional seats to the Foreign Nationals only.
  - 7) Seats created for NRI/Foreign Nationals shall not be allowed to be converted into General Category. This condition is not applicable to courses where NRI seats are part of total sanctioned seats.
  - 8) NRI/Foreign National students seeking admission to the concerned course are required to compete amongst themselves for the seats created for NRI/FN category.
  - 9) A student admitted under NRI/Wards of FN/NRI quota may change his/her admission to a vacant seat in General /Reserved Category provided the student qualifies the Entrance Test (***if prescribed for the respective course***) and the merit of the student falls within the list of students admitted in General/Reserve Category.
  - 10) Student once admitted under NRI/FN category to undergraduate course shall be covered under the definition of NRI/FN for subsequent admission to any course at Panjab University.
  - 11) Students who take admission under the NRI/FN category and are promoted from Undergraduate to Postgraduate course in the Hons. School framework (ongoing program) shall not be allowed to change their category.
  - 12) NRI/FN students shall also have to comply with any other requirements prescribed by the Govt. of India and Panjab University from time to time.
  - 13) Order of preference to determine merit for admission against 10% NRI seats:
    - a) NRI
    - b) Wards of NRI / FN
  - 14) Order of preference to determine merit for admission against NRI seats in Departments / Centres / Institutions where NRI seats are reserved out of total sanctioned strength.
    - a) Foreign National
    - b) NRI
    - c) Wards of NRI/FN

#### **ELIGIBILITY AND ADMISSION CRITERION**

1. The students seeking admission to any course must meet the academic eligibility criteria of that particular course as mentioned on the website of the respective Department/Institute/Centre or Handbook of Information available at the link <https://dui.puchd.ac.in/handbookofinformation.php>
2. The students seeking admission to any course which is governed by Regulatory Bodies (e.g. Medical Council / Dental Council / Bar Council of India / Pharmacy Council of India etc.) must possess the basic academic qualification prescribed by the respective Regulatory Body. The Rules of respective Regulatory Bodies shall apply as amended from time to time.
3. The students from non-English speaking countries seeking admission to any courses are required to submit a certificate of IELTS academic score (at least Band 5) or TOEFL score (at least 60).  
*However, such students are not required to submit certificate of IELTS/TOEFL score, provided they have successfully passed the degree/lower examination from a University/ Institution/Board having English as medium of instruction for the entire course. Such students are required to submit 'Medium of Instruction Certificate' issued by the University / Institution / Board last attended by the student.*
4. Admission to all Engineering courses against NRI/FN quota in the University Institute of Engineering & Technology (UIET), University Institute of Chemical Engineering & Technology (UICET) and P.U. Regional Centre, Hoshiarpur shall also be admissible through Direct Admissions Students Abroad (DASA).
5. The students seeking admission to B.P.Ed. and M.P.Ed. (Physical Education), are required to undergo mandatory Physical Efficiency Test. The scores of Physical Efficiency Test will be counted for determining merit.
6. The NRI / Foreign Nationals students wishing to join any of the University Teaching Departments of Panjab University for the first time are required to obtain an eligibility/equivalency certificate from the **Deputy Registrar (General), Panjab University, Chandigarh** or Academic certificates of passing the qualifying or equivalent examination approved by the Association of Indian Universities (AIU)/Common wealth Universities/International Association of Universities (IAU) as equivalent to the corresponding Indian Degrees/Certificates.
7. After obtaining the Eligibility Certificate, the student should submit the same to the concerned Department/College where he/she is seeking admission. The Eligibility Form should be accompanied by a forwarding letter from the Principal of the College/Chairperson of the Teaching Department indicating the reason for denying the admission to the student. (<https://forms.puchd.ac.in/forms/20120724162131-Eligibility-Form-For-Foreign-Students.pdf?113303091224>)

#### **CERTIFICATES / DOCUMENTS REQUIRED FOR ADMISSION**

The NRI/Foreign Nationals students shall provide the following certificates/documents (whichever is applicable):

- 1 Eligibility/equivalency certificate from the Deputy Registrar (General), Panjab University, Chandigarh or Academic certificates of passing the qualifying or equivalent examination approved by the Association of Indian Universities (AIU)/Common wealth Universities/International Association of Universities (IAU) as equivalent to the corresponding Indian Degrees/Certificates.
- 2 Certificate of IELTS (at least Band 5) or TOEFL (at least 60 Bands), if the student belongs to non-English Speaking Country.



- c) Weightages to be given for participation / awards in skill in Teaching Competition (during B.Ed) at Zonal, Inter Zonal level for admission to Post Graduate courses in Education (M.Ed. / M.A.) as under:-

Winner at Inter Zonal	<b>First</b>	<b>Second</b>	<b>Third</b>
	3.5%	3%	2.5%
Winner at Zonal level	<b>First</b>	<b>Second</b>	<b>Third</b>
	2%	1.5%	1%
Participation at zonal level	0.5%		

d) **YOUTH WELFARE**

i) **Youth and Heritage Festival: (Maximum of 3%)**

<b>Level of the festival</b>	<b>First</b>	<b>Second / Third</b>	<b>Participation</b>
International Festival (G.I.O. recognized, representing the University / recommended by the Youth Welfare Department, P.U.	3.0%	2.5%	2.0%
National Inter University / Inter State Festival	2.5%	2.0%	1.5%
North Zone / Punjab State / University Inter Zonal Festival	2.0%	1.5%	1.0%
University Zonal Festival	1.0%	0.5%	

i) **Youth Training Camps: 1% marks per camp (Subject to maximum 3%)**

Participation in Youth Training Camp

National Integration Camp

Youth Leadership Training Camp

Mountaineering

Hiking-Trekking camp

Rock climbing camp

Students coming from other Universities shall also be considered at par for weightage as tabled above.

e) **ADULT EDUCATION**

**Following criteria should be considered for claim under this weightage:**

- (i) That the certificate must be issued by the Institute specifically imparting education to illiterate persons only.
- (ii) That the said institute should be duly registered with the State/Central Government.
- (iii) That the NGOs should be registered with the State/Central Government and the registration number should be mandatory on the certificate.
- (iv) That the minimum number of teaching hours must be minimum 1 hour per day and should be of minimum of 30 working days or more.
- (v) That the format of the certificate should be as per the attached format only (**Annexure A**)
- (vi) That the participation in this category should be other than NSS/NCC only, i.e., the student can't get the benefit in two different weightage categories of the same certificate.
  1. For the students who are running adult education centres (Covering 30 or more adults illiterates)
    - i) For making minimum 1-10 students literate Credit point = 0.35%
    - ii) For making minimum 11-20 students literate Credit point = 0.65%
    - iii) For making minimum 21-30 or more students literate Credit point = 1.00%
  2. For the students volunteers of mass involvement of functional literacy covering 2-10 or more illiterates
    - i) For making minimum 2-4 students literate Credit point = 0.35%
    - ii) For making minimum 5-9 students literate Credit point = 0.65%
    - iii) For making minimum 10 or more students literate Credit point = 1.00%

Persons claiming credit on this account will obtain the desired certificates from the Director, Centre for Adult Continuing Education, Panjab University, Chandigarh (Vide Syndicate Para 16, dated 16.05.1987)

D. Any other weightage approved by the D.U.I. / Vice-Chancellor.

**These weightages shall be used for determining eligibility for admission as prescribed under the Regulations of each course.**

## APPLICATION FOR MIGRATION / TRANSFER OF FEES FROM ONE DEPARTMENT TO ANOTHER IN P.U. TEACHING DEPARTMENTS.

**Rule:** A student may be permitted to migrate from one department to another subject to submission of a certificate from the chairman of the department that on the waiting list no candidate having higher percentage of marks is interested in admission within one month from the date of commencement of normal admission.

1. Name of the applicant \_\_\_\_\_
2. Father's name \_\_\_\_\_

**Present Department**

**Department to which Candidate wants to migrate**

<p>1. Class _____</p> <p>2. Name of the Dept. _____</p> <p>3. Date of Admission _____</p> <p>4. Merit No. in the list _____</p> <p>Date _____</p> <p>Signature of the applicant</p> <p><b><u>Remarks of the Chairperson</u></b>          Certified that the candidate admitted on merit at Sr. No. _____ Under category of General/ SC/ ST/ BC/ PwD./ Sports/ Def./(RV/TV)/FF/. and this Department has no objection to Migration his/her to the Department of _____</p> <p><b>Date</b>  <b>Signature of the Chairperson</b></p>	<p>1. Class _____</p> <p>2. Name of the Dept. _____</p> <p>3. Date of Admission _____</p> <p>4. Merit No. in the list _____</p> <p>Date _____</p> <p>Signature of the applicant</p> <p><b><u>Remarks of the Chairperson</u></b>          Certified that the candidate admitted on merit at Sr. No. _____ Under category of General/ SC/ ST/ BC/ PwD. / Sports/ Def./(RV/TV)/FF and further certified that on the waiting list no candidate having higher percentage of marks is interested in getting admission.</p> <p><b>Date</b>  <b>Signature of the Chairperson</b></p>
--	--

### **Orders of the D.U.I.**

Migration from the Department of \_\_\_\_\_ to the Department of \_\_\_\_\_ of Mr./Miss \_\_\_\_\_ is allowed as recommended by the Chairperson.

The Chairperson  
 Dept. of \_\_\_\_\_

Dean of University Instruction

## **GUIDELINES FOR ADMISSION TO THE RESERVED CATEGORY OF SPORTS**

(Candidates are advised to visit Notice board of Campus Sports Department at <https://campussports.puchd.ac.in> )

**Five percent seats** of the total number of seats in each course are reserved under this category. No benefit on the basis of sports shall be given to candidates who did not apply for the admission under reserved category of sports.

1. Each candidate applying for admission in this category shall submit Photocopy of the complete set of Admission Form along with all the relevant documents (after paging all the documents) as per the requirements of the Sports Guidelines as mentioned below, in the office of the Campus Sports, (Gymnasium Building), P.U. Chandigarh before the last date of submission of Admission form.
  - (a) i) Self-attested photocopies of minimum two valid best / highest Sports Certificates fulfilling the conditions as prescribed in Sr. No. 2, Sr. No. 3 (i), **Annexure-III**, and other provisions of these guidelines. The Sports certificates must have Serial Number, attested photograph pasted on it and shall be signed by the two office-bearers of the concerned issuing authority.
  - ii) Player list /Competitor list/Result Sheet/Eligibility proforma of the concerned achievements for which the candidate is seeking claim for admission under the reserved category of sports. The Player-list /Competitor-list/Result-Sheet/Eligibility proforma of the concerned achievements issued by the concerned state/ UT associations must contain the name of the player and his/her parents name.
  - iii) Playing eligibility verification report / certificate from the concerned Organising authority as mentioned in Sr. No. 2 and **Annexure-III** and Self attested photocopy of Voter card / Passport / Driving licence of the candidate for the verification of playing eligibility to be submitted by the applicant/s who was/were not the regular student(s) of the Schools / Colleges / University / of the concerned State / U.T. to which candidate represented during the period of achievements of the concerned sport for which candidate seeking claim for admission under reserved category of sports.
  - (b) Self attested photocopies of Class 10<sup>th</sup> and Class 10+2 and Bachelor's Detailed Marks Certificate if applicable.
  - (c) Undertaking of sports achievements (**Annexure-I**), attendance in sports grounds (**Annexure-II**).
- 2) Original Sports Certificates of concerned achievements are essential to be submitted by the applicant at the time of sports counselling for allocation of Marks as per **Annexure III** and all the provisions of these Sports Guidelines for reserved category of sports. The sports merit will be prepared as per Marks allocation criteria mentioned in **Annexure III** subject to fulfilling the requirements as per the following provisions:
  - i) For State level competitions, the certificates issued by those recognized State/ U.T. Associations of concerned games will be considered which have recognition / affiliation / renewal of recognition with the following during the period the candidate has participated in the last three years (i.e. 1<sup>st</sup> July 2023 to 30<sup>th</sup> June 2026) and four years in exceptional cases for outstanding sportspersons<sup>3</sup> preceding the admission year (2026).
    - a) The recognized National Federation of the concerned game must have recognition/affiliation/renewal of recognition with Ministry of Sports, Government of India (For sports events/games other than the organized sports events in Olympic Games-2024, organized by International Olympic Committee) and with Indian Olympic Association (For sports events/games organized in the Olympic Games-2024 by International Olympic Committee) **And**
    - b) The concerned Association and its units/members/clubs must be registered under the concerned Centre/State Societies Registration Act
  - ii) For Inter State, National and International level Competitions the certificates issued by those concerned game recognised National Federations will be considered which have recognition/affiliation/renewal of recognition with the following during the period the candidate has participated in the last three years (i.e. 1<sup>st</sup> July 2023 to 30<sup>th</sup> June 2026) and four years in exceptional cases for outstanding sportspersons<sup>3</sup> preceding the admission year (2026):
    - a) Ministry of Sports, Government of India (For sports events/games other than the Olympic Games - 2024 organized by International Olympic Committee) **And**
    - b) Indian Olympic Association (For sports events/games organized in the Olympic Games-2024 by International Olympic Committee) **And**
    - c) The International Federation of the concerned game recognized by National Olympic Committee of the concerned country duly affiliated with International Olympic Committee **And**
    - d) The concerned Federation and its units/members/clubs must be registered under the concerned Centre/State Societies Registration Act.(For further verification of sports certificates the candidate can be asked to submit the supporting documents as required by the office of Campus Sports.)
3. Reservation under Sports Category is meant only for those active sportspersons<sup>1</sup> who participate in the Campus, University, State, National, International level sports tournaments. Such students will be considered for admission only if-
  - i) their achievement in sports relates to their activities held each year in two different academic sessions in the same game and in the same event<sup>4</sup> of the concerned game during Three years i.e. 1<sup>st</sup> July 2023 to 30<sup>th</sup> June 2026 (relaxable to Four years<sup>2</sup> in exceptional cases, on merit, for outstanding sportspersons<sup>3</sup>).
  - ii) they are otherwise also eligible for participation in Inter College, Inter University tournaments as per latest eligibility rules available on website of Association of Indian Universities. Candidates applying for sports quota must also be eligible on the basis of age to participate in the Inter College and Inter University Competitions representing Panjab University for the next one year of their course duration after taking admission (as per eligibility rules of sports participation of Panjab University).

<sup>1</sup> **Active Sports Person** means a person attending the grounds regularly so as to appear himself / herself for participation in the Inter-College and Inter-University & other sports Tournaments. However, his / her age fall within the age group for which one is eligible for participation in Inter-College/Inter-University Competition.

<sup>2</sup> relaxable to four years means from 1<sup>st</sup> July 2022 to 30<sup>th</sup> June 2026.

<sup>3</sup> **Outstanding sportsperson** means a person getting any of the first three position or represented India in the Olympic Games/Paralympics Games/ World Cups /World Championship / Asian Games / Asian Cups / Asian Championships / Common Wealth Games / Common wealth Championships / World University Games / World University Championship for seniors juniors. **A person getting any of the first three positions:** National University Games / Khelo India Games during the session 2022-23, in those sports disciplines in which Panjab University sent its teams for participation in Inter University Competitions for the preceding Session of the Admission year i.e. 2025-26. The tentative list of games is at Annexure IV and Final list will be displayed on the e-note board of Campus Sports at <https://campussports.puchd.ac.in>

<sup>4</sup> **Event referred in these guidelines means** i) for example, in the game of Athletics, there are different events i.e. 100 Mts., 200 Mts., 400 Mts etc. ii) In the game of shooting 10 Mt. Air Pistol, 25 Mt. Air Pistol, 10 Mt. Air Rifle etc.

Similarly, in the other games there are separate events of that particular game.

- iii) It is essential to qualify the process of screening of documents according to the provisions of the guidelines for reserved category of sports by the candidate for appearing in the sports counselling. The candidate whose required documents are found in conformity with the provisions mentioned in the guidelines will only be eligible for sports counselling. No document will be accepted after the date fixed for sports counselling.
- iv) The sports counselling includes verification of original documents as mentioned in the guidelines for reserved category of sports, qualifying the skill & game performance test and allocation of marks to the original sports certificates as per criteria given in **Annexure-III** subject to the other provisions of these guidelines for reserved category of sports. It is essential to show original documents for document verification on the day of sports counselling. The skill & game performance test will be conducted for those candidates only who qualify in the original document verification. The candidate has to qualify the skill & game performance test for allocation of marks to the original sports certificates for preparing sports merit.
- v) The games and their events for which Panjab University will send its teams for Inter University competitions for the preceding session of the admission session i.e. 2025-2026 (The Tentative list of games is at **Annexure - IV**).
- vi) Sports participation in the preceding year of the admission in University/Institutional/State/National sports tournaments is essential for students seeking admission in Panjab University campus through migration/ PUMEET/ PULEET/Permission to attend the classes in Panjab University.
- 4 A Committee approved by the Vice-Chancellor/DUI shall prepare the sports merit on the basis of Marks allocation criteria to the sports certificates/achievements as mentioned in **Annexure III** and as per other provisions of these guidelines.
- 5 The Campus Sports Department Panjab University, shall take an Undertaking (Annexure-II) from the candidates that they will attend the grounds regularly and must have 75% attendance in the sports ground and would also participate in the Inter College, Inter University, State, National and International sports tournaments if selected. Their admission would be liable to be cancelled if the terms of the undertaking thus given are not adhered to.
- 6 The order of precedence in the selection of candidate for admission will be as per achievement mentioned in the sports certificate of the candidate.  
The applicant securing higher marks (**as per Annexure III**) in the best/highest submitted Merit / Participation Sports Certificates during the last three years i.e. 2023-2024 to 2025-2026 (relaxable to Four years<sup>2</sup> in exceptional cases, on merit, for outstanding sportspersons<sup>3</sup>) will be given higher preference.  
In Case of Tie i.e. Applicants securing the same marks in the said evaluated Merit / Participation Sports Certificate in the same event of the same Game/Sport and eligible for admission in the same course may be resolved in the following order:
  - i.) The marks in the second-best higher submitted Merit / Participation Sports Certificate shall be considered for allotment / admission in the course to break the tie.
  - ii.) If the applicants have the same marks in the second best higher submitted Merit/ Participation Sports Certificate, then the marks in third best higher submitted Merit / Participation Sports Certificate shall be considered for allotment / admission in the course to break the tie.
  - iii.) In case the tie still persists after evaluating the marks in third best higher submitted Merit / Participation Sports Certificate the tie shall be resolved by considering the "academic merit" i.e. as per admission criteria of the concerned department to which the admission is sought and even then if there is tie, it will be resolved by the seniority in age i.e. date of birth of the candidate and such tie will be resolved by concerned department in which applicant applied for admission.
- 7) It is mandatory to participate actively in all sports competitions, if selected, and at least 75% attendance in Panjab University sports grounds is required to enable to sit in the examination for all the candidates admitted against reserved category of sports. The attendance certificates shall be issued by the Campus Sports Department in favour of each candidate whose attendance in sports grounds is at least 75% and admit card for examination shall be issued by the Chairperson only on the production of such a certificate.
- 8) When a candidate is required to abstain from the Department for preparation and participation in Inter College / Inter University / National / International / State Sports Tournaments, the candidate shall give prior information to the Chairperson of the concerned Department.
- 9) If a candidate admitted under the reserved category of Sports, remains absent from the grounds for regular practice for a continuous period of seven days without leave, his/her names shall be struck off the rolls by the Chairperson of the concerned Department on the recommendation of the Director Physical Education & Sports, Panjab University, Chandigarh.
- 10) Deficiency of equal numbers of lectures (theory, practical, seminars and tutorials etc.) shall be condoned for sportspersons for attending Trials, Coaching Camps, preparation and participation in various tournaments i.e. Inter Hostel and Inter Department (Conducted by P.U. Campus Sports), Inter College, Inter District, State, Inter State, Inter University, National and International level tournaments and all those tournaments for which gradation is being done including journey days.
- 11) In case a candidate does not attend the grounds for practice or does not participate in the P.U. Campus Sports Activities including Campus Annual Athletic Meet, Inter College Competition, Inter University Tournaments on medical grounds, the Medical Certificate issued by the University Chief Medical Officer only will be accepted.  
NOTE: In case a student remains present in the concerned Department for classes but remains absent in the grounds for sports then his/her Medical Certificate will not be accepted and his/her admission shall be liable to be cancelled.
- 12) Certificate on Letter head will not be considered in normal course. However, if the certificates are not issued in the required format by some Sports Organization/Association in a particular game, those cases will be looked after separately by the screening committee on the recommendation of Campus Sports Department.
- 13) The Sr. No. 3 (i) and (ii) will not be applicable for Arjuna Awardee / Rajiv Khel Ratan Awardee / Padam Shree Awardee / Olympians in any game/sports with the condition that if such a candidate is successful in getting admission but barred for participation due to age bar then he/she will coach or groom a team of his expertise for at least five hours a week without seeking any remuneration.
- 14) The admission of students under reserved category of sports will be provisional until the verification of sports certificates from the concerned issuing authority.
- 15) The D.U.I. has the authority to cancel admission at any time, if it is found that the candidate has obtained such admission on the basis of a false certificate or incorrect statement/record.
- 16) Second Round of Sports Counselling will be conducted, if the seats remain vacant in the concerned department under the sports category after exhausting the first sports merit list.

**Specimen of Certificates for Reserved Categories and Additional Seats (to be attached to Admission Form wherever applicable)**

**ANNEXURE-I**

**UNDERTAKING FOR ACHIEVEMENTS IN SPORTS**

I, \_\_\_\_\_ (name), son/daughter of Shri \_\_\_\_\_ (father's name), born on \_\_\_\_\_ of \_\_\_\_\_ (address) hereby solemnly declare and affirm as under:-

1. That as Sportsman/Sportswoman in \_\_\_\_\_ (name of discipline), I have represented the team(s) in the competition(s) on date(s) and also of named position(s) as indicated in the table below:-

Sr. No.	Team Represented	Name of the competition & Date	Venue	Position Secured
1.				
2.				
3.				

2. That the certificate(s) mentioned above as produced by me in support of the above are authentic.
3. I understand that in case the information/documents supplied by me are found to be false, incorrect or forged, my admission will stand cancelled and I shall be liable for criminal action.

**(Signature of the applicant)**

**ANNEXURE-II**

**UNDERTAKING FOR ATTENDANCE IN SPORTS GROUND**

I, \_\_\_\_\_ son / daughter of \_\_\_\_\_ resident of \_\_\_\_\_ do hereby declare as under :-

- (i) That I am seeking admission to the Department of \_\_\_\_\_ under the Sports Category.
- (ii) That in case I am admitted to the above said department I shall regularly attend the grounds for practice and I shall also participate in P.U. Campus Sports Activities including P.U. Campus Annual Athletic Meet/Inter-College/Inter-University/National/International Sports Tournament on behalf of the P.U. Campus and the Panjab University if selected.
- (iii) That in case I fail to regularly attend the Grounds for practice or fail to participate in the tournaments as and when required, my admission to the Department of \_\_\_\_\_ shall be liable to be cancelled.
- (iv) That in case my admission to the Dept. of \_\_\_\_\_ is cancelled due to my failure to regularly attend the grounds for practice or to participate in the P.U. Campus Sports Activities (including Annual Athletic Meet) / Inter-University / National / International Sports Tournaments as may be required by the Campus Sports Department, Panjab University, Chandigarh. I shall have no claim on any account whatsoever against the Department or against the University.

**(Signature of the applicant)**

**MARKS ALLOCATION CRITERIA FOR PREPARING SPORTS MERIT MARKS ALLOCATION CRITERIA  
FOR SPORTS CERTIFICATE**

Marks will be allocated to the highest sports certificate as per the following criteria. Sports participation in the same game and in the same event<sup>4</sup> of the concerned game in two different academic sessions i.e. 1<sup>st</sup> July to 30<sup>th</sup> June of each year is essential for the candidates seeking admission under the sports category within the prescribed period of Three years i.e. from **1<sup>st</sup> July, 2023 to 30<sup>th</sup> June, 2026** (relaxable to Four years in exceptional cases, on merit, for outstanding sportspersons) i.e. from **1<sup>st</sup> July 2022 to 30<sup>th</sup> June, 2026** for PU admissions under Sports quota. The criteria for marking of merit/participation sports certificate out of maximum 100 marks is as mentioned below. In case of Tie in marks the tie shall be resolved by the provisions mentioned in Sr. No.6:-

Category	Sports Competition / Tournament / Championship	Sports Competition / Tournament / Championship to be conducted by / Under the Aegis of the Concerned Authority	Certificate Marking Criteria 100 Marks (maximum)			
			Position			
			1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	Participa tion
A-1	Olympics /Paralympics	International Olympic Committee (IOC)/ International Paralympics Committee (IPC)	100	99	98	97
A-2	World Cup / Championship / Para World Games/ Cup/ Championship (Four Year Cycle)	International Federation of concerned game recognized by IOC/ International Paralympics Committee (IPC)	99	98	97	96
A-3	Asian Games/ Para Asian Games/ Youth Olympics	Olympic Council of Asia/ Asian Paralympic Committee	98	97	96	95
A-4	Commonwealth Games/Common wealth games for Para sportspersons / Youth Asian Games	Commonwealth Games Federation / Common wealth Paralympic Committee/Olympic Council of Asia	97	96	95	94
A-5	World Cup / Championship/ Para World Games / Cup/ Championship (Two Year Cycle)	International Federation of concerned game,recognized by IOC/ International Paralympics Committee (IPC)	96	95	94	93
A-6	Youth Commonwealth Games/Commonwealth Championships (Four Year Cycle)	Commonwealth Games Federation/ International Federation of concerned game,recognized by IOC	95	94	93	92
A-7	Asia Cup/Championship (Four Year Cycle)	International Federation of concerned game,recognized by Olympic Council of Asia	94	93	92	91
A-8	Asia Cup/Championship (Two Year Cycle)	International Federation of concerned game,recognized by Olympic Council of Asia	93	92	91	90
A-9	Commonwealth Cup/Championship (Two Years Cycle)	Commonwealth Games Federation/ International Federation of concerned game,recognized by IOC	92	91	90	89
A-10	World University games/World University Championship (Two Year Cycle)	International University Sports Federation/Concerned recognised University	91	90	89	88
A-11	World Cup/Championship (one year cycle)	International Federation of concerned game,recognized by IOC	90	89	88	87
A-12	World School Games/Asia Cup/ Asian Championship (One Year Cycle)	International School Sport Federation/Olympic Council of Asia/Asian Federation of Concerned game affiliated to the Olympic council of Asia/ International Sports Federation of concerned games recognised by Olympic council of Asia	89	88	87	86
A-13	Commonwealth Championships (One Year Cycle)	Commonwealth Games Federation/ International Federation of concerned game,recognized by IOC	88	87	86	85
A-14	South Asian Games /Asian University Games and Championships	South Asian Olympic Council / Asian University Sports Federation	87	86	85	84
A-15	Deaflympics/Special Olympics/IBSA World Games/ Championship/ Blind Cricket World Cup (Four Year Cycle)	International Committee of Sports for the Deaf(only those recognized by IOC)/Special Olympic Committee or Federation recognised by IOC/World Blind Cricket Council	86	85	84	83
A-16	Cricket Test Match/ Cricket One day Match/ T20 Cricket	BCCI (Board of Control for Cricket in India)/ International School Sport Federation	85	84	83	82

	Match/International Tournament for Schools					
B-1	First three positions in Khelo India Games/ National Games	Ministry of Youth Affairs & Sports/ Concerned State/U.T. Sports Department	80	78	76	X
B-2	(i) First three positions in National University Games/ Inter Zonal University Championship (ii) First three positions in National Championships / Tournaments (iii) First three positions in National Championships for schools	(i) Association of Indian Universities recognised with Ministry of Youth Affairs & Sports /Concerned Recognised University (ii) National Federation of the concerned game affiliated or recognised with Indian Olympic Association and Ministry of Sports as explained in Sr. No. 2 of the Guidelines (iii) School Games Federation of India (SGFI)/ Concerned State/U.T. Education/Sports Department	74	72	70	X
B-3	First three positions in National Zonal University tournaments	Association of Indian Universities (AIU) recognised with Ministry of Youth Affairs & Sports/Concerned recognised University	68	66	64	X
C-1	Participation in Khelo India Games /National Games	Ministry of Youth Affairs & Sports/Concerned State/U.T. Sports Department	X	X	X	60
C-2	Participation in National University Games/ Inter Zonal University Championship with achieving any of the first three positions in Inter College Tournaments of same University in the same session	Ministry of Youth Affairs & Sports, Association of Indian Universities (AIU) recognised with Ministry of Youth Affairs & Sports/Concerned Recognised University	X	X	X	58
C-3	Participation in the National School Games with achieving any of the first three positions in the Inter School Tournaments of U.T. or State and Zonal tournaments of other affiliated units of SGFI in the same session.	School Games Federation of India (SGFI) /Concerned State/U.T. Education/Sports Department	X	X	X	56
C-4	Participation as member of State/U.T. team in National Championships with achieving any of the first three positions in State Championship of the same session.	National Federation of the concerned game affiliated or recognised with Indian Olympic Association and Ministry of Sports as explained in Sr. No. 2 of the Guidelines	X	X	X	54
C-5	Individual Participation in National Championships with achieving any of the first three positions in State Championship of the same session.	National Federation of the concerned game affiliated or recognised with Indian Olympic Association and Ministry of Sports as explained in Sr. No. 2 of the Guidelines	X	X	X	52
C-6	Participation in National Zonal University tournaments with achieving any of the first three positions in Inter College tournament of the University in the same session.	Association of Indian Universities (AIU) recognised with Ministry of Youth Affairs & Sports/Concerned recognised University	X	X	X	50
D-1	Participation in National University Games/ Inter Zonal University Championship without achieving any of the first three positions in Inter College Tournaments of same University in the same session	Association of Indian Universities (AIU) recognised with Ministry of Youth Affairs & Sports/Concerned recognised University	X	X	X	45
D-2	Participation in the National School Games without achieving any of the first three positions in the Inter School Tournaments of U.T. or State and Zonal tournaments of other affiliated units of SGFI in the same session.	School Games Federation of India (SGFI) / State Education / Sports Department / concerned Affiliated unit of SGFI	X	X	X	43
D-3	Participation as member of State / U.T. team in National	National Federation of the concerned game affiliated or recognised with Indian Olympic	X	X	X	41

	Championships without achieving any of the first three positions in State Championship of the same session.	Association and Ministry of Sports as explained in Sr. No. 2 of the Guidelines				
D-4	Individual Participation in National Championships without achieving any of the first three positions in State Championship of the same session.	National Federation of the concerned game affiliated or recognised with Indian Olympic Association and Ministry of Sports as explained in Sr. No. 2 of the Guidelines	X	X	X	39
D-5	Participation in National Zonal University tournaments without achieving any of the first three positions in Inter College tournament of the University in the same session.	Association of Indian Universities (AIU) recognised with Ministry of Youth Affairs & Sports/Concerned recognised University	X	X	X	37
D-6	First three positions in the recognized State Championships / First three positions in the recognised University Inter College Tournaments/First Three positions in the Inter School Tournaments	State Sport Association of concerned sport recognised or affiliated with concerned National Federation which is duly recognised as mentioned in Sr. No, 2 of the Guidelines/ recognised Universities with UGC State/U.T., Sports department /Education department	35	34	33	X
D-7	First three positions in National/Inter-Zonal tournament of KVS/NVS/CBSE/DAV and other affiliated units of SGFI	Concerned affiliated unit of School Games Federation of India	32	31	30	X
E	First three positions in P.U., Campus Championships and tournaments other than mentioned in Marks-A,B, C & D	Panjab University Campus Chandigarh	29	28	27	X

**Note:-**

1. Applicants can submit self attested copies of maximum four merit/participation sports certificates.
2. Incomplete/Cutting/Overwriting in the submitted Merit/Participation Sports Certificate will not be considered

**ANNEXURE -IV**

**List of Games**

The games and their events for which Panjab University has sent or will send its teams for Inter - University competitions for the preceding year of the admission upto 30<sup>th</sup> June 2026 will be considered as eligible sports disciplines for admission under reserved category of sports. However, the following is the tentative list of games. Any game can be deleted or added as per the above criteria and to that effect, information will be updated on <https://campussports.puchd.ac.in> (Notice Board of Campus Sports). For further detail of events under the category of any game the applicants can contact the office of Campus Sports, Gymnasium Hall Building Panjab University Chandigarh.

Swimming( M&W), Water polo (M) and Diving (M&W),	Football (M&W)	Rope Mallakhamb (M&W), Mallakhamb (M&W)
Archery (M&W)	Gatka (M&W)	Rugby(M&W)
Athletics (M&W) & Marathon (M&W)	Golf (M&W)	Sepak Takraw (M&W)
Badminton (M&W)	Gymnastic (M&W) Artistic, Gymnastic Rhythmic (W)	Shooting (M&W)
Baseball (M)	Handball (M&W)	Soft Tennis (M&W)
Basketball (M&W)	Hockey (M&W)	Softball (W)
Boxing(M&W)	Judo (M&W)	Squash Rackets (M&W)
Bridge (M&W)	Kabaddi (NS) (M&W)	Table-Tennis (M&W)
Chess (M&W)	Karate (M&W)	Taekwondo (M&W)
Circle Style Kabaddi (M&W)	Kayaking and Canoeing (M&W)	Tennis (M&W)
Cricket (M&W)	Kho-Kho (M&W)	Volleyball (M&W)
Cross Country Races (M&W)	Netball (W)	Wrestling Free Style (M & W)& Greco Roman (M)
Cycling Road (M&W)	Pencak Silat (M&W)	Wt. Lifting (M&W)
Cycling Track (M&W)	Roller Sports (Speed Skating only)	Wushu (M&W)
Fencing (M&W)	Rowing (M&W)	Yoga (M&W)

## SPECIMEN OF CERTIFICATES

### **A. SCHEDULED CASTE / SCHEDULED TRIBE CERTIFICATE**

The Caste/Tribe Certificate should necessarily contain the following information about:

- (a) Name of the person : \_\_\_\_\_
- (b) Father's name : \_\_\_\_\_
- (c) Permanent place of residence : \_\_\_\_\_
- (d) Name of the Caste/ Tribe : \_\_\_\_\_
- (e) Constitutional order under which the caste/ tribe has been notified
- (f) Signature of issuing authority along with the designation, seals and date

#### **Authorities Empowered to issue SC/ST certificate**

1. District Magistrate/ Additional District Magistrate/ Collector/Deputy Commissioner/ Additional Deputy Commissioner/Deputy Collector/1<sup>st</sup>Class Stipendiary Magistrate/ Sub-Divisional Magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner.
2. Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate.
3. Revenue Officer not below the rank of Tehsildar.
4. Sub-Divisional Officer of the area where the candidate and/or his/her family normally resides.
5. Administrator/ Secretary to Administrator/ Development Officer (Lakshdweep Islands)

shall

**B. CERTIFICATE FOR BACKWARD CLASS**

**(Persons belonging to OBC/SBC will not be considered under this category)**

Attach  
Applicants  
Recent Passport  
Size Attested  
Photograph

This is to certify that Shri / Smt/ Kumari \_\_\_\_\_ son/daughter of Sh. \_\_\_\_\_ village \_\_\_\_\_ District / Division \_\_\_\_\_ in the state of \_\_\_\_\_ belongs to \_\_\_\_\_ community which is recognized as a Backward Class under the \_\_\_\_\_, Department of Welfare of SCs and BCs vide notification No. \_\_\_\_\_ dated \_\_\_\_\_ Shri / Smt/ Kumari \_\_\_\_\_ and / or his / her family ordinarily reside(s) in the \_\_\_\_\_ District / Division of the State of Punjab.

This is also to certify that he/she does not belong to the persons / sections (creamy Layer) mentioned in the column 3 of the Schedule to the Government of Punjab, Department of Welfare and SCs and BCs notification No. 1/41/93-RCI/ dated 17-01-1994, as amended vide Notification No. 1/41/93-RCI/1597 dated 17-08-2005, Notification No. 1/41/93-RCI/209 dated 24-02-2009 and notification No. 1/41/93-RCI/609 dated 24.10.2013.

Date of Issuance

Signature of Issuing Authority: \_\_\_\_\_

Designation \_\_\_\_\_

Date:

Place:

Space for  
Photograph

**Note:** The term "Ordinarily" used here will have same meaning as in Section 20 of Representative of People Act, 1950

Authorities Empowered to issue Backward Class Certificate		Criteria for Admission under this Category	
1.	Deputy Commissioner	1.	5% Seats Reserved for persons belongs to this category
2.	Additional Deputy Commissioner	2.	Candidate must belong to non-creamy layer as defined by the latest rules of Govt. Of India
3.	Sub Divisional Magistrate	3.	* A BC Certificate issued by a competent authority in any format and on any date shall be accepted by PU.
4.	Executive Magistrate	4.	<b>Candidate whose certificate is older than one year from the date of issue must submit the self-declaration.</b>
5.	Tehsildar		
6.	Naib Tehsildar		
7.	Block Officer		
8.	District Revenue Officer		

**Self-declaration Performa to be submitted by the person belonging to backward class category at the time of recruitment/admission**

I \_\_\_\_\_ S/O, D/O \_\_\_\_\_ Resident of \_\_\_\_\_ Village / Tehsil/ City \_\_\_\_\_ District \_\_\_\_\_ hereby declare that I \_\_\_\_\_ belong to \_\_\_\_\_ caste and this caste has been declared as backward class by State Government as per letter No. \_\_\_\_\_ dated \_\_\_\_\_.

I hereby declare that, I do not come under Column-3 of the Schedule to the Government of Punjab, Department of Welfare of SCs and BCs notification No. 1/41/93-RC-1/459 dated 17.01.94 as amended vide notification No. 1/41/93-RCI/1597 dated 17-08-1005, notification No. 1/41/93-RCI/209 dated 04.02.2009 and notification No. 1/41/93-RCI/609 dated 24.10.2013.

Declarant

Place: \_\_\_\_\_  
Date: \_\_\_\_\_

**Verification:**

I hereby declare that the above submitted information is correct as per my understanding and nothing has been concealed herein. I am well versed with the facts that I would be liable to face any punishment prescribed by law in case my above information is found to be false and the benefits granted to me (the applicant) will be withdrawn.

Declarant

Place: \_\_\_\_\_  
Date: \_\_\_\_\_

**C. CERTIFICATE FOR ADMISSION UNDER DEFENCE CATEGORY**

Dispatch No. \_\_\_\_\_ Dated \_\_\_\_\_

Certified that \_\_\_\_\_ son/daughter/spouse of \_\_\_\_\_ Rank \_\_\_\_\_ (if applicable) an applicant for admission to \_\_\_\_\_ course(s) in the \_\_\_\_\_ department of \_\_\_\_\_ Panjab University, is

1. Son/Daughter/Spouse of such Defence and Central Armed Police Force (CAPF)\* personnel who died in action on \_\_\_\_\_ during \_\_\_\_\_. (Only those who are wholly dependent on such personnel shall be considered).
2. Son/Daughter/Spouse who is wholly dependent on such Defence and CAPF personnel who were incapacitated/died on \_\_\_\_\_ while in service.
3. Defence and CAPF personnel who were incapacitated while in service.
4. Son/daughter/spouse of ex-servicemen who are wholly dependent on them.
5. Son/daughter/spouse of serving Defence personnel and CAPF who are wholly dependent on them.
6. Ex-servicemen.
7. Serving Defence personnel and CAPF personnel.

\_\_\_\_\_  
Name of the Certifying Officer

\_\_\_\_\_  
Designation

Signature of authorized Military/ Central Armed Police Forces Officer

(with official seal)

\* CAPF earlier known as Para-military forces, includes Assam Rifles (AR), Border Security Force (BSF), Central Industrial Security Force (CISF), Central Reserve Police Force (CRPF), Indo Tibetan Border Police (ITBP), National Security Guard (NSG), Sashastra Seema Bal (SSB) etc.

## D. CERTIFICATE FOR CHILDREN/GRANDCHILDREN OF FREEDOM FIGHTER

Despatch No: \_\_\_\_\_

Dated: \_\_\_\_\_

Certified that Mr./Ms./Mx. \_\_\_\_\_ (freedom fighter) son/daughter of Shri \_\_\_\_\_ of Village \_\_\_\_\_ Post Office \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ and Parent /Grand Parent of Mr./Ms./Mx. \_\_\_\_\_ (Name of the Candidate), a bonafide political sufferer and has been drawing freedom fighter's pension from \_\_\_\_\_ Treasury or has been awarded Tamar Patra for his/her political suffering.

Place:

Date:

\*Deputy Commissioner  
(with Seal of the Court)

\* Certificate from no other than Deputy Commissioner will be accepted.

\*\* In case the certificate is found to be false or incorrect, the candidate will be render himself/ herself liable for criminal prosecution.

## E. CERTIFICATE FOR ONLY GIRL CHILD/ ONE OUT OF TWO GIRL CHILDREN

I / We, \_\_\_\_\_ (father) and \_\_\_\_\_ (mother) of Miss \_\_\_\_\_ (full address to be given) resident of House No. \_\_\_\_\_ Street/Sector \_\_\_\_\_ Town / City/ Village \_\_\_\_\_ District/State \_\_\_\_\_ do hereby solemnly declare and affirm as under:-

1. That I am / we are citizens of India.
2. That Miss \_\_\_\_\_ born on \_\_\_\_\_ is our girl child.
3. That we have no male child.
4. That we have the following only two girls and none else :  

(i) Name _____	(i) Name _____
(ii) Date of Birth _____	(ii) Date of Birth _____
5. That none of the above mentioned two girl children has obtained/availed the benefit granted under this category, in this University/Institute including its affiliated colleges.

Signature  
(Father)

Signature  
(Mother)

Place:

Dated:

**NOTE:** Who can apply under this category?

Single Girl Child

OR

One Girl Child out of only Two Girl Children\*.

\*Clarification: This Seat shall not be available for:-

- i) Those having three or more girl children.
- ii) Those having any male child.

## F. CERTIFICATE BY THE CANDIDATE FROM BORDER AREA SCHOOL\*

Certified that Mr./Ms./Mx. \_\_\_\_\_ son / daughter of Sh. \_\_\_\_\_ and Smt. \_\_\_\_\_ resident of \_\_\_\_\_ has passed the Matriculation from a school situated in border area.

It is further certified that Mr. / Ms. / Mx. \_\_\_\_\_ has studied in the institution(s) as per date of joining and leaving school as given below:-

	<b>Name of School</b>	<b>Date of Joining</b>	<b>Date of leaving</b>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____

**Place:**

**Date :**

**Seal and Signature**  
**(Tehsildar / Principal / Headmaster)**

\* This certificate is only for those students, who have passed their Matric from school situated in Border Area and +2 from school situated in any other area.

## G. CERTIFICATE BY THE CANDIDATE FROM RURAL AREA SCHOOL\*

Certified that Mr./Ms./Mx. \_\_\_\_\_ son / daughter of Sh. \_\_\_\_\_ and Smt. \_\_\_\_\_ resident of \_\_\_\_\_ has passed the Matriculation and +2 examination from Rural School (s) that does not fall in the area of the Municipal Corporation / Municipal Committee / Small Town / Notified Area / Cantonment Area. The date of joining and leaving school is given below:-

	<b>Name of School</b>	<b>Class passed</b>	<b>Date of Joining</b>	<b>Date of leaving</b>
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____

**Place:**

**Date :**

**Seal and Signature**  
**(D.E.O. / Principal)**

\* This certificate is only for those students, who have passed their Matric and +2 examinations from Rural Area School (s).

## H. FORMAT FOR CLAIMING ADULT EDUCATION WEIGHTAGE

It is certified that the Mr./Ms. \_\_\_\_\_ S/o/ D/o\_\_\_\_\_ of School/College/University\_\_\_\_\_ has actively participated in the Adult Education Program (other than NSS/NCC) of the Institution/ NGO (or any recognized Institution with Name \_\_\_\_\_ & registration no. \_\_\_\_\_). The Details of the adult illiterates (for criteria 12.1(e)1) / illiterates (for criteria 12.1(e)2) who are benefited from this program are as:

Sr. No.	Name of the adult illiterates / illiterates who are Enrolled for the Program	Age of the Participating adult illiterates / illiterates	Number of hrs in the Program	Aadhaar Card number/ Voter card/any other valid identity no. with proof

Signature and Seal of the Authorized Signatory with Date and Reference Number  
(Principal/Director/Head of the Institution/Organizing Program)

## I. CERTIFICATE OF EMPLOYMENT

### To be issued by the Registrar / Head of the Department

It is certified that Mr / Mrs ..... Father / Mother of ..... working as ..... and posted at ..... (Name of Department / Centre / Branch / Institute) is a permanent employee (Teaching / Non- Teaching) of Panjab University Chandigarh / Regional Centre of Panjab University.

Stamp and Signature of the Registrar / Head of the Department

## J. Medical Examination Form

(The Medical Examination will be conducted by any Govt. Gazatted Officer/Medical Officer at BGJIH)

Items Nos. 1 to 8 below to be filled in by the candidate

1. Name of the candidate \_\_\_\_\_
2. Father's Name \_\_\_\_\_
3. Mother's Name \_\_\_\_\_
4. Date of Birth \_\_\_\_\_
5. Department (in which admission is being sought) \_\_\_\_\_
6. University Receipt for Medical Examination Fee  
No. \_\_\_\_\_ Date \_\_\_\_\_ Rs. \_\_\_\_\_
7. Roll No. (allotted by the Department): \_\_\_\_\_
8. History of any previous or existing illness
  - I. History of illness like epilepsy, Hypertension, Asthma, Tuberculosis, Rheumatic, Arthritis, Diabetes, Heart Problem etc,
  - II. History of any Surgery / Accident
  - III. History of any medication \_\_\_\_\_

Photograph to be  
attested by Physician

\_\_\_\_\_  
(Signature of the candidate to be  
Attested by the chairman)

\_\_\_\_\_  
(Signature of the candidate in the  
presence of the examining Doctor)

\_\_\_\_\_  
(Signature of the chairman with seal  
of the department)

### Medical Examination

- A. General Physical Examination
  - a) Blood pressure
  - b) Pulse
  - c) Vision (without glasses) Right \_\_\_\_\_ left \_\_\_\_\_
  - d) Vision (with glasses) Right \_\_\_\_\_ left \_\_\_\_\_
- B. Laboratory Test  
Urine : Alb \_\_\_\_\_
- C. Systemic Examination
- D. Any person specific recommendation requiring further tests / examination

It is certified that the above named candidate has been medically examined and found fit to pursue the course of studies to which he or she has already been admitted provisionally.

(Signature of the Medical Officer with seal and date)

**FORM OF CERTIFICATE RECOMMENDED FOR LEAVE OR EXTENSION OR COMMUNICATION OF LEAVE AND FOR FITNESS**

Signature of patient  
Or thumb impression \_\_\_\_\_

To be filled in by the applicant in the presence of the Government Medical Attendant or Medical Practitioner. (with qualifications-MBBS or above)

Identification marks:-

- a. \_\_\_\_\_
- b. \_\_\_\_\_

I, Dr. \_\_\_\_\_ after careful examination of the case certify hereby that \_\_\_\_\_ whose signature is given above is suffering from \_\_\_\_\_ and I consider that a period of absence from duty of \_\_\_\_\_ with effect from \_\_\_\_\_ is absolutely necessary for the restoration of his health.

I, Dr. \_\_\_\_\_ after careful examination of the case certifies hereby that \_\_\_\_\_ on restoration of health is now fit of join service.

**Signature of Medical attendant**

Registration No. \_\_\_\_\_  
(MBBS or above with Mobile #)

**Note:-** The nature and probable duration of the illness should also be specified. This certificate must be accompanied by a brief resume of the case giving the nature of the illness, its symptoms, causes and duration

**COPY OF CERTIFICATE OF PERSONS WITH DISABILITY (PwD) CATEGORY FOR APPLYING FOR ADMISSION**

**(Detailed information is available at Ministry of Social Justice and Empowerment, Government of India website: [www.socialjustice.nic.in](http://www.socialjustice.nic.in) as per PART-II Section 3, subsection (i) Notification as amended on 30th December, 2009 for persons with disability (Equal Opportunities and full participation Rules, 1996) (Copies of Form-I, Form-II, Form-III and Form-IV, attached).**

**Form-I  
APPLICATION FOR OBTAINING DISABILITY CERTIFICATE BY PERSONS  
WITH DISABILITIES**

1. Name: (Surname) \_\_\_\_\_ (First name) \_\_\_\_\_  
(Middle name) \_\_\_\_\_
2. Father's name: \_\_\_\_\_ Mother's name: \_\_\_\_\_
3. Date of Birth: (date) \_\_\_\_ / (month) \_\_\_\_ / (year) \_\_\_\_\_
4. Age at the time of application: \_\_\_\_\_ years
5. Sex: \_\_\_\_\_ Male/Female/Transgender
6. Address:
  - (a) Permanent address  
\_\_\_\_\_  
\_\_\_\_\_
  - (b) Current Address (i.e. for communication)  
\_\_\_\_\_  
\_\_\_\_\_
  - (c) Period since when residing at current address  
\_\_\_\_\_  
\_\_\_\_\_
7. Educational Status (Pl. tick as applicable)
  - I. Post Graduate
  - II. Graduate
  - III. Diploma
  - IV. Higher Secondary
  - V. High School
  - VI. Middle
  - VII. Primary
  - VIII. Non-literate
8. Occupation \_\_\_\_\_
9. Identification marks (i) \_\_\_\_\_ (ii) \_\_\_\_\_

10. Nature of disability: \_\_\_\_\_  
 11. Period since when disabled: From Birth/Since year \_\_\_\_\_  
 12. (i) Did you ever apply for issue of a disability certificate in the past\_\_\_\_YES/NO  
 (ii) If yes, details:  
 a. Authority to whom and district in which applied  
 \_\_\_\_\_  
 b. Result of application

13. Have you ever been issued a disability certificate in the past? If yes, please enclose a true copy.

Declaration: I hereby declare that all particulars stated above are true to the best of my knowledge and belief, and no material information has been concealed or misstated. I further, state that if any inaccuracy is detected in the application, I shall be liable to forfeiture of any benefits derived and other action as per law.

\_\_\_\_\_  
 (Signature or left thumb impression of person with disability, or of his/her legal guardian in case of persons with mental retardation, autism, cerebral palsy and multiple disabilities)

Date:

Place:

Encl:

1. Proof of residence (Please tick as applicable)

- a. ration card,
- b. voter identity card,
- c. driving license,
- d. bank passbook,
- e. PAN card,
- f. Passport,
- g. Telephone, electricity, water and any other utility bill indicating the address of the Parent / Guardian.
- h. A certificate of residence issued by a Panchayat, municipality, cantonment board, any gazette officer, or the concerned Patwari or Head Master of a Govt. school,
- i. In case of an inmate of a residential institution for persons with disabilities, destitute, mentally ill, etc., a certificate of residence from the head of such institution.

4. Two recent passport size photographs

\_\_\_\_\_  
**(For office use only)**

Date:

Place:

Signature of issuing authority  
 Stamp

**Form-II**

**Disability Certificate  
(In cases of amputation or complete permanent paralysis of limbs  
Or dwarfism and in case of blindness)**

Recent PP Size  
Attested Photograph  
(showing face only of  
the person with  
disability)

**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING  
THE CERTIFICATE)**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

This is to certify that I have carefully examined Shri/Smt./Kum. \_\_\_\_\_ son/wife/daughter of Shri \_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_ Age \_\_\_\_ years, male/female, Registration No. \_\_\_\_\_ permanent resident of House No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_, District \_\_\_\_\_, State \_\_\_\_\_, whose photograph is affixed above, and am satisfied that:

(A) He/she is a case of:

- locomotor disability
- dwarfism
- blindness

(Please tick as applicable)

(B) the diagnosis in his/her case is \_\_\_\_\_

(C) He/She has \_\_\_\_\_ % (in figure) \_\_\_\_\_ percent (in words) permanent locomotor disability / dwarfism / blindness in relation to his her \_\_\_\_\_ (part of body) as per guidelines ( ..... number and date of issue of the guidelines to be specified).

2. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate

Signature /Thumb  
impression of the person  
in whose favour  
disability certificate is  
issued

Signature and Seal of Authorised Signatory  
of Notified Medical Authority

## Form-III Disability Certificate

Recent PP Size  
Attested  
Photograph  
(showing face  
only of the person  
with disability)

(In case of multiple disabilities)

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

This is to certify that we have carefully examined Shri/Smt./Kum. \_\_\_\_\_ son/wife/daughter of Shri \_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_\_ Age \_\_\_\_\_ years, male/female, Registration No. \_\_\_\_\_ permanent resident of House No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_, District \_\_\_\_\_, State \_\_\_\_\_, whose photograph is affixed above, and are satisfied that:

- (A) He/she is a case of Multiple Disability. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (..... Number and date of issue of the guidelines to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

Sr. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy Cured			
4.	Dwarfism			
5.	Cerebral Palsy			
6.	Acid attack Victim			
7.	Low vision	#		
8.	Blindness	Both Eyes		
9.	Deaf	£		
10.	Hard of Hearing			
11.	Speech and language disability			
12.	Intellectual disability	X		
13.	Specific Learning Disability			
14.	Autism Spectrum Disability			
15.	Mental-illness	X		
16.	Chronic Neurological conditions			
17.	Multiple sclerosis			
18.	Parkinson's disease			
19.	Haemophilia			
20.	Thalassemia			
21.	Sickle Cell disease			

- (B) In the Light of the above, his /her over all permanent physical impairment as per guidelines (..... number and date of issue of the guidelines to be specified), is as follows

In figures :- \_\_\_\_\_ percent

In words: \_\_\_\_\_ percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:

(i) not necessary.

**Or**

(ii) is recommended/after \_\_\_\_\_ years \_\_\_\_\_ months, and therefore, this certificate shall be valid till (DD / MM /YY)

@ - e.g. Left/Right/both arms/legs

# - e.g. Single eye/both eyes

£ - e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate
5. Signature and seal of the Medical Authority		
Nature of Document	Date of Issue	Details of authority issuing certificate

Signature /Thumb impression of the  
person in whose favour disability  
certificate is issued

**Form-IV**

**Certificate of Disability  
(In cases other than those mentioned in Forms II and III)  
(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING  
THE CERTIFICATE)**

**Certificate No.**

**Date**

This is to certify that I have carefully examined Shri/Smt./Kum. \_\_\_\_\_ son/wife/daughter of Shri \_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_ Age \_\_\_\_ years, male/female, Registration No. \_\_\_\_\_ permanent resident of House No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_, District \_\_\_\_\_, State \_\_\_\_\_, whose photograph is affixed above, and am satisfied that he/she is a case of \_\_\_\_\_ disability. His/her extent of percentage physical impairment/disability has been evaluated as per guidelines (to be specified) and is shown against the relevant disability in the table below:-

Sr. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy Cured			
4.	Cerebral Palsy			
5.	Acid attack Victim			
6.	Low vision	#		
7.	Deaf	£		
8.	Hard of Hearing			
9.	Speech and language disability			
10.	Intellectual disability	X		
11.	Specific Learning Disability			
12.	Autism Spectrum Disability			
13.	Mental-illness	X		
14.	Chronic Neurological conditions			
15.	Multiple sclerosis			
16.	Parkinson's disease			
17.	Haemophilia			
18.	Thalassemia			
19.	Sickle Cell disease			

(Please strike out the disabilities which are not applicable)

2. The above condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:

(i) not necessary.

**Or**

(ii) is recommended/after \_\_\_\_\_ years \_\_\_\_\_ months, and therefore, this certificate shall be valid till (DD / MM /YY) \_\_\_\_\_

@ - e.g. Left/Right/both arms/legs

# - e.g. Single eye/both eyes

£ - e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

**Nature of Document**

**Date of Issue**

**Details of authority issuing certificate**

(Authorised Signatory of notified Medical Authority)

(Name and Seal)

Countersigned  
{Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital, in case the certificate is issued by a medical authority who is not a government servant (with seal)}

Signature /Thumb impression of the person in whose favour disability certificate is issued
--

**Note: 1.** "In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District"  
35

**Form-V**  
**(Intimation of rejection of Application for Certificate of Disability)**

No. \_\_\_\_\_

Dated \_\_\_\_\_

To

(Name and address of applicant  
For Certificate of Disability)

**Sub: Rejection of Application for Certificate of Disability**

Sir/Madam,

Please refer to your application dated \_\_\_\_\_ for issue of a Certificate of Disability for the following disability:

\_\_\_\_\_

2. Pursuant to the above application, you have been examined by the undersigned / Medical Authority on \_\_\_\_\_, and I regret to inform that, for the reasons mentioned below, it is not possible to issue a Certificate of Disability in your favour:-

(i)

(ii)

(iii)

3. In case you are aggrieved by the rejection of your application, you may represent to \_\_\_\_\_, requesting for review of this decision.

Yours faithfully,

(Authorized Signatory of the notified Medical Authority)  
(Name and Seal)

**Certificate for candidates applying under the reserved category for Cancer / Thalassemia / AIDS**

**DETAILED ADDRESS OF ISSUING PHYSICIAN AND HOSPITAL  
(Mention serial number and date with phone number and address)**

Photograph to be  
attested by the  
Physician

This is to certify that Ms. / Mr. \_\_\_\_\_ (Name of the student), Date of Birth: \_\_\_\_\_ C.R./OPD No. \_\_\_\_\_ D/o / S/o \_\_\_\_\_ (Mother's / Father's Name), resident of \_\_\_\_\_ (complete address), is a diagnosed case of \_\_\_\_\_ (Cancer / Thalassemia / AIDS)\*. She/he is undergoing treatment for the same under my care.

\_\_\_\_\_  
(Signature of the Patient)

Attested

\_\_\_\_\_  
(Signature of the Physician)

Name and address of the Physician \_\_\_\_\_  
\_\_\_\_\_

Stamp of the Physician

\* Strike out whichever is not applicable.

**K. FORMAT OF AFFIDAVITS/UNDERTAKINGS/ FSIS FORM**

AFFIDAVIT (to be submitted by the guardian) ATTESTED BY NOTARY OR ANY OTHER COMPETENT AUTHORITY,  
AUTHORIZED BY THE CONCERNED COUNTRY

I \_\_\_\_\_ S/o D/o Sh. \_\_\_\_\_ Resident of \_\_\_\_\_ and guardian of \_\_\_\_\_  
(Relationship : \_\_\_\_\_) Resident of \_\_\_\_\_ who is seeking admission in  
the Department of \_\_\_\_\_ Panjab University, Chandigarh, declares and affirms that:

I shall be responsible for timely payment of prescribed tuition fees (payable annually) and all other dues and charges in full (and not in part/installments) to the Panjab University, Chandigarh immediately after the admission is granted to the above student as also during the subsequent years of studies.

Tuition fee shall be paid by me in the form of bank Draft in U.S. Dollars/Pounds/sterling/Euros or equivalent amount in Indian currency payable to the Registrar, Panjab University, Chandigarh along with a bank certificate for encashment of foreign currency of the like amount.

In addition to tuition fee, I shall also pay all other dues and charges to the Panjab University as payable by other students of the same class belonging to the same category in the foreign currency or in Indian Rupees as per University Rules and Regulations. I understand that in case of failure to pay Fees and dues on time, the admission will automatically stand cancelled and fee already paid will not be refundable. Neither I nor the student \_\_\_\_\_ shall have any claim against the University on any account whatsoever.

I am attaching copy of my Passport along with the VISA document, residence proof, working proof (job \_\_\_\_\_)

Date \_\_\_\_\_  
Place: \_\_\_\_\_

Signature of the Guardian \_\_\_\_\_

Witness1

Signature: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Witness2

Signature: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Passport Number \_\_\_\_\_ Date of validity \_\_\_\_\_

Country \_\_\_\_\_

**Countersigned (Student seeking admission)  
AFFIDAVIT (to be submitted by the student)**

I \_\_\_\_\_ S/D/o Sh. \_\_\_\_\_ Resident of \_\_\_\_\_ who is seeking Admission in the Department of \_\_\_\_\_ in \_\_\_\_\_ (course), Panjab University, Chandigarh, declare and affirm that:

Mr./Ms. ....(mention name of NRI relative) S/o Sh. ....resident of .....(Address, name of country), Passport no. .... is my ..... (mention relation).

He shall be responsible for timely payment of prescribed tuition fees (payable annually) and all other dues and charges in full ( and not in part/instalments) to the Panjab University, Chandigarh immediately after the provisional admission is granted to the above student as also during the subsequent years of studies.

Tuition fee shall be paid by Mr./Ms. .... (**mention name of NRI relative**) in the form of bank Draft in U.S. Dollars/Pounds/sterling/Euros or equivalent amount in Indian currency payable to the Registrar, Panjab University, Chandigarh along with a bank certificate for encashment of foreign currency of the like amount.

In addition to tuition fee, Mr./Ms ..... (**mention name of NRI relative**) shall also pay all other dues and charges to the Panjab University as payable by other students of the same class belonging to the same category in the foreign currency or in Indian Rupees as per University Rules and Regulations.

I understand that in case of failure to pay Fees and dues on time, the admission will automatically stand cancelled and fee already paid will not be refundable. I shall not have any claim against the University on any account whatsoever.

Date: \_\_\_\_\_

Signature of the Student

Place: \_\_\_\_\_

Signature of the Father

Signature of the Mother

Address: \_\_\_\_\_

\_\_\_\_\_

**UNDERTAKING**  
**(to be submitted by the guardian on separate page)**

I \_\_\_\_\_ S/D/o Sh. \_\_\_\_\_ Undertake and affirm that I am a NRI and living in \_\_\_\_\_  
\_\_\_\_\_ My address in \_\_\_\_\_ is \_\_\_\_\_. I am guardian of  
Mr/Miss \_\_\_\_\_. The affidavit, as desired, is enclosed here with for his/her admission  
in \_\_\_\_\_ under NRI quota. I undertake to pay his/her tuition fees (payable  
annually) and all other dues and charges in foreign currency after his/her admission and during subsequent years to the Panjab  
University, Chandigarh.

This affidavit is prepared in India because at present I am residing in India. [Mention, if applicable]

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Signature of the Guardian (NRI)

**FSIS Form (To be submitted by Foreign National Students only after  
Confirmation of Admission)**

1. Name.....
2. Father's Name.....
3. Date of Birth.....
4. Sex (Male/Female).....
5. Marital Status (Single/Married).....
6. Nationality.....
7. Particulars of Passport & Visa :
  - (a) Passport No. & Date .....
  - (b) Issuing Authority .....
  - (c) Valid upto .....
  - (d) Indian Visa/Entry Number .....
  - (e) Visa valid upto .....
8. Senior Supdt. Of Police-cum-Foreigner's Registration Office No. & Date:-  
.....
9. Date of First Arrival:-
  - (a) In India .....
  - (b) In Chandigarh .....
10. Permanent Address (in their Country).....
11. Name & Address of .....  
Local Guardian, if any .....
12. Name & Address/Telephone No. of other Person to be contacted in emergency  
.....
13. Status as Student - -----  
(Cultural Scholar/Self supporting/any other)
- 14 University Department/ College where enrolled .....
15. Class .....Roll No. ....16. Address in Chandigarh.....

Signature of the Student Dated: \_\_\_\_\_

Countersigned Chairperson of the Department .

Students from underdeveloped countries are eligible for 50% (approx.) fee concession for the respective UG/PG course.

## Fake & Derecognized Universities and Institutes

The candidates who have passed/appeared in the qualifying examination from any of the following Universities (declared as fake by the UGC) are not eligible to appear in the Entrance Tests, as these institutions have been derecognized by the Panjab University. The list is also available on UGC website

### Andhra Pradesh

1. Christ New Testament Deemed University, # 32-23-2003, 7<sup>th</sup> Lane, Kakumanavarithota, Guntur, Andhra Pradesh-522 002 or # fit No. 301, Grace Villa Apts., 7/5, Srinagar, Guntur, Andhra Pradesh-522 002
2. Bible Open University of India, H.No. 49-35-26, N.G.O's Colony, Visakhapatnam, Andhra Pradesh – 530016

### Arunchal Pradesh

3. Indian Institute of Alternative Medicine, 130/A, Secretariat S.O., Arunchal Pradesh 791111

### Delhi

4. All India Institute of Public and Physical Health Services (AIIPHS), State Government University, Office Kh.No. 608-609, 1<sup>st</sup> Floor, SantKripal Singh Public Trust Building, Near BDO Office, Alipur, Delhi – 110036
5. Commercial University Ltd., Daryaganj, Delhi
6. United Nations University, Delhi
7. Vocational University, Delhi.
8. ADR-Centric Juridical University, ADR House, 8J, Gopala Tower, 25 Rajendra Place, New Delhi-110008.
9. Indian Institute of Science and Engineering, New Delhi.
10. Viswakarma Open University for Self-employment, RozgarSewasadan,672, Sanjay Enclave. Opp. GTK Depot. New Delhi-110033
11. Adhyatmik Vishwavidyalaya (Spiritual University), 351-352, Phase-1, Block-A, Vijay Vihar, Rithala, Rohini, Delhi-110085
12. World Peace of United Nations University (WPUNU), No. 201, 2<sup>nd</sup> Floor, Best Business park, Netaji Subhash Place, Pitampura, New Delhi 110034
13. Institute of Management and Engineerin, 1810/4, 1<sup>st</sup> floor, Kotla Mubarakpur, Delhi
14. Mountain Institute of Management & Technology, 109, Madhuban Building, Krati Communications, 55, Nehru Place, New Delhi 110019
15. National Institute of Management Solution, B-1/1, Janakpuri, New Delhi 110058

### Haryana

16. Magic & Art University, 308A, Dashmesh Plaza, Mathura Road, Faridabad, Haryana 121001

### Jharkhand

17. Daksha University (Vocational and Life Skill Education), Bhaskar Path, New Pundag, Masibari, Ranchi, Jharkhand 834007

### Karnataka

18. Sarva Bharatiya Shiksha Peeth, Near S.K. Choultery, Devanur main Road, Vijaya Nagara, Tumkur-572102, Karnataka.
19. Global Human Peace University, #1035, 4<sup>th</sup> Block, Near Golden Heights Dr. Rajkumar Road, Rajaji Naar, Bangaluru - 560010

### Kerala

20. St. John's University, Kishanttam, Kerala.
21. International Islamic University of Prophetic Medicine (IIUPM), Kunnamangalam Kozhikode, Kerala-673571

### Maharashtra

22. Raja Arabic University, Nagpur, Maharashtra
23. National Backward Krushi Vidyapeeth, Tadwal, Tal. Akkalkot, District – Solarpur, Maharashtra

### Puducherry

24. Sree Bodhi Academy of Higher Education, No.186, Thilaspeth, Vazuthavoor Road, Puducherry-605009
25. Usha Latchumanan College of Education, T.V. Malai Road, Vazhapadiyar Nagar Thirukkanur, Puducherry – 605501

### Rajasthan

26. Rajeev Gandhi Institute of Technology & Management, Mansa Chowk, Bhiwadi, District Alwar (Rajasthan)

### Uttar Pradesh

27. Gandhi Hindi Vidyapith, Prayag, Allahabad (Uttar Pradesh)
28. Netaji Subhash Chandra Bose University (Open University), Achaltal, Aligarh (Uttar Pradesh).
29. Bhartiya Shiksha Parishad, Bharat Bhawan, Matiyari Chihat, Faizabad Road, Lucknow, Uttar Pradesh - 227105
30. Mahamaya Technical University, PO Maharishi Nagar, District GB nagar, Opp Sec. 110, Noida - 201304

### West Bengal

31. Indian Institute of Alternative Medicine, Kolkatta.
32. Institute of Alternative Medicine and Research, 8-A, Diamond Harbour Road, Bultech inn, 2nd Floor, Thakurpurkur, Kolkatta - 700063.

The examinations conducted by the following Universities stand de-recognized by Panjab University, Chandigarh

1. E.I.I.L.M. University, Jorethang, Sikkim w.e.f the session 2014-15.
2. C.M.J. University, Shillong, Meghalyaw.e.f. the Session 2016-17.

# **PANJAB UNIVERSITY, CHANDIGARH**

This is for the information of the students of the Panjab University Campus that

## **“RAGGING IS COGNIZABLE OFFENCE AND IS BANNED IN ANY FORM INSIDE & OUTSIDE THE CAMPUS”**

<b><u>Ingredients/forms of Ragging</u></b>	<b><u>Punishments</u></b>
<ul style="list-style-type: none"><li>- Abetment to ragging;</li><li>- Criminal conspiracy to rag;</li><li>- Unlawful assembly and rioting while ragging;</li><li>- Public nuisance created during ragging;</li><li>- Violation of decency and morals through ragging;</li><li>- Injury to body, causing hurt or grievous hurt;</li><li>- Wrongful restraint;</li><li>- Wrongful confinement;</li><li>- Use of criminal force;</li><li>- Assault as well as sexual offences or unnatural offences;</li><li>- Extortion;</li><li>- Criminal trespass;</li><li>- Offences against property;</li><li>- Criminal intimidation;</li><li>- Attempts to commit any or all of the above mentioned offences against the victim(s);</li><li>- Physical or psychological humiliation;</li><li>- All other offences following from the definition of “Ragging”.</li></ul>	<ul style="list-style-type: none"><li>- Cancellation of admission.</li><li>- Suspension from attending classes and academic privileges;</li><li>- Withholding/withdrawing scholarship/fellowship and other benefits;</li><li>- Debarring from appearing in any test/examination or other evaluation process;</li><li>- Withholding results;</li><li>- Debarring from representing the institution in any regional, national or international meet, tournament, youth festival, etc.</li><li>- Suspension/expulsion from the hostel;</li><li>- Cancellation of admission;</li><li>- Rustication from the Institution for period ranging from 1 to 4 semesters;</li><li>- Expulsion from the institution and consequent debarring from admission to any other institution for a specified period;</li><li>- Fine ranging between Rs. 25,000/- to Rs. 1 Lakh;</li><li>- Rigorous imprisonment upto 3 years.</li><li>- Collective punishment: When the persons committing or abetting the crime of ragging are not identified, the institution shall resort to collective punishment.</li></ul>

In compliance of the 3<sup>rd</sup> Amendment in UGC Regulations on 29<sup>th</sup> June 2016 to expand the definition of ragging by including the following:

Any act of physical or mental abuse (including bullying and exclusion) targeted at another student (fresher or otherwise) on the ground of colour, race, religion, caste, ethnicity, gender (including transgender), sexual orientation, appearance, nationality, regional origins, linguistic identity, place of birth, place or residence or economic background”.

Student becoming a victim of ragging should immediately inform to the concerned Chairperson / Warden as the case may be besides contacting on Helpline nos. given below.

Dean Student Welfare

### **Helpline Numbers for reporting the ragging:**

Dean Student Welfare

Dean Student Welfare (W)

Associate, Dean Student Welfare

Assistant Registrar (DSW)

Security Control Room Hotline No.

Security Office (24 hours)

9463703366, Mail: dsw@pu.ac.in

9814163093, mail: dswwomen@pu.ac.in

9216392982

0172-2541176, 0172-2534570

0172-2771170, 9779737403

0172-2534891, 0172-2536164 (intercom)

Chief of University Security (official No.)

Anti-Ragging Helpline at

**National Anti-Ragging Toll Free Helpline No**

9888307832

helpline@antiragging.in

**1800-180-5522 (24X7)**

## PU ICC (Panjab University Internal Complaints Committee)

Office: Guru Teg Bahadur Building, Third Floor, Room No. 405-07, Panjab University, Chandigarh – 160 014

Tel: (91)-(0172)-2534018

E-mail: puicc@pu.ac.in

Panjab University (PU) is committed to provide to all women a safe place of work and study free of sexual harassment, intimidation or exploitation. It is expected that all students, research scholars, faculty, administrative staff and all other employees and officials including visitors to the University, treat one another with respect and dignity. PU has Zero tolerance policy towards Sexual harassment. The UGC (Prevention, Prohibition and Redressal of Sexual harassment of women employees and students by in HEIs) Regulations, 2015 is followed at PU. PU has Internal Complaints Committee (ICC) where complaints of sexual harassment are taken seriously and dealt with promptly as per The Sexual harassment Act (Prevention, Prohibition and Redressal) Act 2013. In addition to taking up complaints of sexual harassment PU ICC, it organizes workshops for the University officials, faculty, employees and students, to sensitize them and ensure knowledge & awareness of the rights, entitlements and responsibilities enshrined in the Act.

Sr. No.	Name	Designation	Mobile No.	E-mail
1.	Prof. Madhurima Verma	Presiding Officer, ICC	9815200764	puicc@pu.ac.in
2.	Prof. Monika Aggarwal	Professor University Institute of Applied Management Sciences, P.U. Chandigarh	9855024332	monikaa@pu.ac.in
3.	Prof. Jyoti Rattan,	Professor Department of Laws, P.U. Chandigarh	9914369111	drrattan@pu.ac.in
4.	Dr. Nitin Arora	Associate Professor, Department of Economics, PU, Chandigarh	9888004866	nitineco@pu.ac.in
5.	Sh. Surjit Singh,	Special Officer V.C. Office, P.U. Chandigarh	7837570022	singhsurjit2222@gmail.com
6.	Mrs. Komal Sharma,	Deputy Registrar, CDOE, P.U. Chandigarh	9815960362	komalsharmagoswami@gmail.com
7.	Ms. Shubreet Saron,	Advocate, Kothi No. 9, Sector-9, Chandigarh	8427626440	shubreet4@gmail.com
8.	Student Rep			
9.	Student Rep			
10.	Student Rep			

**AFFIDAVIT/UNDERTAKING**

(on stamp paper worth Rs. 5/- duly attested by Oath Commissioner/Notary)

I \_\_\_\_\_ Son of/Daughter of \_\_\_\_\_ Age \_\_\_\_ years (having Aadhaar No. \_\_\_\_\_ Mobile No. \_\_\_\_\_ and email \_\_\_\_\_) am resident of \_\_\_\_\_ seeking admission in Class/ Course / Department \_\_\_\_\_ of Panjab University, do hereby solemnly affirm and declare as under:-

1. That I would seek prior permission from the concerned authority of the University for organizing any protest, dharna or rally etc at the designated area for settlement of my genuine and justifiable grievances from the competent authority.
2. That I would organize the protest, dharna or rally etc for settlement of my genuine and justifiable grievances within the designated area i.e. Ground by the side of Police Chowki/Health Centre/Dispensary near market in the University Campus as notified by the Registrar vide notice bearing No. 122/R/DS dated 29.04.2022.
3. That I would not organize/participate in any protest, dharna or rally etc in the residential areas on both the campuses i.e. Sector-14 and 25 of the Panjab University, Chandigarh or any of the campuses of Institution/Centre etc or any on the constituent colleges/regional centres under the control of the Panjab University and would respect the residents of neighbourhood adjacent to the University campuses also.
4. That while raising slogans during demonstration etc, I would not create noise pollution and would follow the decibel standards prescribed by the administration, municipal corporation, police or any other prescribed authority so as to avoid any complaint by the other residents or employees etc present on the campus.
5. That I would not block any street, drive way or path way on and around the University Campus creating any hindrance in egress and ingress of students, employees, visitors etc in the University Campus as also various departments, offices, institutions etc located on any of the campuses under the control of Panjab University.
6. That I would not allow any outsider or stranger in the protests, dharnas or rallies in order to avoid any illegal activities or ugly scenes on the campuses under the control of Panjab University. If any, outsider or stranger is found in any protest, dharna or rally in which I am a participant, the University authorities would be free to hand over these outsiders and strangers to the police or any other authority as the case may be.
7. That I would not deface or cause damage to any of the properties of the Panjab University by pasting/erecting any stickers/banners/posters etc in any manner and if any such stickers/banners/posters etc of any party, students union, organization of which I am member, is found to be there, the Panjab University would be free to get the same removed at the cost and expense of the union/organization concerned.
8. That I will always wear my original identity card and on completion of my studies from the University I undertake to deposit my identity card with my department.
9. I will always use the vehicle which I have been authorized regarding which the University has issued parking sticker. The parking sticker will be affixed on that authorized vehicle.
10. I will not carry any fire arm, baseball bat, sword, knife, rod and any other such material which can be harmful for others.
11. That in case I am found to be violating any of the above conditions, or wilfully participating in any act/demonstration/dharna/rally etc. by any student union or organization which is in violation of any of the above conditions, the Panjab University would be free and competent to debar me from appearing in any examination and on repeating the violation, my admission shall be liable to be cancelled. On further repeating the violation, my entry in any of the campuses under the control of the Panjab University would be banned and/or I shall be derecognized by the University and ineligible to contest or participate in any election etc of the University.

Place:  
Date:

Deponent

**VERIFICATION:**

Verified that the contents of my above affidavit/undertaking are true and correct to my knowledge and I hereby undertake to comply all the above conditions and violation of any or all conditions may invite the action against me by the competent authority of Panjab University.

Place:  
Date:

Deponent

## For enquiries regarding admission to

B. Pharm. and B.Sc. (Hons.) under the framework of Hons. School System (4 Years Programme as per NEP-2020) In Teaching Departments/ Institutions of Panjab University Chandigarh, please contact (Between 9.00 am to 5.00 pm on working days):

<b>Enquiry about admission to:</b>	<b>Person to be contacted</b>	<b>Phone</b>	<b>Dealing &amp; Mobile No.</b>
B. Pharm.	Chairperson, UIPS	2534110 2541142	Mr. Sumit Sharma, 9814111085 Ms. Reetika 8283820578
<b>B. Sc. (Hons ) (4 Years Programme as per NEP-2020)</b>			
Anthropology	Chairperson	2534223	Dr. Harindra Singh, 9417375988
Biochemistry	-do-	2534131	Ms. Meetu Tyagi, 9781420326
Biophysics	-do-	2534119	Mrs. Gurpreet Kaur 9815342827
Biotechnology	-do-	2534085	Mr. Narendra Singh 8847647960
Botany	-do-	2534023	Ms. Amita Rani 9815615619
Chemistry	-do-	2534404	Mrs. Tripta 7087491554 Mr. Jagjeet Singh 9464951736
Geology	-do-	2534235	Mr. Manmohan Saini 9816271785 / 8054144355
Mathematics	-do-	2534501	Mr. Brijesh, 7986445956 Ms. Iqbaldeep, 9779786763
Microbiology	-do-	2534140	Mr. Kulvir Singh 7340966671 Mr. Ramesh Kumar Yadav 9463383217
Physics	-do-	2534466	Mr. Vishal 7888437968
Physics (Specialisation in Electronics )	-do-	2534466	
Zoology	-do-	2534201	Mrs. Urmila Devi 6283217494 Mr. Dharam Paul 9417018206
Forensic Science	-do-	2534125 5234120	Sh. Harchand singh 9023518461
<b>For dates of verification of original Sports certificates for the reserved category of Sports, the candidate should contact the Sports Department.</b>			
Sports	Director Sports, Panjab University Chandigarh	2534035 2544081	Ms. Indu Behl 8283815560