

PANJAB UNIVERSITY CHANDIGARH



(Established under the Panjab University Act VII of 1947- Enacted
by the Government of India)

PROSPECTUS

PU – CET-2017 (U.G.)

For Admission to
**B.Sc. (Hons.) (Choice Based Credit System) and
B. Pharmacy**
at Panjab University Campus

Date of Test: 04-06-2017 (Sunday)

Last date for submission of information on the website to
generate the Bank Challan: **17-05-2017 (Wednesday)**

Website: <http://cetug.puchd.ac.in>

CET FEE [NON-REFUNDABLE/ NON-TRANSFERABLE]:

General Category (PCB / PCM / M)	Rs. 2100/-
SC/ST/PwD Category (PCB / PCM / M)	Rs. 1050/-
Additional Paper (Biology / Math)	Rs. 300/-

PANJAB UNIVERSITY ANTHEM

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तरो शान-आ-शाकत सदा रह
मन म तरा आदर मान
आर माहब्बत सदा रह
पजाब विश्वविद्यालय
तरो शान-आ-शाकत सदा रह
तू ह अपना भविष्य विधाता
पख बिना परवाज सिखाता
जावन पुस्तक राज पढा कर
सही गलत का समझ बढाता
जावन पुस्तक राज पढा कर
सही गलत का समझ बढाता
तरो जय का शख बजाय
राशन तार बन जाय
वखरो तरा शाहरत
तरो शाहरत सदा सदा रह
पजाब विश्वविद्यालय
तरो शान-आ-शाकत सदा रह
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तरो शान-आ-शाकत सदा रह
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Tamso Ma Jyotirgamaya
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Panjab Vishaw Vidyalyaya
Teri shaan-o-shauqat sada rahe
Mann mein tera aadar maan
Aur mohabbat sada rahe
Panjab Vishaw Vidyalyaya
Teri shaan-o-shauqat sada rahe
Tu hai apna bhavishya vidhata
Pankh bina parwaaz sikhata
Jeevan pustak roz padha kar
Sahi galat ki samajh badhata
Jeevan pustak roz padha kar
Sahi galat ki samajh badhata
Teri jai ka shankh bajayein
Roshan tare ban jaayein
Vakhari teri shohrat
Teri shohrat sada sada rahe
Panjab Vishaw Vidyalyaya
Teri shaan-o-shauqat sada rahe
Panjab Vishaw Vidyalyaya
Teri shaan-o-shauqat sada rahe
Tamso Ma Jyotirgamaya
Tamso Ma Jyotirgamaya

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- Panjab University has implemented Choice-Based Credit System (CBCS) in B.Sc. (Hons.) Courses.
- Entrance Test Form for B.Sc. (Hons.) and B. Pharm. shall be available online on Panjab University website (<http://cetug.puchd.ac.in>).
- Entrance Test Result will be available at <http://results.puchd.ac.in> . No separate Result Cards will be issued.
- **Qualified candidates have to fill up the Admission Form by Login their account at <http://cetug.puchd.ac.in> .**
- All the interested candidates seeking admission to the above Course(s) should follow the website <http://cetug.puchd.ac.in> for procedure and guidelines for the admission. No letter will be issued for this purpose.

Faculty members are available for consultation and guidance of students from 3:00 P.M to 4:00 P.M on working days.

SCHEDULE FOR ENTRANCE TEST AND ADMISSION
PU – CET (U.G.)-2017
B.Sc. (Hons.) and B.Pharm.

1.	Date of Availability of PU – CET (U.G.) Prospectus and Online Entrance Test Form on the website of Panjab University http://cetug.puchd.ac.in	18-04-2017 (Tuesday)
2.	Last date for submission of information on the website to generate the Bank Challan	17-05-2017 (Wednesday)
3.	Last date for deposit of fee in any branch of State Bank of India using website generated Challan	20-05-2017 (Saturday) upto 4:00 p.m.
4.	Last date for uploading of photograph, signature with rest of the information on the website	23-05-2017 (Tuesday)
5.	Availability of Admit Card Online Admit Card will be available for downloading from the website by the candidate using his/her own Login ID and Password provided while generating Bank Challan. The candidates will be communicated through email only for this purpose.	29-05-2017 (Monday)
6.	Date & Time of Entrance Test Paper-I: Mathematics Paper-II: Chemistry Paper-III: Physics Paper-IV: Biology	04-06-2017 (Sunday) 9.00 – 10.10 a.m. 10.40 – 11.50 a.m. 12.20 – 1.30 p.m. 2.20 – 3.30 p.m.
7.	Centre for the Entrance Test	Chandigarh Only
8.	Uploading of Answer Key and inviting Objections (through e-mail only)	06-06-2017 (1:00 p.m.)
9.	Last date of submission of objections to the Answer Key	08-06-2017 (1:00 p.m.)
10.	Date of declaration of result	12-06-2017 (Monday)
11.	Date of availability of online Admission Form at http://cetug.puchd.ac.in	14-06-2017 (Wednesday)
12.	Last date for filling up of online Admission Form	28-06-2017 (Wednesday)
13.	Last date for submission of hard copy of Admission Form & copies of certificates to Coordinator, CET Admission Cell, Department of Microbiology, BMS Block-I, Sector 25, Chandigarh – 0172-2534140	07-07-2017 (Friday)
14.	Display of Tentative Merit List on website	14-07-2017 (Friday)
15.	Dates for inviting Objections regarding merit firmed up on the basis of already filled up information by the candidate	14 & 15-07-2017 (Friday & Saturday)
16.	Online filling of preferences for B.Pharma and B.Sc. (Hons.) courses	14 & 15-07-2017 (Friday & Saturday)
17.	Display of Provisional Merit List on website	18-07-2017 (Tuesday)
18.	Release of Seat Allocation List (1st online counselling)	18-07-2017 (Tuesday)
19.	Dates for reporting in the respective departments by the candidate on the basis of Seat Allocation List	19, 20 & 21-07-2017 (Wednesday, Thursday, Friday)
20.	Start of Classes <i>(If a student does not attend any class upto 28th July 2017 his/her seat shall be declared vacant without any notice.)</i>	24-07-2017 (Monday)
21.	Reporting of vacant seats to the Coordinator by the respective Departments	28 & 29-07-2017 (by 4.00 p.m.) (Friday and Saturday)
22.	Release of Seat Allocation List (2nd online counselling)	01-08-2017 (Tuesday)
23.	Dates for reporting in the respective departments by the candidate on the basis of Seat Allocation List	2, 3 and 4-08-2017 (Wednesday, Thursday, Friday)
24.	Reporting of vacant seats to the Coordinator by the respective departments	05-08-2017 (Saturday) (by 4.00 p.m.)
25.	Dates for Physical Counselling: Venue: University Auditorium (Near Law Department), P.U., Chandigarh General Category Reserved Category (including Additional Seats) Conversion of Reserved Categories seats to General Category	07-08-2017 (Monday) 08-08-2017 (Tuesday) upto 1:00 p.m. 08-08-2017 (2:00 p.m. onwards)

For any Enquiry

1. Assistant Registrar (C.E.T.)	0172 – 2534829, Ms. Manorma Chauhan 9872305760
2. Controller of Examinations	0172 – 2534811
3. Main Enquiry Office	0172 – 2534818, 2534819, 2534866, 18001802065, 9779814088

Notes:

- (i) I.N.M.O. (Indian National Mathematical Olympiad) Awardees can join B.Sc. (Hons.) Department of Mathematics, without appearing in the PU – CET (U.G.) Entrance Test.

PART A

IMPORTANT INFORMATION ABOUT ENTRANCE TEST AND ADMISSION IN & B.SC. (HONS.) AND B.PHARMACY

1. All those candidates who have passed/appeared (up to the Academic Session 2015-2017) in the 10+2 Examination of the Central Board of Secondary Education, New Delhi or its equivalent Examination conducted by a recognized Board/University/Council shall be eligible to appear in the PU – CET (U.G.) Entrance Test – 2017. The admission of candidates for the PU – CET (U.G.) Entrance Test shall be provisional. It shall stand cancelled, if they fail to satisfy the requisite eligibility conditions as required by the concerned institution(s)/University by the date fixed for the purpose.
2. The candidates having compartment in 10+2 examination held in March-2017 will not be eligible for admission in the course. The candidates who do not appear in PU – CET (U.G.) Entrance Test or who do not qualify PU – CET (U.G.) Entrance Test shall not be considered for admission.
3. Special arrangements for amanuensis (writer of answer):
A candidate may be allowed help of an amanuensis (writer) if he/she is:
 - (i) Blind
OR
 - (ii) Permanently disabled from writing with his/her own hand.
 - (iii) Temporarily disabled from writing on account of fracture of the right or left arm, forearm or dislocation of a shoulder elbow or wrist etc. The candidate shall produce a certificate from a Professor of the speciality concerned of a Medical College and where there is no Medical College, from the Chief Medical Officer of the District concerned to the effect that the candidate is unable to write his/her answer-books because of the temporary disablement.
4. 20 minutes extra will be given to the visually handicapped/ Persons with Disability (PwD) candidates for each paper.
5. Once the candidate has submitted the online Entrance Test Form, any change in the Form including category once marked shall not be allowed.
6. The candidates who are applying under the Sports Category should follow the website <http://sports.puchd.ac.in> for procedures and guidelines.
7. **The result of the Entrance Test will be available on <http://results.puchd.ac.in> and also at <http://cetug.puchd.ac.in>. No separate Result Cards will be issued. Only the eligible candidates can apply for the admission.**
8. Admission Form will be available on <http://cetug.puchd.ac.in> website after the declaration of Entrance Test result. Both the Entrance Test Form and Admission Form need to be filled separately by the candidates on the different occasions before the last date as per schedule.
9. Candidates who wish to claim weightages on the basis of NCC, NSS, and other activities should follow the guidelines displayed on the Panjab University website while submitting the online Admission Form.
10. The choice of Course(s) / Department(s) are available in the Admission Form only.

SPECIAL NOTE

The candidates who have passed/appeared in 10+2 Examinations of Mahila Gram Vidyapith, Allahabad are ineligible to appear in the PU – CET (U.G.) Entrance Test, as this institution has been derecognised by Panjab University, Chandigarh. The examination conducted by the Board of Higher Secondary Education, Delhi, included in the booklet of recognised exams, have also been deleted from the Booklet.

**ELIGIBILITY CONDITIONS FOR B.PHARM. AND B.SC. (HONS.) (CBCS)
COMBINATION OF CETUG ENTRANCE TEST SUBJECTS**

Course	Eligibility*	Seats available		Combination of CET UG subject(s)
		Open	NRI	
B.Pharm.	50% Marks in 10+2 with English, Physics, Chemistry and one of the following subject: Biology/Biotechnology/ Mathematics.	46	06	(i) Physics, Chemistry, Biology (PCB) OR (ii) Physics, Chemistry, Mathematics (PCM)
Botany	Should have passed 10+2 examination with at least 50% marks with Physics, Chemistry, Biology and English	20	03	Physics, Chemistry and Biology (PCB)
Zoology		25	04	
Anthropology	Should have passed 10+2 examination with at least 50% marks with English, Physics, Chemistry, Mathematics / Biology	30	04	(i) Physics, Chemistry, Biology (PCB) OR (ii) Physics, Chemistry, Mathematics (PCM)
Chemistry		58	08	
Geology		30	04	
Physics		40	06	
Physics (Specialisation in Electronics)		20	03	
Biochemistry		30	04	
Microbiology	Should have passed 10+2 examination with at least 50% marks with English, Physics, Chemistry, Mathematics/ Biology/ Biotechnology	30	04	
Biotechnology	Should have passed 10+2 examination with at least 50% marks with English, Physics, Chemistry, Mathematics / Biology / Biotechnology / Computer Science	15	02	
Biophysics		25	04	
Mathematics	Should have passed 10+2 examination with at least 50% marks with Mathematics as one of the subjects	40	06	Mathematics (M)

*5% concession is admissible in eligibility marks to SC /ST/BC/PwD candidates

Candidates interested of seeking admission under the NRI category, who are present in India at the time of Entrance Test, will compete amongst themselves by appearing in the PU – CET (U.G.) Entrance Test-2017. NRI candidates, living abroad at the time of Entrance Test, will be exempted from the Entrance Test.

Note:

1. If a candidate appears in 4 subjects his/her name will be included in the entire Merit List. For example, if a candidate appears in Biology, Chemistry, Mathematics and Physics, his/her name will be included in all the Merit Lists wherever he/she qualifies.
2. Candidates who have preference for B. Sc. (Honours) Mathematics may appear in Mathematics only.

MERIT CRITERIA:-

Merit List will be prepared as under:

(i)	Weightages for admission to B.Sc. (Hons) and B. Pharm. :	Qualifying Examination (+2):	25%
		PU – CET (U.G.) Entrance Test:	75%

Criteria For Preparation of Merit list For Admissions to B.Sc. (Hons.) Courses Under the Framework of Hons. School System at Panjab University

For the B.Sc. (Hons.) admissions, the final merit should be prepared on the basis of merit consisting of three components (i) CET merit with weightage 75 %, (ii) 10+2 examination merit with weightage 25 %, and (iii) over and above weightage of NCC, NSS, etc.

For preparing the combined merit of CET for the two streams of students with (i) Physics, Chemistry and Mathematics combination and (ii) Physics, Chemistry and Biology combination, the two streams should be evaluated independently. The final merit list for the admission to B.Sc. (Hons.) under the framework of Honours School System should be prepared by adding (i) CET percentile score with 75 % weightage, (ii) 10+2 examination marks with 25 % weightage, and (iii) over and above weightage of NCC, NSS, etc. in terms of marks.

The CET percentile score (P) for the qualified candidates from the two streams (i) and (ii) will be calculated separately using the formula

$$P = \left[\frac{N - R}{N} \right] \times 100$$

where R is the rank of the candidate in the merit list of that stream and N is the total number of candidates appeared in that stream. For example, if the number of candidates appearing in a stream (i) is 4000. For a candidate ranking at 485th position in the merit of stream (i), the percentile score of the candidate will be

$$P = \left[\frac{4000 - 485}{4000} \right] \times 100 = 87.875$$

The final combined merit list for the two streams will be based on

Total merit marks = 0.75*P + 0.25*Q + weightages for other activities; where P is the CET percentile score, Q is the percentage marks obtained in the 10+2 examination. Weightages for activities like NCC, NSS etc. as mentioned in the handbook of information, if any, will be calculated on the qualifying examination (10+2 class) marks. Total merit marks will be calculated up to third decimal place. Any changes in the marks of the qualifying examination (10+2 class) or other weightages in any case will simply change the total merit marks of that student and merit list will be updated accordingly.

RESULT ENTRANCE TEST:-

- (a) The University will publish PU – CET (U.G.) result showing the list of “Qualified” and “Not Qualified” candidates for the following combinations of subjects:-
 1. Physics, Chemistry and Biology.
 2. Physics, Chemistry and Mathematics
 3. Mathematics only.
- (b) The cut off percentage is 15% of the total marks. Only in the case of candidates belonging to Scheduled Castes / Scheduled Tribes / Backward Classes / PwD candidates, this requirement will be a minimum attainment of 10% (cut off) of total marks.
- (c) Admissions to various courses shall be made on the basis of merit only.
- (d) The CET Percentile Score of the two streams will be evaluated independently. The final Merit List for the admission to B.Sc. (Hons.) will be prepared by adding: (i) CET percentile score with 75% weightage, (ii) 10+2 examination marks with 25% weightage, and (iii) over and above weightage of NCC, NSS, etc. in terms of marks in the Qualifying Examination.

Part B: GENERAL RULES FOR THE ENTRANCE TEST

1. THE RESULT OF THE ENTRANCE TEST SHALL, *IPSO FACTO*, NOT ENTITLE A CANDIDATE TO GET ADMISSION IN A DEPARTMENT. IT WILL BE THE RESPONSIBILITY OF THE CANDIDATE TO MAKE SURE ABOUT HIS/HER ELIGIBILITY AND FULFILMENT OF SUCH OTHER CONDITIONS AS MAY BE PRESCRIBED FOR ADMISSION IN THE RULES AND REGULATIONS OF UNIVERSITY CONCERNED. MERELY BECAUSE A CANDIDATE IS ALLOWED TO APPEAR IN THE ENTRANCE TEST DOES NOT MEAN THAT HE/SHE IS ELIGIBLE AND HIS/ HER APPEARANCE THEREIN WILL NOT STOP THE UNIVERSITY CONCERNED FROM SATISFYING ITSELF ABOUT HIS/HER ELIGIBILITY AT ANY SUBSEQUENT STAGE.
2. The PU – CET (U.G.) Entrance Test will be held at **CHANDIGARH** on **04-06-2017 (Sunday)**.
3. Fee of Entrance Test is non-refundable.
4. The Test will be conducted in the subjects of (i) Physics, (ii) Chemistry (iii) Biology (iv) Mathematics. The scheme of the PU – CET (U.G.) Entrance Test is given below:

Subject	Number of Questions	Marks allotted to each Question	Total Marks	Duration
Paper-I Mathematics	60	2	120	70 minutes
Paper-II Chemistry	60	2	120	70 minutes
Paper-III Physics	60	2	120	70 minutes
Paper-IV Biology	60	2	120	70 minutes

For every wrong answer, 25% marks allotted to the question will be deducted.

The syllabi of Entrance Test is as per the CBSE Syllabi for 10+1 and 10+2 for the session 2015-17.

The candidate will be required to choose a suitable combination of subjects depending on his/her choice of the course(s) and subjects he/she has studied in 10 +2. Possible combinations are PCB / PCM / M.

5. The medium of examination shall be **ENGLISH** only.
6. The candidates shall be required to answer questions on the **OMR Answer-Sheet**, strictly following all the rules/ norms as stated on the Question Booklet and the Answer-sheet and in *Appendix E (Page-49)*.
7. The candidates shall be required to hand-over both the Question Booklet and OMR Answer-Sheet to the Invigilator when the time allotted to each paper is over. No candidate shall be allowed to leave the examination hall before the expiry of the time allotted for the examination.
8. No page/part of the Question paper/OMR Answer-Sheet is to be removed/torn/taken out of the Examination Centre under any circumstances, failing which the candidates shall be straight away disqualified for the entire Entrance Test.
9. The use of calculator is not allowed in any subject/paper.
10. The University will provide logarithmic table. Borrowing or carrying of log table or other material is not allowed.
11. Rough work, if any, is to be done only in the space provided in the question booklet and nowhere else. No rough work shall be done on the OMR Answer-sheet under any circumstances, failing which the same shall be cancelled.
12. ANY CANDIDATE WHO CARRIES ANY TELECOMMUNICATION EQUIPMENT SUCH AS CELLULAR/CORDLESS PHONE, WIRELESS SET ETC. INSIDE THE EXAMINATION HALL SHALL BE EXPELLED FROM THE EXAMINATION HALL & DISQUALIFIED FOR THE ENTIRE ENTRANCE TEST.
(“Expulsion” for this purpose would mean cancellation of his/her Entire PU – CET (U.G.) Entrance Test)
13. THE CANDIDATE MUST ENSURE THAT THE ANSWERS TO THE QUESTIONS ARE ATTEMPTED ON THE SPECIFICALLY PRESCRIBED **OMR ANSWER-SHEET** ONLY. NO ANSWER ATTEMPTED ON THE QUESTION BOOKLET OR ON A SEPARATE PIECE OF PAPER WILL BE CONSIDERED FOR EVALUATION. ONLY THOSE QUESTIONS ANSWERED ON THE OMR SHEET ITSELF SHALL BE TAKEN INTO ACCOUNT.
14. THERE SHALL BE NEGATIVE MARKING, i.e., 25% MARKS WILL BE DEDUCTED FOR WRONG ANSWERS. THE TOTAL MARKS TO BE AWARDED TO A CANDIDATE IN A PAPER CONTAINING MULTIPLE CHOICE OBJECTIVE TYPE QUESTIONS, AFTER IMPOSING THE PRESCRIBED PENALTY. FOR EACH CORRECT ANSWER TO A QUESTION, 2 MARKS ARE TO BE AWARDED AND FOR EACH WRONG ANSWER, 0.5 MARK WILL BE DEDUCTED.

15. 20 minutes extra should be given to the visually handicapped/ Person with Disability (PwD) for each paper.
16. The result of the PU – CET (U.G.)-2017 will be made available on the University website: <http://www.results.puchd.ac.in> as well as in the Enquiry Office of the University.
17. **There shall be no re-evaluation/re-checking/re-assessment of Answer-Sheets under any circumstances. Request for seeing the Question booklet/Answer-Sheets/Answer-books by the candidates shall not be entertained at all. The evaluation once done by the university shall be absolutely the final.**
18. Any candidate who creates disturbance of any kind during examination or otherwise misbehaves in or around the examination hall or refuses to obey the Superintendent/Deputy Superintendent/Assistant Superintendent /any other official on examination duty changes his/her seat with any other candidate occupies any seat, other than the one allotted to him/her, shall be expelled from the examination hall. ("Expulsion" for this purpose would mean cancellation /disqualification for the Entire Test of the candidate)
19. Any candidate having in his possession or accessible to him/her paper/books or notes which may possibly be of any assistance to him/her or is found giving or receiving assistance, or copying from any paper/book/note or from anywhere else or allowing any other candidate to copy from his/her answer book or found writing on any other paper, questions set in the question paper, during examination or using or attempting to use any other unfair means or indulging in any kind of misconduct shall be expelled from the examination hall. ("Expulsion" for this purpose would mean cancellation /disqualification for the Entire Test of the candidate)
20. The Centre Superintendent / Observer /any other authorised University Officer/Official shall be competent to expel a candidate from the examination centre.
21. If any Answer-sheet of a candidate, subsequently at any stage, shows or it is otherwise established that he/she has received or attempted to receive help from any source in any manner or has given help or attempted to give help to any other candidate in any manner, the relevant answer-sheet shall be cancelled. The cancellation of the answer-sheet shall mean cancellation of his/her all answer-sheets of the PU – CET (U.G.) Entrance Test-2017. The decision of the Controller of Examinations, Panjab University, Chandigarh in this regard shall be final.
22. If a candidate writes his/her name or puts any kind of identification mark or discloses his/her identity by any method whatsoever on the cover or anywhere else in the Question Booklet/Answer Sheet, the same shall be treated as cancelled. The cancellation of the answer-sheet shall mean cancellation of all his/her answer-sheets of the PU – CET (U.G.) Entrance Test 2017. The decision of the Controller of Examinations, Panjab University, Chandigarh in this regard shall be final.
23. Any person, who impersonates a candidate, shall be disqualified from appearing in any Panjab University examination for a period of five years including this Entrance Test, if that person is a student on the rolls of a recognised School or College or University. But if the person is not on the rolls of a recognised School or College or University, s/he shall be declared as a person not fit and proper to be admitted to any examination of the Panjab University for a period of 5 years. The case, if necessary, shall also be reported to the police for any further action in the matter.
24. If it is found that a candidate has knowingly or wilfully concealed or suppressed or misrepresented any information/fact which renders him/her ineligible to take the Entrance Test, his/her result of the Test as also admission to a Department of the University, if granted, shall stand cancelled and he/she shall have no claim whatsoever against the University concerned and the case, if necessary shall also be reported to the police.
25. If a dispute or controversy of any kind arises before, during or after the conduct of Entrance Test, the decision of the Controller of Examinations, Panjab University, in all such cases, shall be absolutely final.
26. If any candidate who fills two online Entrance Test forms for the same Course, his/her candidature shall be cancelled.
27. THE CANDIDATES SHALL BE ADMITTED TO THE TEST ONLY ON THE PRODUCTION OF THE ADMIT CARD AT THE TEST CENTRE. NO CANDIDATE SHALL BE ALLOWED TO TAKE THE TEST WITHOUT THE PRODUCTION OF THE ADMIT CARD UNDER ANY CIRCUMSTANCES. THE CANDIDATE MUST RETAIN THE ADMIT CARD WITH THEM TILL THE ADMISSION PROCESS IS OVER.
28. ADMIT CARD WILL BE ISSUED TO THE CANDIDATES ONLY PROVISIONALLY, AT THEIR SOLE RISK AND RESPONSIBILITY, SUBJECT TO THE FINAL CONFIRMATION OF THEIR ELIGIBILITY AT THE TIME OF ADMISSION. IT IS FURTHER CLARIFIED THAT THE CANDIDATES SHALL BE TAKING THE TEST AT THEIR OWN RISK AND RESPONSIBILITY AS FAR AS THEIR ELIGIBILITY IS CONCERNED AND THE UNIVERSITY SHALL, IN NO WAY, BE RESPONSIBLE, IF THEY ARE FOUND TO BE INELIGIBLE, LATER, LEADING TO CANCELLATION OF THEIR RESULT OR ANY OTHER CONSEQUENCE (S) EMANATING FROM THE SAME.

29. Online Entrance Test Form once submitted, the candidate shall not be allowed to make any change in it by way of any addition/deletion/alteration/amendment/change under any circumstances.
30. Notwithstanding anything contained in the Prospectus, the eligibility conditions for admission to any particular course, shall be governed by the respective rules/regulations as enshrined in the P.U. Calendar, Volumes I, II and III (latest editions) and / or the General Guidelines for Admissions/ Handbook of Information, 2017 and / or decisions of the University Senate/ Syndicate/Vice-Chancellor. In case of any conflict or inconsistency between the Prospectus on the one hand and the aforesaid Panjab University Rules and Regulations/ Guidelines / Handbook of Information, 2017 / decisions of Senate/ Syndicate/Vice-Chancellor, on the other, the latter shall prevail.
31. **On 06.06.2017 by 1.00 P.M., the Question Papers and Answer Keys will be put on the University website <http://exams.puchd.ac.in/show-noticeboard.php>. The candidates can file their objections regarding discrepancies and accuracy of the Key by e-mail to arcet@pu.ac.in latest by 08.06.2017 (1.00 P.M.). The valid concerns thus expressed will be given due consideration while evaluation.**
32. **If a candidate wishes to verify his/her result, he/she will be provided a photocopy of his/her answer sheet on payment of Rs.10,000/- within 10 days after the declaration of the Entrance Test result and the office should process the whole procedure within three working days. In case, a discrepancy is found in the result of the candidate, the result would accordingly be revised and the fee deposited will be refunded.**
33. **No separate Result Card will be issued. Only the eligible and qualified candidates can apply online for the admission at <http://cetug.puchd.ac.in>**
34. The following functionaries may be contacted for extremely urgent enquiry, if any, only on working hours i.e. from Monday to Friday.

1. Assistant Registrar (C.E.T.)	0172 – 2534829, Ms. Manorma Chauhan 9872305760
2. Controller of Examinations	0172 – 2534811
3. Main Enquiry Office	0172 – 2534818, 2534819, 2534866, 18001802065, Mr. Kuldeep Singh 9779814088

35. **Ragging in any form is banned in Panjab University, Chandigarh. If a student is found to have indulged in Ragging, strict action will be taken against that student, which include expulsion from the Institution.**

APPENDIX A

GUIDELINES FOR GENERAL / RESERVED CATEGORY/ ADDITIONAL /NRI SEATS

IMPORTANT NOTE:

Admission in all categories shall be made subject to fulfillment of the eligibility conditions and in accordance with the provisions contained in the Handbook of Information and Rules for Admission, 2017.

A. Seats: General and Reserved

1) Generally 55.5% of the seats in each course shall be treated as belonging to the General Category.

2) 44.5% seats shall be treated as belonging to the Reserved Category, as per details given below:

(i) 15% for candidates belonging to the Scheduled Castes.

(ii) 7.5% for candidates belonging to the Scheduled Tribes.

(iii) 5% for candidates belonging to the Backward Classes

Provided that the reservation in (i) and (ii) can be inter-changeable, i.e. if sufficient number of applicants is not available to fill up the seats reserved for Scheduled Tribes, they may be filled up by suitable candidates from Scheduled Castes, and vice versa.

The above reservation shall be subject to the following conditions:

- a. the number of students admitted on merit shall not be included in the number of seats reserved;
- b. members of Scheduled Castes / Scheduled Tribes/ Backward Classed shall be allowed a concession of 5% marks for admission to the courses in which a certain percentage of minimum marks has been prescribed provided they have obtained minimum pass marks prescribed by the regulations;
- c. in case the seats earmarked for Scheduled Castes/Scheduled Tribes remains unfilled, a further relaxation in marks may be given, in order of merit inter-se amongst the candidates themselves, so that all the reserved seats are filled by candidates belonging to these categories; and
- d. a Scheduled Caste/Scheduled Tribe person on migration from the State of his origin will not lose his status as Scheduled Caste / Scheduled Tribe but he/she will be entitled to the concessions/benefits admissible to the Scheduled Castes / Scheduled Tribes from the State of his origin and not from the State where he has migrated. [Regulation 29.1, P.U. Cal. Vol. 1, 2007 (Page 168)].

(iv) 3% seats will be horizontally reserved for persons or class of persons with disability* out of which 1% each shall be reserved for persons suffering from:

- I. Blindness or low vision**
- II. Hearing impairment***
- III. Locomotor disability or cerebral palsy

a) If 3% of reservation of seats comes to 0.5 to 0.9, it shall be treated as one seat. However, if after calculating seats on the basis of 3%, the number of seats is divisible by 3, equal distribution of seats will be made for all the three categories. If after the division, any remainder is left, it shall be distributed on the basis of inter-se merit amongst all the three categories.

b) In the absence of availability of candidates in any of the categories, the seats shall be interchanged inter-se.

c) If seats reserved for Persons with Disabilities remained unfilled, it shall be treated in the sanctioned strength of seats for general category.

The candidates under the reserve category of Persons with Disabilities shall be allowed a relaxation of 5% marks for admission to the courses in which a certain

percentage of minimum marks has been prescribed, provided they have obtained minimum pass marks prescribed by the regulations.

- * Claimant in this category should be capable of pursuing the course for which the admission is sought. The Persons with Disability should have a minimum of 40% disability duly certified by the Medical Board of District/State/UT/Medical Institution of National Importance. Such certificate shall be further certified by the Medical Board of the Panjab University Health Centre.
- ** Visually Handicapped would mean : Visual acuity of 6/60 with best correction in the better eye or any persons with visual fields of 20⁰ or less in the better eye irrespective of the visual acuity"
- *** Hearing Impaired means loss of sixty decibels or more in the better ear(sic) in the conversation range of frequencies"
- (v) 5% on the basis of achievement in Sports (see separate guidelines on pp. 21-35).
- (vi) 5% (for all the under-mentioned categories taken together) for candidates who fall in one of the following categories (which are given there in order of precedence) :-
 1. Son/Daughter/Spouse of such Defence personnel and CAPF personnel¹ who died in action. (Only those who were wholly dependent on such personnel shall be considered).
 2. Son/Daughter/Spouse as are wholly dependent on such Defence Personnel and CAPF Personnel who were incapacitated²/died while in service.
 3. Defence and CAPF personnel who were incapacitated while in service.
 4. Son/daughter/spouse of ex-servicemen³ who are wholly dependent on them.
 5. Son/daughter/spouse of serving Defence personnel and CAPF who are wholly dependent on them.
 6. Ex-Servicemen
 7. Serving Defence personnel and CAPF personnel
- (vii) 2% for Sons/Grandsons/Daughters /Granddaughters/ Husband / Wife / Brothers / Sisters of persons killed/incapacitated in November, 1984 riots and of persons killed / incapacitated in terrorist violence in Punjab and Chandigarh. A Certificate from the District Magistrate to this effect must be submitted by the candidate. Migrant Card alone is not enough.

1. CAPF earlier known as Para-military forces, includes Assam Rifles (AR), Border Security Force (BSF), Central Industrial Security Force (CISF), Central Reserve Police Force (CRPF), Indo Tibetan Border Police (ITBP), National Security Guard (NSG), Sashastra Seema Bal (SSB) etc.

2. Incapacitation will mean incapacitation leading to the discharge of the person by concerned authorities

3. Ex-serviceman means a person who has served in any rank whether as a combatant or non-combatant in the regular Army, Navy and Air Force of the Indian Union:-

- i) Who retired from the service after earning his/her pension; or
- ii) Who has been boarded out of the service on medical grounds attributable to military service or Circumstances beyond his control and awarded medical or other disability pension; or
- iii) Who has been released from the service as a result of reduction in establishment ; or
- iv) Who has been released from the service after completing the specific period of engagement, (otherwise than at his own request, or by way of dismissal, or discharge on account of misconduct or inefficiency) and has been given gratuity.

Territorial Army Personnel of the following categories shall also be considered as ex-servicemen:-

- (a) Pension holders for continuous embodied service.
- (b) Disabled Territorial Army Personnel with disability attributable to military service.
- (c) Gallantry award winners.

For admission to evening courses, categories 2, 4 and 5 above will not be considered since the term `wholly dependent' will exclude such persons as are `employed' or `self-employed'.

- (viii) 2% for the Children/Grand Children of Freedom Fighters who have been sanctioned pension by Central/State Govt. or awarded Tamra Patra by Government of India (Syndicate Para 15, dated 30-5-1997) or those who have been certified to be Freedom Fighters by the Central/State Govts.
- (ix) Any other statutory reservation as prescribed by the Govt. of India, if any.

Additional Seats :-

(a) Wards of Kashmiri displaced persons*.

(i) 5% weightage be given and the merit be determined accordingly provided that the candidate fulfilled the minimum prescribed qualifications (including Entrance Test), wherever applicable, for all courses including Professional and technical courses of the University Teaching Departments and the affiliated colleges.

(ii) 5% increase intake subject to maximum of 3 seats (to be treated as additional seat(s) per course at the entry point be made in all courses at under-graduate and post-graduate level in all the Arts and Science affiliated Colleges and Panjab University Teaching departments wherever the reservation policy approved by the University was applicable; and

(iii) One additional seat over and above the sanctioned intake in the following Professional courses in the University & the affiliated Colleges be created:

1. B.Ed.
2. M.Ed.
3. LL.B.
4. B.A.LL.B. (Honours)
5. LL.M.
6. B.Lib.
7. M.Lib.
8. B.Pharm.
9. M.Pharm.
10. M.Mass. Communication
11. M.C.A.
12. M.B.A.
13. M.Tech. (Inst.)
14. M.Tech. (Micro-Electronics)
15. M.Sc. (Bio-Tech)
16. M.E. (Chem)
17. B.E.
18. All the new courses

(b) Wards of Martyrs/permanent disabled of Kargil War.

Concession be given for admission to various courses in Educational Institutions up to academic year 2020-21 only to those wards of martyrs/permanent disabled (up to 80% leading to incapacitation) of Kargil war who have a valid certificate from the Ministry of Defence to this effect and the same be entered in the pension Book of the family:

1. 1% seats with minimum of 1 seat in the Departments and affiliated Colleges except in partially financed/self-financing courses.
2. Exemption in fee.
3. Exemption in hostel fee.

* Subject to the approval of Govt. Of India.

(c) One Girl Child out of the only two girl Children

1. Two additional seats per unit per course subject to maximum limit of four (4) out of the two girl children from the session 2015-16 are created for admission to a given course in the Panjab University Teaching Departments, Regional Centres and its affiliated Colleges provided they are otherwise eligible from all angles. The additional seats will be only for those girl Children who are either a single girl child of her parents or one amongst the only two girl Children with no male Child. The additional seat will be available to only one of the two girl children of a couple.

2. A certificate is to be obtained from the parents of the girl children declaring therein that the benefit of this scheme is being claimed for only One Girl Child out of the two girl Children and the parent shall not claim the same for the 2nd girl child elsewhere in future the specimen of the certificate is enclosed.

(d) Cancer, AIDS and Thalassemia:

One additional seat each for the student suffers from Cancer, AIDS and Thalassemia has been allowed for admission in each course in the Panjab University Teaching Departments, Regional Centres and its affiliated Colleges subject to the condition that the candidate seeking admission under each of these categories if otherwise eligible from all angles. The claimant candidate will have to submit a certificate as a proof of from the National Medical Institute like PGI, AIIMS etc. in support of his/her claim.

(e) Two Additional Seats for Rural Area Students

Only those candidates will be considered in this category, who have passed their Matriculation and +2 examination from those rural schools that do not fall in the area of the Municipal Corporation/Municipal Committee/ Small Town/Notified Area/Cantonment Area. Further, the candidates should have been studying in such school for at least five years before passing the last examination. A candidate claiming such benefit will have to produce a certificate from the D.E.O./Principal of the concerned institute of the area certifying that the school from where the candidate has passed the Matriculation and +2 examination, falls within the aforesaid rural area.

(f) One Additional seat for Border Area Students

The Border area students shall mean those candidates who have passed their Matriculation and +2 examination from the Border Area Schools situated within 20 kilometres from the International Border. A candidate claiming such benefit will have to produce a certificate from the Tehsildar or the Principal/Headmaster/Head of the School certifying that the School from where the candidate has passed the matriculation and +2 examination, falls within the aforesaid Border area.

(g) One Additional Seat for Youth Festival

In all the teaching courses (except the courses governed by AICTE / NCTE / BCI / MCI / DCI etc.) being run in the Panjab University Campus including constituent colleges / regional centres / affiliated colleges, one additional seat is reserved per unit for those candidates who have excelled and outperformed by their participation in the Youth Festivals. The candidate availing the aforesaid facility must fulfill the eligibility condition for admission to the particular course. For those courses to which the admission is to be done on the basis of entrance test, the candidate must have passed the entrance test. The selection of such candidates for admission to various courses at PU Campus/ regional centres / constituent colleges / affiliated colleges, will be made by the respective admission committees. For recommending admission on the basis of youth festival participation, admission criterion will be fixed on the basis of merit as mentioned below and upon the verification of the original certificates of those candidate, who :

- (A) have presented an item in an international cultural festival approved by Punjab Govt. /Govt. of India / Panjab University .
- (B) have got distinction in All India National Inter University Youth Festival organized by AIU / Govt. of India

- (C) have got distinction in North Zone Inter University Youth Festival organized by AIU.
- (D) have secured first/second/third position in Inter University Youth Festival organized by Govt. of Punjab/ any State or Central University .
- (E) have secured first/second / third position in Panjab University Inter Zonal Festival.
- (F) have secured first /second /third position in Panjab University Zonal festival
- (G) have secured first/second/ third position in state level competition of State School Education Board of Punjab/ Haryana / HP/ or CBSE/ICSE or any other recognised board

- ❖ Category A is considered as highest category followed by B , C onwards .
- ❖ Preference will be given to the candidate who represented Panjab University Chandigarh in A, B, C and D category
- ❖ Achievement(s) only during the preceding 3 years of the year of the admission will be considered

➤ In case two or more candidate have equal position at equal level then :

- i. Position secured in an individual item shall be rated higher as compared to as a team.
- ii. The eligibility of the candidate for participation in university youth festivals, in future, may also be considered.
- iii. Academic record may be considered in case of tie between two or more candidate.

In case of any ambiguity, the related certificates be got verified from the Department of Youth Welfare through the concerned Chairperson / Principal / Head etc.

The candidate admitted on the basis of youth festival additional quota seats shall have to give an assurance to the university authorities that during the duration of the course the candidate will participate in the activities associated with his item and will not create any kind of indiscipline. The admission committee will assess the participation of the candidate and in case the candidate does not fulfill the requirements, his admission may be cancelled. However, exemption can be given because of a special reason like sickness or any other unavoidable reason in inter varisty Youth Festivals, National Festivals and International Festivals.

B. NRI Seats

Only the following categories of students or candidates will be eligible or entitled for consideration for admission in the NRI Quota:

- i) Persons of Indian Origin who are citizens of countries other than India and hold the passport of the country concerned.
- ii) Overseas Citizens of India.
- iii) Children, i.e., sons/daughters of Persons of Indian Origin (who may, or may not, be citizen of countries other than India), or of Overseas Citizens of India, provided they have resided in a country other than India for a minimum period of three years immediately preceding the year of admission in the University.
- iv) The eligibility or entitlement under clauses (ii) and (iii) above would extend also to grandchildren, whose parents are not alive or, at least, whose father is not alive at the time of seeking admission in the University, and who can, therefore, be treated as being “wards” of their grandparents who are Persons of Indian Origin (who may, or may not, be citizens of countries other than India), or Overseas Citizens of India, provided such grandchildren have resided in a country other than India for a minimum period of three years immediately preceding the year of admission in the University.

Explanation:

- a) The aforesaid condition of residence for a minimum of three years in a country other than India prescribed in Clauses (iii) and (iv) above means actual/physical residence on a regular basis. Notional, deemed or constructive residence of any kind shall not be considered for this purpose. Accordingly, the possession of a Green Card will *ipso facto* not confer eligibility or entitlement for admission.
- b) The expression “Overseas Citizens of India” in Clauses (ii) to (iv) above refers to persons registered as such under Section 7-A of the Citizenship Act, 1955 as amended up-to-date.

It is made clear that no person other than persons falling under Clauses (i) to (iv) read with Explanation (a) and (b) above will be eligible for or entitled to admission in the NRI quota.

NOTE:

Specimen of forms of certificates to be attached to admission forms wherever applicable has been provided in the prospectus (pp. 31-48)

While working out the percentage of seats in the reserved categories, if the number arrived at contains a fraction, this shall be resolved as follows:

If the fraction is 0.5 or more, it shall be rounded off to 1; if it is less than 0.5, it shall be ignored. This shall, however, not affect the total number of seats in the open category. To ensure this, if the total number of seats after making this adjustment exceeds the prescribed number fixed for the course, the necessary additional seats shall be created with the prior permission of the D.U.I./Vice-Chancellor. Such seats, if created, shall be treated as additional only for the year in question.

Illustration: In a course which has 25 seats, the distribution of seats among the various categories will be as under:

General	SC	ST	BC	Sports	Defence	Persons with Disability	Riot/Terrorist Victim	Freedom Fighter	Total
55.5%	15%	7.5%	5%	5%	5%	3%	2%	2%	
14	4	2	1	1	1	1	1	1	26

It will be seen that this raises the total number of seats to 26. The 26th seat will be treated as additional in that course for that year only. The additional seat, if required to be created, shall be created only for the reserved category and not for the Open category. Such additional seat, if remains unfilled, will not be converted to open category.

IMPORTANT NOTE: Candidates will fill the above categories in the Admission Form after the declaration of Entrance Test result.

APPENDIX B

GUIDELINES FOR ADMISSION TO THE RESERVED CATEGORY OF SPORTS

Five percent seats of the total number of seats in each course are reserved under this category. No benefit on the basis of sports shall be given to the candidates not applying for admission in this category.

1. Each candidate applying for admission in this category shall, along with the Admission Form, submit following documents to the concerned department and photocopy of one complete set of Admission Form along with all relevant documents after paging all the documents, in the office of Campus Sports, (Gymnasium Building, Jawaharlal Nehru Complex), P.U. Chandigarh before the last date of submission of admission form. If the candidate fails to submit the form complete in all respect in the concerned department or in the office of the Campus Sports, his candidature will be rejected.
 - a) Self-attested photocopy of sports certificates with photograph duly attested by the respective issuing authority or Head of the Institution of last attended
 - b) Self attested photocopies of Class 10th and Class 10+2 detailed marks certificates;
 - c) Undertaking the sport achievements (**Annexure-I**) and attendance in sports grounds (**Annexure-VI**)
 - d) Roster form/ list of players/ competitors of the concerned tournament duly attested by the respective issuing authority or Head of the Institution of last attended
2. The D.U.I. has the authority to cancel admission at any time, if it is found that the candidate has obtained such admission on the basis of a false certificate or incorrect statement/record.
3. Candidate seeking admission under this category will be considered for admission only in the games and disciplines in which the Panjab University sends its teams for participation in the Inter-University Tournaments (for the inclusion of such games and discipline, see **Annexure-II**).
4. Reservation under Sports Category is meant only for those active sports-persons¹ who would participate in the Campus, University, State, National, International level Sports Tournaments. Such students will be considered for admission only if:
 - i. Their achievement in sports relates to their activities in any of three years immediately preceding the year of admission² (relaxable to 4 years in exceptional cases, on merit, for outstanding sportspersons³).
 - ii. They are otherwise also eligible for participation in Inter-College, Inter-University Tournaments, for at least one year as per association of Indian Universities rule 2017-18 (<http://www.aiu.ac.in>)
 - iii. The candidate qualifies in sports trials i.e. General Physical Fitness Test and Sports Performance Test in concerned game. It is essential to

¹ Means a person attending the grounds regularly so as to appear himself for participation in the Inter-College and Inter-University Tournaments. However, his/her age falls within the age group which is eligible for participation in Inter-College/Inter-University Competition.

² Preceding three years mean from 1st July 2014 to 30th June 2017.

³ Securing first three positions in All India Inter-University/Seniors National Championship/National Games /Participation in International competition at Senior or Junior level recognized by respective National Federation, Indian Olympic Association / Ministry of Youth Affairs and Sports/ International Olympic Committee/BCCL.

qualify in General Fitness Physical Test as per rules laid in (**Annexure III**) for appearing in Sports Performance Test.

- iv. No document including undertaking etc. will be accepted after the last date of submission of Admission form by the Campus Sports Department. However, in case any sports persons earn any achievement up to 30th June, 2017 he/she may submit supplementary copy of the document to the campus sports department along with additional undertaking.
 - v. Sports Participation in the same game in two different competitions (irrespective of the event)) is essential for the candidates seeking admission under this category within the prescribed period of three years i.e. from 1st July 2014 to 30th June 2017. The merit for admission in the sports category will be purely on the basis of gradation criteria given in **Annexure-IV** however the minimum level of sports participation to be considered for supporting certificates will be Inter School/Inter College / Cluster/District/State Level Participations.
5. A committee constituted by the Vice-Chancellor shall screen / evaluate the applications, General Physical Fitness and Sports Performance Test of the candidates applying under this category by holding actual sports trials on play fields and recommend admission on the basis of their performance as per P.U. rules and Schedule of Trials given in **Annexure V**. Only such candidates will be allowed to appear for actual sports trials, whose application is found in conformity with the requirements/qualifications mentioned in the Guidelines by the Campus Sports Department. Candidates are to appear for sports trials in proper sports kit with all original sports certificates and required academic certificates.
 6. The Campus Sports Department, Panjab University shall take an undertaking (**Annexure-VI**) from the candidates that they will attend the grounds regularly and must have 75% attendance in the sports grounds and would also participate in the Inter-College, Inter-University, State, National and International sports tournaments. Their admission should be liable to be cancelled if the terms of the undertaking thus given are not adhered to.
 7. The order of precedence in the selection of candidates for admission will be as per **Annexure-IV**.
 - i. A candidate falling under category 'A' shall be placed higher in merit than a candidate falling under category 'B'. Similarly a candidate falling under category 'B' shall be placed higher in merit than a candidate falling under category 'C' and so on.
 - ii. Likewise, within each category a candidate falling in category 'A' (1) will be placed higher in merit than a candidate falling in category 'A' (2) and so on.
 - iii. A candidate who attains first position in a competition shall be rated higher in merit than the one who gets second position in a competition of the same level. Similarly, second position will be rated higher in merit than the third in the same level of competition and so on.
 - iv. If there is a tie within the same category, the tie shall be resolved by considering the 'academic merit i.e. as per admission criteria of the concerned Department and even then if there is tie, it will be resolved

by the seniority in age i.e. date of birth of the candidate and such tie will be resolved by the concerned Department in which a candidate applied for admission.

8. The inter-se merit of the candidates seeking admission to any course under the reserved category of Sports shall be determined only on the basis of their merit in Sports as per grading criteria in **Annexure-IV**
9. The case of sports person with achievements in games/disciplines not included in **Annexure-II** but excelling⁴ at International Level and the cases of sports persons excelling at International Level who are otherwise not eligible as per AIU rules due to age bar shall be recommended by the Dean of Student Welfare and may be considered by the Vice-Chancellor for admission to a particular course by creating an additional seat to the extent of 2% seats in the respective course. These additional 2% seats will be granted subject to the approval of the regulatory authority i.e. NCTE/Bar Council/Dental Council etc. These seats be given as being in addition to the approved strength of the course in that year only. But if the seats are vacant in the 5% reserved category of sports then the vacant seats will be offered to the applicants under 2% additional sports seats. Sports persons wishing to avail Clause 9 should submit a separate application along with the concerned Department's Admission Form.
10. It is mandatory to participate actively in all sports competitions, if selected, and at least 75% attendance in Panjab University sports grounds is required to enable to sit in the examination for all the candidates admitted against reserved category of sports. The attendance certificates shall be issued by the Campus Sports Department in favour of each candidate whose attendance in sports grounds is at least 75% and admit card for examination shall be issued by the Chairperson only on the production of such a certificate.
11. When a candidate is required to abstain from the Department for participation in Inter College / Inter University / National / International / State Sports Tournaments, he/she shall give prior information to the Chairperson of the concerned Department.
12. If a candidate admitted under the reserved category of Sports, remains absent from the grounds for regular practice for a continuous period of seven days without leave, his/her names shall be struck off the rolls by the Chairperson of the concerned Department on the recommendation of the Dean of Student Welfare, Panjab University, Chandigarh.
13. Deficiency of equal numbers of lectures (theory, practical, seminars and tutorials etc.) shall be condoned for sportspersons for attending Coaching Camps and participation in various tournaments i.e. Inter Hostel and Inter Department (Conducted by P.U. Campus Sports), Inter College, Inter District, State, Inter State, Inter University, National and International level tournament.

4. Excelling at International level means representing the country in the International tournament recognized by the International Olympic Committee/Indian Olympic Association/BCCI.

14. In case a candidate does not attend the grounds for practice or does not participate in the P.U. Campus Sports Activities including Campus Annual Athletic Meet, Inter College Competition, Inter University Tournaments on medical grounds, the Medical Certificate issued only by the University Chief Medical Officer will be accepted.
NOTE : In case a candidate remains present in the concerned Department for classes but is absent in the grounds for sports then his/her Medical Certificate will not be accepted and his/her admission shall liable to be cancelled.
15. In case there is one association or more than one association or federation in any game the sports certificates issued by those State Associations will be considered which are recognized by concerned State Olympic Association and respective National Federation. For Inter state and National level competitions the certificates issued by only those National Federations will be considered which are duly recognized by Indian Olympic Association or Ministry of Youth Affairs and Sport. In case of Cricket, BCCI will be the competent authority. For International level competitions, the certificates issued by those National Federations will be considered which are duly recognized by concerned Country's Olympic Association, such National Olympic Association should be duly recognized by International Olympic Committee.
16. Certificate on Letter head will not be considered in normal course. However, if the certificates are not issued by some sports Organization / Association in a particular game, those cases will be looked after separately by the screening committee on the recommendation of Campus Sports Department.
17. The clause 4 (i) and (ii) will not be applicable for Arjuna Awardee / Rajiv Khel Ratan Awardee / Padam Shree Awardee / Olympians in any game/sports with the condition that if such a candidate is successful in getting admission but barred for participation due to age bar then he/she will coach or groom a team of his expertise for at least five hours a week without seeking any remuneration.
18. The admission of candidates under reserved category of sports will be provisional until the verification of sports certificates from the concerned issuing authority.

ANNEXURE-I

UNDERTAKING FOR ACHIEVEMENTS IN SPORTS

I, _____ (name),
son/daughter of Shri _____ (father's name),
born on _____ of _____
(address) hereby solemnly declare and affirm as under:–

1. That as Sportsman/Sportswoman in _____ (name of discipline), I have represented the team(s) in the competition(s) on date(s) and also of named position(s) as indicated in the table below:–

Sr. No.	Sports Disciplines	Team represented	Name of the competition & year	Venue/Date	Position secured
1					
2					
3					

2. That the certificate(s) mentioned below are produced by me in support of the above are authentic:

- (i)
- (ii)
- (iii)

3. I understand that in case the information/documents supplied by me are found to be false, incorrect or forged, my admission will stand cancelled and I shall be liable for criminal action.

(Signature of the candidate)

NOTE: IN CASE OF MINOR, THE UNDERTAKING SHALL BE FILLED IN BY HIS/HER PARENTS/GUARDIANS WITH SUITABLE AMENDMENTS.

LIST OF GAMES

Following are the Games/Disciplines on the basis of which claim for admission under the reserved category of sports can be considered. Following list is tentative subject to the changes if any in the AIU calendar 2017-18.

Sr.No. Games & Section

1. American Football (Men &Women)
2. Archery (Men &Women)
3. Athletics(Men &Women)
4. Aquatics(Swimming & Diving(M&W), Water Polo(Men)
5. Badminton (Men &Women)
6. Ball Badminton(Men &Women)
7. Basketball(Men &Women)
8. Baseball(Men &Women)
9. Boxing (Men &Women)
10. Canoeing & Kayaking (Men & Women)
11. Circle Style Kabaddi (Men & Women)
12. Chess (Men & Women)
13. Cricket (Men & Women)
14. Cross Country Race (Men & Women)
15. Cycling(Road & Track) (Men & Women)
16. E-Sports (Men & Women)
17. Fencing (Men & Women)
18. Football (Men & Women)
19. Gatka (Men & Women)
20. Gymnastic & Malkhamb (Men & Women)
21. Handball (Men & Women)
22. Hockey 5's (Men & Women)
23. Hockey (Men & Women)
24. Judo (Men & Women)
25. Korfball (Mixed)
26. Kabaddi (NS) (Men & Women)
27. Kho-Kho (Men & Women)
28. Netball (Men & Women)
29. Power Lifting (Men & Women)
30. Roll Ball (Men & Women)
31. Rowing (Men & Women)
32. Sepak Takraw (Men & Women)
33. Shooting (Pistol & .177, Air Rifle Peep Sight, Clay Pigeon, Shooting Trap, Double Trap and Skeet (Men & Women)
34. Soft Tennis (Men & Women)
35. Softball (Men & Women)
36. Squash Rackets(Men & Women)
37. Tug of War (Men & Women)
38. Table-Tennis (Men & Women)
39. Taekwondo (Men & Women)
40. Tennis (Men & Women)
41. Volleyball (Men & Women)

42. Weight Lifting (Men & Women)
43. Best Physique (Men & Women)
44. Wrestling Free Style & Greco Roman Style Wrestling (Men & Women)
45. Wushu (Men & Women)
46. Yachting (Men & Women)
47. Yoga (Men & Women)

PROCEDURE OF SPORTS TRIALS**1. General Fitness Test**

It is essential for the candidates to qualify any one of the following Fitness Test items for considerations of admission in Archery, Chess, E-Sports, Shooting and any two of the following fitness test items for consideration of admission in other games/sports as per the following standards

1.	Strength	Standing Broad Jump 1.65 mts. for Men 1.15 mts. for Women	Two Attempts Allowed
2.	Endurance	1000 mts. Run/Walk 5.00 minutes for Men 6.00 minutes for Women	One Attempt Allowed
3.	Speed	50 mts. Dash 8.00 sec. for Men 9.00 sec. for Women	One Attempt Allowed

Note: *It is essential to qualify in the General Fitness Test for appearing in the Sports Performance Test.*

2. Sports Performance Test in the concerned game.
3. No Physical Fitness Test for specially challenged candidates/players
4. All the candidates are to appear in the sports trials with proper sports kit and equipment of the concerned game.

GRADING CRITERIA FOR SPORTS MERIT

Note: – Tournaments/Championships other than Inter University/Inter College/Inter School will be considered for Gradation provided they are recognized by International Olympic Committee/ Indian Olympic Association/respective National Federation / State Association / BCCI / SGFI / **MYAS***

CATEGORY 'A'

- A-1:** A person getting any of the first three positions in the Olympic Games, World Cup, World Championship, Davis Cup, Thomas Cup, Uber Cup, Para Olympic Games, and Winter Olympic Games.
- A-2:** A person getting any of the first three positions in the Champions Trophy, Commonwealth Games, Commonwealth Championship, World Universities Games, World Universities Championship, Asian Games (Indoor/Outdoor Games), Asian Cups, Asian Championship, Asian Winter Games, Asian Para Olympics, Wimbledon Championship, US, French and Australia Open (Tennis) Championships, All England Badminton Tournament(s) and Youth Olympic Games.
- A-3:** A person getting any of the first three positions in the One Day International Cricket matches, Cricket Test Matches, Commonwealth Youth Games, International Athletic Permit Meet, Asian Youth Games, Asian Martial Art Games, Asian Winter Games, SAF Games.
- A-4:** A person getting any of the first three positions while representing Indian team in other International Tournaments recognized by IOA/ SGFI/ MYAS/BCCI.

CATEGORY 'B'

- B-1:** A person representing India in the Olympic Games, World Cup, World Championship, Davis Cup, Thomas Cup, Uber Cup, Para Olympic Games, and Winter Olympic Games.
- B-2:** A person representing India in the Champions Trophy, Commonwealth Games, Commonwealth Championship, World Universities Games, World Universities Championship, Asian Games (Indoor/Outdoor Games), Asian Cups, Asian Championship, Asian Winter Games, Asian Para Olympics, Wimbledon Championship, US, French and Australia Open (Tennis) Championships, All England Badminton Tournament(s) and Youth Olympic Games.
- B-3:** A person representing India in the One Day International Cricket Matches, Cricket Test Matches, Commonwealth Youth Games, International Athletic Permit Meet, Asian Youth Games, Asian Martial Art Games, Asian Winter Games, SAF Games
- B-4:** A person representing Indian team in other International Tournaments recognized by IOA/ SGFI/MYAS/BCCI
- B-5:** A person getting any of the first three positions in the National games.
- B-6:** A person getting any of the first three positions in the All India Inter University Tournaments / Senior National Championships / Inter State Tournament for Senior / Vizzy Trophy Tournament.

- B-7:** A person getting any of the first three positions in the National Championships for Junior/Youth/Schools conducted by recognized National Federation/ SGFI (School Games Federation of India).
- B-8:** A person getting any of the first three positions in the Federation Cup for Seniors.
- B-9:** A person getting any of the first three positions in the National Women Sports Festival.
- B-10:** A person getting any of the first three positions in the Nehru Cup (For Hockey only).
- B-11:** A person getting any of the first three positions in the Zonal Inter University Meet or Championship.
- B-12:** A person getting any of the first three positions in the National Zonal Meet or Championship for Senior (the Zonal tournament will be considered if at least 5 teams participated in the same)
- B-13:** A person getting any of the first three positions in the National Zonal Meet or Championship for Junior (the Zonal tournament will be considered if at least 5 teams participated in the same)

CATEGORY 'C'

- C-1:** A person included in the State/Union Territory teams in the National Games.
- C-2:** A person included in the All India Inter University Tournaments/Senior National Championships/Inter State Tournament for Senior / Vizzy Trophy Tournament.
- C-3:** A person included in the State/Union Territory Junior/Youth/Cadet teams in the National Championships or State/Union Territory School/CBSE/Kendriya Vidyalaya Sangathan/Navodya Vidyalaya/ICSC/IPSC teams in the National School Games conducted by SGFI (School Games Federation of India).
- C-4:** A person included in the State/Union Territory teams in Federation Cup for Seniors.
- C-5:** A person included in the State/Union Territory teams in the National Women Sports Festival.
- C-6:** A person included in the Nehru Cup (For Hockey only).
- C-7:** A person included in the National Zonal Meet or Championship for Senior/Zonal Inter University Championship (the Zonal tournament will be considered if at least 5 teams participated in the same).
- C-8:** A person getting any of the first three positions in All India inter-Professional University Sports Meet of Agriculture, Law, Medicine, Technical and Management Universities.
- C-9:** A person included in the Professional University team in Inter-Professional Tournaments.
- C-10:** A person getting any of the first three positions in the Inter College Tournaments other than Professional Universities.
- C-11:** A person getting any of the first three positions in the Inter College tournaments of Professional Universities/ Inter-Distt. / Union Territory Championships for Seniors / State Junior/Youth/School Games / Union Territory Championships for Juniors.

CATEGORY 'D'

- D-1:** A person getting any of the first three positions in the University 'B' Division and 'C' Division Inter College Tournaments.
- D-2:** A person getting any of the first three positions in the Residential University/P.U. Campus Championships or Tournaments.

Note: The certificates not mentioning the level of tournament i.e. Senior / Junior / Youth / Schools will be considered as per the following age criteria:

1.Under 14..... Sub-Junior

2.Under 17..... Junior

3.Under 19.....Youth

4.Above 19.....Senior

* BCCI: Board of Control for Cricket in India

* SGFI: School Games Federation of India

* MYAS: Ministry of Youth Affairs & Sports

ANNEXURE-V**Schedule of the Trials for the Reserved Category of Sports Venue: Panjab University Grounds, Near Basketball Courts****(In case of rain the venue will be in the Gymnasium Hall, Jawaharlal Nehru Complex)**

Reporting Time: 8.30 A.M.		Trial Time: 9.00 A.M. to 12.00 Noon	
Sr. No.	Game	Section	Date
1.	American Football	(Men &Women)	12.07.2017
2.	Archery	(Men &Women)	-do-
3.	Athletics	(Men &Women)	-do-
4.	Aquatics	(Men &Women)	-do-
5.	Football	(Men & Women)	-do-
6.	Basketball	(Men &Women)	-do-
7.	Cross Country Race	(Men & Women)	-do-
8.	Ball Badminton	(Men &Women)	12.07.2017
9.	Boxing	(Men &Women)	-do-
10.	Circle Style Kabaddi	(Men & Women)	-do-
11.	Tennis	(Men & Women)	-do-
12.	Soft Tennis	(Men & Women)	-do-
13.	Handball	(Men & Women)	-do-
14.	Baseball	(Men &Women)	13.07.2017
15.	Hockey 5's	(Men & Women)	-do-
16.	Hockey	(Men & Women)	-do-
17.	Korfball	(Mixed)	-do-
18.	Kabaddi (NS)	(Men & Women)	-do-
19.	Kho-Kho	(Men & Women)	-do-
20.	Volleyball	(Men & Women)	-do-
21.	Canoeing & Kayaking	(Men & Women)	13.07.2017
22.	Rowing	(Men & Women)	-do-
23.	Yachting	(Men & Women)	-do-
24.	Roll Ball	(Men & Women)	-do-
25.	Shooting (Pistol & .177, Clay Pigeon, Shooting Trap, Double Trap and Skeet	(Men & Women)	-do-
26.	Squash Rackets	(Men & Women)	-do-
27.	E-Sports	(Men & Women)	14.07.2017
28.	Fencing	(Men & Women)	-do-
29.	Gymnastic & Malkhamb	(Men & Women)	-do-
30.	Judo	(Men & Women)	-do-
31.	Wushu	(Men & Women)	-do-
32.	Badminton	(Men &Women)	-do-
33.	Chess	(Men & Women)	-do-
34.	Table-Tennis	(Men & Women)	-do-
35.	Taekwondo	(Men & Women)	14.07.2017
36.	Best Physique	(Men & Women)	-do-

37.	Power Lifting	(Men & Women)	-do-
38.	Weight Lifting	(Men & Women)	-do-
39.	Wrestling Free Style & Greco Roman Style	(Men & Women)	-do-
	Wrestling	(Men & Women)	-do-
40.	Yoga	(Men & Women)	-do-
41.	Cycling(Road & Track)	(Men & Women)	15.07.2017
42.	Cricket	(Men & Women)	-do-
43.	Gatka	(Men & Women)	-do-
44.	Netball	(Men & Women)	-do-
45.	Softball	(Men & Women)	-do-
46.	Sepak Takraw	(Men & Women)	-do-
47.	Tug of War	(Men & Women)	-do-

UNDERTAKING FOR ATTENDANCE IN SPORTS GROUND

I, _____ son/daughter of _____ resident of _____ do hereby declare as under :-

- (i) That I am seeking admission to the Department of _____ under the Sports Category.
- (ii) That in case I am admitted to the above said department I shall regularly attend the grounds for practice and I shall also participate in P.U. Campus Sports Activities including P.U. Campus Annual Athletic Meet/Inter-College/Inter-University/National/International Sports Tournament on behalf of the P.U. Campus and the Panjab University if selected.
- (iii) That in case I fail to regularly attend the Grounds for practice or fail to participate in the tournaments as and when required, my admission to the Department of _____ shall be liable to be cancelled.
- (iv) That in case my admission to the Deptt. of _____ is cancelled due to my failure to regularly attend the grounds for practice or to participate in the P.U. Campus Sports Activities (including Annual Athletic Meet) / Inter-University / National / International Sports Tournaments as may be required by the Campus Sports Department, Panjab University, Chandigarh. I shall have no claim on any account whatsoever against the Department or against the University.

(Signature of the applicant)

APPENDIX C

Specimen of Certificates for reserved categories and additional seats (To be attached to admission form wherever applicable)

SUB APPENDIX C1 **SCHEDULED CASTE / SCHEDULED TRIBE CERTIFICATE**

The Caste/Tribe Certificate should necessarily contain the following information about:

- (a) Name of the person:
- (b) Father's name:
- (c) Permanent place of residence:
- (d) Name of the Caste/ Tribe:
- (e) Constitutional order under which the caste/ tribe has been notified
- (f) Signature of issuing authority along with the designation, seals and date

Authorities Empowered to issue SC/ST certificate

1. District Magistrate/ Additional District Magistrate/ Collector/Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/1st Class Stipendiary Magistrate / Sub-Divisional Magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner.
2. Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate.
3. Revenue Officer not below the rank of Tehsildar.
4. Sub-Divisional Officer of the area where the candidate and/or his/her family normally resides.
5. Administrator/ Secretary to Administrator/ Development Officer (Lakshdweep Islands)

Attach
Applicants
Recent
Passport Size
Attested
Photograph

SUB APPENDIX C2
CERTIFICATE OF BACKWARD CLASS

(Persons belonging to OBC/SBC will not be considered under this category)

Certificate/Despatch No. _____ Dated _____

This is to certify that _____ son/daughter of Sh. _____
Resident of _____ of the state of
_____ belongs to the _____ community which is
recognized as a Backward Class by the Government
of _____ under _____
and his family ordinarily reside(s) in District of _____ of the
state _____. This is also to certify that he/she does not belong to any
category of persons/sections (Creamy Layer) mentioned in column 3 of the schedule
to the Government of India, Department of Personnel & Training, O.M. No.
36012/22/93-Estt. (SCT) dated 08/09/93, modified vide OM No. 36033/3/2004
Estt.(Res.) dated 09/03/2004, OM No. 36033/1/2013-Estt.(Res.) dated 27.05.2013 or
the latest notification of the Government of India.

This certificate is being issued based on the annual income/status of the
parents/guardian of the applicant as on financial year ending March 31 _____.

Place: _____ Signature: _____
Dated: _____ Designation _____
(with seal of officer concerned)

Authorities Empowered to issue Backward Class Certificate	Criteria for Admission under this Category
1. Deputy Commissioner 2. Additional Deputy Commissioner 3. Sub Divisional Magistrate 4. Executive Tehsildar 5. Tehsildar 6. Naib Tehsildar 7. Block Officer 8. District Revenue Officer	1. 5% Seats Reserved for persons belongs to this category 2. Candidate must belong to non-creamy layer as defined by the latest rules of Govt. Of India 3. The Certificate should not be older than one year from the date of admission 4. OBC/SBC will not be considered under this category

SUB APPENDIX C3
CERTIFICATE FOR ONLY GIRL CHILD/ONE OUT OF TWO GIRL CHILDREN

We, _____ (father) and _____ (mother)
of Miss _____ (full address to be given) resident of House No.
_____ Street/Sector _____ Town/City/Village _____
District/State _____ do hereby solemnly declare and affirm
as under:–

1. That we are citizens of India.
2. That Miss _____ born on _____ is our girl child.
3. That we have no male child.
4. That we have the following only two girls including the one whose name figures at point no 2 children and none else :
 - (i) Name _____ (i) Name _____
 - (ii) Sex _____ (ii) Sex _____
 - (iii) Date of Birth _____ (iii) Date of Birth _____
5. That none of the above mentioned two girl children has obtained/availed the benefit granted under this category, in this University/Institute including its affiliated colleges.

Signature
(Father)

Signature
(Mother)

Place:
Dated:

NOTE: Who can apply under this category?
Single Girl Child
OR

One Girl Child out of only Two Girl Children.

*Clarification: This Seat shall not be available for:-

- i) Those having three or more girl children.
- ii) Those having any male child.

SUB APPENDIX C4
CERTIFICATE FOR ADMISSION UNDER DEFENCE CATEGORY

Dispatch No. _____

Dated _____

Certified that _____ an applicant for admission to _____ course(s) in the department of _____ Panjab University, is

1. Son/Daughter/Spouse of such Defence and Central Armed Police Force (CAPF)* personnel who died in action on _____ during _____. (Only those who are wholly dependent on such personnel shall be considered).
2. Son/Daughter/Spouse who is wholly dependent on such Defence and CAPF personnel who were incapacitated/died on _____ while in service.
3. Defence and CAPF personnel who were incapacitated while in service.
4. Son/daughter/spouse of ex-servicemen who are wholly dependent on them.
5. Son/daughter/spouse of serving Defence personnel and CAPF who are wholly dependent on them.
6. Ex-servicemen.
7. Serving Defence personnel and CAPF personnel.

Name of the Certifying Officer

Designation _____

Signature of authorized
Military/Central Armed Police Forces Officer
(with official seal)

* CAPF earlier known as Para-military forces, includes Assam Rifles (AR), Border Security Force (BSF), Central Industrial Security Force (CISF), Central Reserve Police Force (CRPF), Indo Tibetan Border Police (ITBP), National Security Guard (NSG), Sashastra Seema Bal (SSB) etc.

SUB APPENDIX C5
CERTIFICATE BY THE CANDIDATE FROM BORDER AREA SCHOOL

No.

Dated:_____

Certified that Mr./Ms._____ son/ daughter of
Sh._____ and Smt. _____
resident of _____ has passed the
Matriculation and +2 from school(s) that is situated within 20 kms from the
International Border.

It is further certified that Mr. / Ms. _____ has studied
for _____ year(s) in the institution(s) that is situated within 20 kms from the
International Border, as per date of joining and leaving school as given below :-

Name of School	Date of joining	Date of leaving
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

Place:
Date:

Seal and Signature
(Tehsildar / Principal / Headmaster)

SUB APPENDIX C6
CERTIFICATE BY THE CANDIDATE FROM RURAL AREA SCHOOL

No. _____

Dated: _____

Certified that Mr./Ms. _____ son/ daughter of Sh.
_____ and Smt. _____ resident of
_____ has passed the matriculation
and +2 examination from Rural School(s) that does not fall in the area of the
Municipal Corporation / Municipal Committee / Small Town / Notified
Area/Cantonment Area and has studied in a rural area school for at least five years
before passing +2 examination.

	Name of School	Date of joining	Date of leaving
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____

Place:

Date:

Seal and Signature

(D.E.O / Principal)

SUB APPENDIX C7

CERTIFICATE OF CHILDREN/GRANDCHILDREN OF FREEDOM FIGHTER

Certificate No: _____

Dated: _____

Certified that Mr./Ms. _____ son/daughter of
Shri _____ is child/grandchild of Tamrapatra
Holder/Freedom Fighter Pensioner drawing his pension from
_____ treasury

Date

Seal

Signature of the Deputy Commissioner

APPENDIX D

Specimen of Forms/ certificates for Medical records

FORMAT FOR MEDICAL RECORD

Name of the patient:

Age:

Sex:

Address:

Occupation:

Date of 1st visit:

Clinical note (summary) of the case:

Prov. : Diagnosis :

Investigations advised with reports:

Diagnosis after Investigation:

Advice:

Follow up

Date:

Observations:

Signature in full _____

Name of Treating Physician
(MBBS or above with Mobile #)

Medical Examination Form

(The Medical Examination will be conducted by any Govt. Gazatted Officer/Medical Officer at BGJIH)

Items Nos. 1 to 8 below to be filled in by the candidate

1. Name of the candidate_____
2. Father's Name_____
3. Mother's Name_____
4. Date of Birth_____
5. Department (in which admission is being sought)_____
6. University Receipt for Medical Examination Fee
No. _____ Date _____ Rs. _____
7. Roll No. (allotted by the Department): _____
8. History of any previous or existing illness: Yes/No (If yes mention details)
 - I. Like Epilepsy (seizures), Hypertension, Bronchitis, Bronchial Asthma, Tuberculosis, Rheumatic Heart Disease, Diabeties etc: Yes/No
 - II. History of any operation/Surgery : Yes/No
 - III. History of any regular medication : Yes/No
 - IV. History of any kind of allergy : Yes/No

(Signature of the candidate to be
Attested by the chairman)

(Signature of the candidate in the
presence of the examining Doctor)

(Signature of the chairman with seal
of the department)

Medical Examination

- a) Pulse _____/min. Blood Pressure _____ mmHg
(sitting)
- b) Vision (without glasses) Right _____ Left _____
Colour Vision _____
- c) Vision (with glasses) Right _____ Left _____
- A. Systemic Examination of CNS/Chest/ CVS/Abdomen/Limbs
- B. Recommendation of the examining physician if any

(Signature of the Medical Officer with seal and date)

**FORM OF CERTIFICATE RECOMMENDED FOR LEAVE OR EXTENSION OR
COMMUNICATION OF LEAVE AND FOR FITNESS**

Signature of patient
Or thumb impression _____

To be filled in by the applicant in the presence of the Government Medical Attendant or Medical Practitioner. (with qualifications-MBBS or above)

Identification marks:-

- a. _____
- b. _____

I, Dr. _____ after careful examination of the case certify hereby that _____ whose signature is given above is suffering from _____ and I consider that a period of absence from duty of _____ with effect from _____ is absolutely necessary for the restoration of his health.

I, Dr. _____ after careful examination of the case certify hereby that _____ on restoration of health is now fit of join service.

Signature of Medical attendant
Registration No. _____
(MBBS or above with Mobile #)

Note:- The nature and probable duration of the illness should also be specified. This certificate must be accompanied by a brief resume of the case giving the nature of the illness, its symptoms, causes and duration

Important Note:- Under this category of Physically Challenged, persons only with Permanent Physical Disability (PPD) will be considered. Candidates with temporary physical disability will not be eligible for applying under this category.

**COPY OF CERTIFICATE OF PERSONS WITH DISABILITY (PwD) FOR
APPLYING FOR ADMISSION**

(Detailed information is available at Ministry of Social Justice and Empowerment, Government of India website: www.socialjustice.nic.in as per PART-II Section 3, subsection (i) Notification as amended on 30th December, 2009 for persons with disability (Equal Opportunities and full participation Rules, 1996) (Copies of Form-I, Form-II, Form-III and Form-IV, attached).

Form-I

**APPLICATION FOR OBTAINING DISABILITY CERTIFICATE BY PERSONS
WITH DISABILITIES**

1. Name: (Surname)_____ (First name)_____
(Middle name) _____

2. Father's name:_____ Mother's name:_____

3. Date of Birth: (date) _____ / (month) _____ / (year) _____

4. Age at the time of application: _____ years

5. Sex: _____ Male/Female

6. Address:

(a) Permanent address

(b) Current Address (i.e. for communication)

(c) Period since when residing at current address

7. Educational Status (Pl. tick as applicable)

I. Post Graduate

II. Graduate

III. Diploma

IV. Higher Secondary

V. High School

VI. Middle

VII. Primary

VIII. Illiterate

8. Occupation

9. Identification marks (i)_____ (ii) _____

10. Nature of disability: locomotor/hearing/visual/mental/others

11. Period since when disabled: From Birth/Since year _____

12. (i) Did you ever apply for issue of a disability certificate in the past _____ YES/NO
- (ii) If yes, details:
- a. Authority to whom and district in which applied
-
- b. Result of application
13. Have you ever been issued a disability certificate in the past? If yes, please enclose a true copy.

Declaration: I hereby declare that all particulars stated above are true to the best of my knowledge and belief, and no material information has been concealed or misstated. I further, state that if any inaccuracy is detected in the application, I shall be liable to forfeiture of any benefits derived and other action as per law.

(Signature or left thumb impression of person with disability, or of his/her legal guardian in case of persons with mental retardation, autism, cerebral palsy and multiple disabilities)

Date:
Place:
Encl:

3. Proof of residence (Please tick as applicable)
- a. ration card,
 - b. voter identity card,
 - c. driving license,
 - d. bank passbook,
 - e. PAN card,
 - f. Passport,
 - g. Telephone, electricity, water and any other utility bill indicating the address of the applicant,
 - h. A certificate of residence issued by a Panchayat, municipality, cantonment board, any gazette officer, or the concerned Patwari or Head Master of a Govt. school,
 - i. In case of an inmate of a residential institution for persons with disabilities, destitute, mentally ill, etc., a certificate of residence from the head of such institution.
4. Two recent passport size photographs

(For office use only)

Date:
Place:
authority

Signature of issuing

Stamp

Recent PP Size
Attested
Photograph
(showing face
only of the
person with
disability)

Form-II
Disability Certificate
**(In cases of amputation or complete permanent paralysis of limbs
and in case of blindness)**

**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING
THE CERTIFICATE)**

This is to certify that I have carefully examined
Shri/Smt./Kum. _____ son/wife/daughter of
Shri _____ Date of Birth (DD/MM/YY) _____ Age _____
years, male/female, Registration No. _____ permanent
resident of House No. _____ Ward/Village/Street _____
Post Office _____, District _____, State _____,
whose photograph is affixed above, and am satisfied that:

(B) He/she is a case of:

- locomotor disability
- blindness

(Please tick as applicable)

(B) the diagnosis in his/her case is _____

(C) He/She has _____ % (in figure) _____ percent (in
words) permanent physical impairment/blindness in relation to
his/her _____ (part of body) as per guidelines (to be
specified).

2. The applicant has submitted the following document as
proof of residence:-

**Nature of Document
certificate**

Date of Issue

Details of authority issuing

Signature and Seal of Authorised Signatory
of Notified Medical Authority

Signature /Thumb
impression of the
person in whose favour
disability certificate is
issued

Recent PP Size
Attested
Photograph
(showing face only
of the person with
disability)

Form-III Disability Certificate

(In case of multiple disabilities)

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Certificate No. _____

Date: _____

This is to certify that I have carefully examined
Shri/Smt./Kum. _____ son/wife/daughter of
Shri _____ Date of Birth (DD/MM/YY) _____ Age _____
years, male/female, Registration No. _____ permanent
resident of House No. _____
Ward/Village/Street _____ Post Office _____,
District _____, State _____, whose photograph is affixed
above, and are satisfied that:

(A) He/she is a case of Multiple Disability. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

Sr. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1.	Locomotor disability	@		
2.	Low vision	#		
3.	Blindness	Both Eyes		
4.	Hearing impairment	£		
5.	Mental retardation	X		
6.	Mental-illness	X		

(B) In the Light of the above, his /her over all permanent physical impairment as per guidelines (to be specified), is as follows

In figures :- _____ percent

In words: _____ percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:

(i) not necessary.

Or

(ii) is recommended/after _____ years _____ months,
and therefore, this certificate shall be valid till (DD / MM /YY)

@ - e.g. Left/Right/both arms/legs

- e.g. Single eye/both eyes

£ - e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

**Nature of
Document**

Date of Issue

Details of authority issuing certificate

5. Signature and seal of the Medical Authority

Name and seal of
Member

Name and seal of Member

Name and seal of the
Chairperson

Signature /Thumb impression of the person in whose favour disability certificate is issued

Recent PP Size
Attested
Photograph
(showing face only
of the person with
disability)

Form-IV

Disability Certificate (In cases other than those mentioned in Forms II and III)

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING
THE CERTIFICATE)

Certificate No. _____

Date: _____

This is to certify that I have carefully examined Shri/Smt./Kum. _____ son/wife/daughter of Shri _____ Date of Birth (DD/MM/YY) _____ Age _____ years, male/female, Registration No. _____ permanent resident of House No. _____ Ward/Village/Street _____ Post Office _____, District _____, State _____, whose photograph is affixed above, and am satisfied that he/she is a case of _____ disability. His/her extent of percentage physical impairment/disability has been evaluated as per guidelines (to be specified) and is shown against the relevant disability in the table below:-

Sr. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1.	Locomotor disability	@		
2.	Low vision	#		
3.	Blindness	Both Eyes		
4.	Hearing impairment	£		
5.	Mental retardation	X		
6.	Mental-illness	X		

(Please strike out the disabilities which are not applicable)

6. The above condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:

(i) not necessary.

Or

(ii) is recommended/after _____ years _____ months,
and therefore, this certificate shall be valid till (DD / MM /YY)

@ - e.g. Left/Right/both arms/legs

- e.g. Single eye/both eyes

£ - e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

**Nature of Document
issuing certificate**

Date of Issue

Details of authority

(Authorised Signatory of notified Medical Authority)
(Name and Seal)

Countersigned

{Countersignature and seal of the
CMO/Medical Superintendent/Head of
Government Hospital, in case the certificate
is issued by a medical authority who is not a
government servant (with seal)}

Signature /Thumb impression of the person in whose favour disability certificate is issued

Note: 1. "In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District"

Certificate for candidates applying under the reserved category for Cancer/Thalassemia Major/AIDS

**DETAILED ADDRESS OF ISSUING PHYSICIAN AND HOSPITAL
(Mention serial number and date with phone number and address)**

Photograph to
be attested by
the Physician

This is to certify that Ms./Mr. _____ (Name of the student), Date _____ of Birth: _____ C.R./OPD No. _____ D/o/S/o _____ (Mother's / Father's Name), resident of _____ (complete address), is a diagnosed case of _____ (Cancer / Thalassemia Major / AIDS)*. She/he is undergoing treatment for the same under my care.

(Signature of the Patient)

Attested

(Signature of the Physician)

Name and address of the Physician _____

Stamp of the Physician

*Strike out whichever is not applicable.

**GENERAL INSTRUCTIONS FOR GIVING ANSWERS
ON OMR ANSWER SHEET**

1. All questions are to be attempted on the Answer-sheet as per instructions printed on the question booklet and OMR answer sheet.
2. **The Answer-sheet is designed for computer evaluation. Please follow the instructions given on the Answer-sheet strictly otherwise it may make evaluation by the computer difficult. Any resultant loss to the candidate on the above account i.e., not following the instructions completely, shall be of candidate only.**
3. Each question is followed by four answer choices labelled A, B, C and D. Select the answer you think is the best response and darken the bubble bearing the correct response label against the serial number of the question. For example if you think answer to question number 2 is D then mark as follows:

Q. 2 (A) (B) (C) (D)

The Answer marked as under shall be considered as wrong:

(A) (B) (C) (D) (A) (B) (C) (D) (A) (B) (C) (D) (A) (B) (C) (D) (A) (B) (C) (D) (A) (B) (C) (D)

4. For marking answers use **Black Ball/Gel Pen only**.
5. If you do not want to answer any question, leave all the bubbles corresponding to that question blank.
6. Be very careful in filling in the bubble in the first instance since erasing or changing it will spoil the response and go to the disadvantage of the candidate.
7. In order to open the Question Booklet remove the paper band gently.
8. **Write your Roll Number on the answer-sheet as also on the Question Booklet only in the space provided for the purpose and at no other place in the question Booklet and Answer Sheet.**
9. For calculations, the use of log tables is permitted. **Use of Calculator is not allowed.**
10. For rough work, the sheets marked 'ROUGH WORK' at the end of the Question Booklet be used. No rough work shall be done on the Answer-sheet under any circumstances.
11. **Penalty for wrong answers (Negative marking)**

Negative marking (1/4 weightage) will be adopted. Total marks obtained by a candidate will be calculated using the following formula:-

$$T = (P - 1/4 Q) \times 2$$

Where T = total marks

P = Number of correct answers.

Q = Number of wrong answers

Each question carries 2 marks.

APPROXIMATE AMOUNT TO BE PAID AT THE TIME OF ADMISSION

Course Institute/Deptt	Indian Nationals		NRI				
	Ist installment at the time of Admission	Iind Installment in the month of November	Tuition fee + Development Fund (U.S. Dollar)	Total U.S. Dollar (P.A.)	Other charges (Rs.) Ist Inst.	Other charges (Rs.) 2 nd Inst.	Registration fee (U.S. Dollar)
B.Sc. (Hons.) courses							
Anthropology Botany, Chemistry, Geology, Physics and Zoology	Rs. 6567/-	Rs. 3120/-	\$ 1220+135	\$ 1355	4117/-	1960/-	\$ 715
Mathematics	Rs. 5967/-	Rs. 2520/-	\$ 1220+135	\$ 1355	3517/-	1360/-	\$ 715
Microbiology, Biophysics, Biochemistry	Rs. 6567/-	Rs. 3120/-	\$ 1835+205	\$ 2040	4117/-	1960/-	\$ 715
Biotechnology	Rs.14607/-	Rs. 2280/-	\$ 2455+270	\$ 2725	12157/-	1120/-	\$ 715
B. Pharm. (Credit based Semester System)	Rs. 8317/-	Rs. 4320/-	\$ 3680+410	\$ 4090	3687/-	1780/-	\$ 715
Physics (specialization in Electronics)	Rs. 32017/-	Rs. 18070/-	\$ 2190+245	\$ 2435	13777/-	1120/-	\$ 715

All admitted students will be required to pay full fee at the time of admission. In case of shifting / left the courses/ Deptt. the fee will be refunded/adjusted later on for the students selected for this benefit as per P.U. rules mentioned in the Hand Book of Information & Rules for admissions.

IMPORTANT NOTE:

1. Registration fee (or equivalent Indian Rupees) payable by NRI students are US \$ 485 who are being registered for the first time in the University are required to pay US \$ 715 as per university rules.
2. (i) Selected Candidates will be asked to make the payments on the spot. No extra time will be given. Payments for the above mentioned fees will be accepted through Bank Draft (in favour of the **Registrar, Panjab University, Chandigarh** payable at **State Bank of India, Sector –14, Chandigarh**).
- (ii) During the Counseling, the fee would be collected only by way of drafts issued by any bank in favour of the Registrar/ Chairperson/ Coordinator as the case may be. The student shall prepare separate drafts for Counseling fee, admission fee and department funds, if required. For this purpose, Department wise/ Class wise fee structure alongwith proper instruction for preparation of draft shall be incorporated / available in the University website.
- (iii) The State Bank of India, Sector 14, Chandigarh shall held special drives to popularize the scheme of **"I Collect"** within University, Departments and also put special counters for opening the Zero Balance Accounts of student. The State Bank of India, Sector 14, Chandigarh shall also ensure that during rush hours more counters/ windows shall be opened to avoid any hassle or unwanted circumstances to arise.
- (iv) Besides above, an additional new Fee-Counter has been set up in the Post Office, Sector 14, P.U. Chandigarh to facilitate the students to avail the benefits.
3. The Candidates will have to pay the exact amounts as per P.U. Fee structure prevailing at the time of admission. The amounts mentioned above are approximate. Therefore, the candidates are advised to regularly browse our webpage for the exact amount of fee. The amount over and above the fee structure, if any, will be accepted in the form of a draft. For that, if required, State Bank of India, Sector-14, Chandigarh will open more counters/windows.
4. Hostel accommodation both for Boys and Girls is available. The seats as per quota would be allocated to the Department for further allotment to the students on merit basis. Candidates, interested to avail hostel facility, are advised to bring with them an extra amount of Rs. 10,000/-

(approx) for admission in the hostels.

5. In case of NRI candidates: If the amount is paid in Indian Currency, a Bank Certificate must be attached confirming that the rate of US \$ on that date and the draft is issued from the NRI account.

For enquiries regarding admission to

B. Pharm. (Credit Based Semester System) and B. Sc. (H. S.) In Teaching Departments / Institutions of Panjab University Chandigarh, please contact:

Enquiry about admission to:	Person to be contacted	Phone	Dealing & Mobile No.
B. Pharm. (Credit based Semester System)	Chairperson, University, Institute of Pharm. Sciences, P.U. Chd.	0172-2534110 0172-2354101	Ms. Suman Bala 8284088255 Mr. Sumit Sharma 9814111085
B. Sc. (Hons)	Chairperson of the Departments		
Anthropology	-do-	0172 –2534223	Mr. Ashwani Dogra 9888423767
Biochemistry	-do-	0172 –2534131	Ms. Raj Punia 9988846238
Biophysics	-do-	0172 –2534119	Ms. Gurpreet Kaur 9815342827
Biotechnology	-do-	0172 –2534085	Mr. Aneesh Pathania 9872211256
Botany	-do-	0172 –2534023	Ms. Amita Rani 9815615619
Chemistry	-do-	0172 –2534404	Ms. Tripta Devi 7087491554 Mr. Ravi 9041094935
Geology	-do-	0172 –2534235	Mr. Manmohan Saini 98156271785
Mathematics	-do-	0172 –2534501	Mr. Harmesh 9988211099
Microbiology	-do-	0172 –2534140	Mr. Baljinder Singh 9988177654
Physics	-do-	0172 –2534466	Mr. Vinod Parkash 8283834326
Physics (specialiation in Electronics)	-do-	0172-2534466	
Zoology	-do-	0172 –2534201	Ms. Neelam 9888221698
For dates of trials of Sports Category, the candidate should contact the Sports Department.			
Sports	Director Sports Panjab University Chandigarh	0172 – 2534033 0172 – 2544081	Mr. Nimit 9915001393